EXISTING CONDITION NOTES

THE CONTRACTOR AND SUB CONTRACTOR SHALL NOT INITIATE ANY WORK UNTIL EXISTING FIELD CONDITIONS ARE PROPERLY VERIFIED. WHEN DEMOLITION IS REQUIRED. THESE VERIFICATIONS SHALL INCLUDE BUT NOT LIMITED TO: DIMENSIONS BOTH HORIZONTAL AND VERTICAL, ELECTRICAL SERVICE/PANELS LOCATION AND VOLTS/PHASE, LOCATION/QTY. OF ROOF MOUNTED HVAC EQUIPMENT, CONFIRM THAT INTERIOR HVAC HUNG UNITS HAVE PROPER SUPPORT CONNECTIONS FOR EXISTING STRUCTURE, FIRE SPRINKLER MAIN RUNS, TOILET ROOM DIMENSIONS, DOOR SWING FOR DOORS TO REMAINED ETC. IF NOT VERIFIED AND DISCOVERED AT A LATER TIME, THE CONTRACTOR SHALL REIMBURSE THE ARCHITECT FOR THE REDESIGN FEE. THIS DOES NOT INCLUDE HIDDEN WORK I.E. PITCH OF SANITARY LINES, ACTUAL CONDITIONS OF EXISTING HVAC EQUIPMENT, STRUCTURAL COLUMNS/BEARING WALLS OR CONDITIONS OF GREASE INTERCEPTORS AND ETC.

SCOPE OF WORK

PROVIDE 1 NEW 2400 CFM CHILLED WATER FAN COIL UNIT AND 2 NEW 1800 CFM CHILLED WATER FAN COIL UNIT PROVIDE NEW DUCTWORK AND NECESSARY ACCESSORIES FOR COMPLETE HVAC SYSTEMS.

COORDINATE WITH GC FOR ANY ADDITIONAL REFRIGERATION WORK REQUIRED ALSO, COORDINATE WITH PLUMBING CONTRACTOR TO PROVIDE CONDENSATE LINE FOR MECHANICAL EQUIPMENT.

MECHANICAL PLAN NOTES

- A. PROVIDE 1 NEW 2400 CFM CHILLED WATER FAN COIL UNIT AND 2 NEW 1800 CFM CHILLED WATER FAN COIL UNIT. PROVIDE FLEXIBLE CONNECTORS ON SUPPLY AND RETURN AIR DUCT CONNECTIONS. INSTALL FIRE DAMPERS IN ANY FIRE WALLS AND BETWEEN FLOORS. TRANSITION TO DUCT SIZES SHOWN. PROVIDE DUCTWORK AND AIR DISTRIBUTION DEVICES AS INDICATED ON THE PLAN. REFER TO SCHEDULE FOR ADDITIONAL REQUIREMENTS.
- ALL DUCTS SHALL BE MINIMUM 26 GAUGE SHEET METAL WITH EXTERNAL DUCT WRAP INSULATION FOR CONCEALED DUCTS AND ALL EXPOSED DUCTS WITH INTERNAL INSULATION. ALL DUCTS TO BE MANUFACTURED AND INSTALLED ACCORDING TO ASHRAE AND SMACNA METAL DUCT CONSTRUCTION STANDARD, LATEST EDITION. ALL MATERIALS WILL CONFORM TO NFPA 90A.
- C. THERMOSTATS SHALL BE 7-DAY PROGRAMMABLE TYPE. MOUNT THERMOSTAT 48" A.F.F. IF EXISTING THERMOSTAT AND REMOTE SENSOR ARE NOT REUSABLE THEN PROVIDE NEW THERMOSTAT WITH LOCKABLE COVER. COORDINATE LOCATION OF THERMOSTAT. PROVIDE REMOTE SENSOR LOCATED 72" ABOVE FINISHED FLOOR NEAR LOCATION INDICATED. SEAL WALL OPENINGS WITH CAULK. COORDINATE LOCATION ON SITE WITH GENERAL CONTRACTOR AND EQUIPMENT.
- D. ALL INTERIOR AIR DUCTS WITH INSULATION SHALL HAVE A MINIMUM OF THICKNESS OF 1.5", R-6 INSULATION. OUTSIDE AIR DUCTS TO HAVE R-8 INSULATION ACCORDING TO 2018 IECC.
- E. ALL SEAMS, JOINTS, ETC WILL BE SEALED TO MAKE AIR DUCT AIRTIGHT. PRESSURE SENSITIVE MATERIALS AND OTHERS APPROVED BY LATEST SMACNA. SEALING MATERIALS WILL BE USED.
- F. ALL CONDENSATE DRAINS WILL BE COPPER FULL DIAMETER OF OUTLET AND WILL TERMINATE IN THE NEAREST DRAIN OR INDIRECT WASTE.
- G. ALL EQUIPMENT AND MATERIALS WILL BE INSTALLED ACCORDING TO THE MANUFACTURER'S INSTRUCTIONS AND ACCORDING TO THE BEST PRACTICE.
- H. TESTING AND BALANCING SHALL BE DONE IN ACCORDANCE WITH 2018 IECC, SECTION C408.2.2. BALANCING PROCEDURES SHALL BE IN ACCORDANCE WITH THE NATIONAL ENVIRONMENTAL BALANCING BUREAU (N.E.B.B.), THE ASSOCIATED AIR BALANCE COUNCIL (A.A.B.C) NATIONAL STANDARDS OR EQUIVALENT PROCEDURES.
- HANGER ATTACHMENTS TO THE STEEL STRUCTURE WILL BE RATED POWDER ACTUATED FASTENERS, "C" CLAMPS, WELDED STUDS, CLAMP HANGERS, JOIST CLAMPS OR OTHER METHODS RECOMMENDED BY SMACNA'S "METAL AND FLEXIBLE STANDARDS", CHAPTER 4, AND WILL HAVE A MINIMUM SAFETY MARGIN OF 4:1. SUSPENDED FROM TOP CHORD OF JOISTS, NOTHING FROM DECK OR CROSS BRACING.
- ALL HVAC CONTROLS AND CONTROL WIRING SHALL BE PROVIDED BY THE MECHANICAL CONTRACTOR

GENERAL NOTES

- A. CONTRACTORS AND SUB-CONTRACTORS SHALL CAREFULLY REVIEW THE CONSTRUCTION DOCUMENTS. INFORMATION REGARDING THE COMPLETE WORK IS DISPERSED THROUGHOUT THE DOCUMENT SET AND CANNOT BE ACCURATELY DETERMINED WITHOUT REFERENCE TO THE COMPLETE DOCUMENT SET. PAY SPECIAL ATTENTION TO THE RESPONSIBILITY SCHEDULE. WORK DESIGNATED ON SCHEDULE SHALL BE CONSIDERED INCLUDED IN YOUR SCOPE OF WORK AND CONTRACT AMOUNT.
- B. CONTRACTOR TO VERIFY THAT ALL EQUIPMENT SHOWN AS EXISTING MATCHES THE DESCRIPTIONS AND SPECIFICATIONS SHOWN ON DRAWINGS AND SCHEDULES. IF DIFFERENT NOTIFY ARCHITECT/ENGINEER BEFORE BIDDING, ORDERING, OR PROCEEDING WITH WORK.
- DRAWINGS/DETAILS ARE TO BE CONSIDERED DIAGRAMMATIC, NOT NECESSARILY SHOWING IN DETAIL OR TO SCALE ALL MINOR ITEMS. UNLESS SPECIFIC DIMENSIONS ARE SHOWN, THE STRUCTURAL, ARCHITECTURAL AND SITE CONDITIONS SHALL GOVERN EXACT LOCATIONS. CONTRACTOR SHALL FOLLOW DRAWINGS IN LAYING OUT WORK, AND CHECK/COORDINATE DRAWINGS OF ALL TRADES.
- D. COORDINATE WITH THE WORK OF OTHERS SECTIONS, EQUIPMENT FURNISHED BY OTHERS, REQUIREMENTS OF THE OWNER, AND WITH THE CONSTRAINTS OF THE EXISTING CONDITIONS OF THE PROJECT SITE. PROVIDE DUCT RISES AND DRIPS AS REQUIRED FOR FIELD INSTALLATION AND TRADE COORDINATION. NOTIFY ARCHITECT OF ANY DISCREPANCIES BEFORE STARTING WORK.
- DRAWINGS FOR HVAC WORK ARE DIAGRAMMATIC, SHOWING THE GENERAL LOCATION, TYPE, LAYOUT, AND EQUIPMENT REQUIRED. THE DRAWINGS SHALL NOT BE SCALED FOR EXACT MEASUREMENT. REFER TO MANUFACTURER'S STANDARD INSTALLATION DRAWINGS FOR EQUIPMENT CONNECTIONS AND INSTALLATION REQUIREMENTS. PROVIDE DUCTWORK, CONNECTIONS, ACCESSORIES, OFFSETS, AND MATERIALS NECESSARY FOR A COMPLETE SYSTEM.
- ALL WORK SHALL COMPLY WITH STATE AND LOCAL CODE REQUIREMENTS AS APPROVED AND AMENDED BY THE GOVERNING CITY. PURCHASE ALL PERMITS ASSOCIATED WITH THE WORK. OBTAIN ALL INSPECTIONS REQUIRED BY CODE.
- G. USE OF COMBUSTIBLE MATERIALS IS NOT ALLOWED IN THE RETURN AIR PLENUM. MATERIALS USED IN THE PLENUM SHALL HAVE FLAME SPREAD RATING NOT TO EXCEED 25, AND SMOKE DEVELOPED RATING NOT TO EXCEED 50 WHEN TESTED IN ACCORDANCE WITH ASTM E 84. ALL EXPOSED WIRING IN THE PLENUM SHALL BE PLENUM RATED.
- VERIFY LOCATION OF PERMISSIBLE NEW STRUCTURAL ROOF PENETRATIONS AND ADAPT THE REQUIRED DUCTS ACCORDINGLY. THE OPENINGS MUST BE LOCATED USING A REBAR LOCATOR, TRYING TO LEAVE A TRANSVERSE BAR WITHIN 4" FROM THE OPENING. LOCATE OPENINGS AT MID-DISTANCE BETWEEN THE STEMS OF THE DOUBLE TEE AND LONGITUDINAL REINFORCEMENT SHALL NEVER BE CUT. CALL THE ARCHITECT'S OFFICE IN CASE OF UNEXPECTED DIFFICULTIES.
- ALL A/C ROUND EXPOSED DUCTS WILL BE SPIRAL GALVANIZED AND READY FOR PAINTING. ALL RECTANGULAR DUCTS OVER CEILINGS MAY BE SHEET METAL WITH EXTERNAL INSULATION AND ALL EXPOSED ROUND SHEET METAL DUCTS SHALL BE INTERNALLY INSULATED.
- G.C. SHALL CONTRACT LANDLORD-APPROVED ROOFING CONTRACTOR TO FLASH AND SEAL ALL ROOF PENETRATIONS TO MAINTAIN ROOFING WARRANTY.
- K. REQUIRED INSURANCE SHALL BE PROVIDED BY THE PLUMBING CONTRACTOR FOR PROTECTION
- AGAINST PUBLIC LIABILITY AND PROPERTY DAMAGE FOR THE DURATION OF THE WORK. CONSTRUCTION "AS BUILT" DRAWINGS AND DOCUMENTS SHALL BE PROVIDED TO THE OWNER WITHIN
- M. OPERATION MANUALS AND MAINTENANCE MANUALS SHALL BE PROVIDED TO THE BUILDING OWNER.

30 DAYS AFTER THE DATE OF ACCEPTANCE AND PROVIDE COPY TO LL.

TEMPE, AZ BUILDING DEPARTMENT NOTES

ALL WORK SHALL COMPLY WITH APPLICABLE SECTIONS OF 2018 IBC AND ALL AMENDMENTS AND RULES AND REGULATIONS OF THE DEPARTMENT OF BUILDINGS TO DATE.

THE LICENSED PROFESSIONAL ENGINEER, ARCHITECT OR OTHER PERSON HAVING NOT LESS THAN FIVE (5) YEARS EXPERIENCE SUPERVISING THE INSTALLATION OF SUCH MECHANICAL SYSTEMS AND CONDUCTING SUCH TESTS WILL FILE DOCUMENTATION AND REPORTS OF TESTS THAT THE SYSTEM COMPLIES WITH THE CONSTRUCTION DOCUMENTS AND APPLICABLE LAWS.

- TESTS OF MECHANICAL SYSTEMS SHALL BE PERFORMED IN ACCORDANCE WITH THE FOLLOWING SECTIONS OF THE 2018 IMC: A. VENTILATION SYSTEM - 2018 IMC - 403.3.
- THE FOLLOWING WORK ITEMS, COMPONENTS, MATERIALS, CAPACITIES, ETC. SHALL COMPLY WITH THE REFERENCED CODE OR
- STANDARD: A. STANDARDS OF HEATING - 2018 IMC - 309.1
- DUCT CONSTRUCTION AND INSTALLATION- 2018 IMC 603
- AIR INTAKES, EXHAUSTS AND RELIEF 2018 IMC 401.5
- D. AIR FILTERS 2018 IMC 605
- E. MANUAL AND AUTOMATIC FIRE AND SMOKE CONTROLS FOR AIR DISTRIBUTION SYSTEMS 2018 IMC 606
- MINIMUM TEMPERATURE TO BE MAINTAINED IN OCCUPIED SPACES DURING HEATING SEASON: 68 DEG. FAHRENHEIT.
- A STATEMENT SHALL BE FILED BY THE OWNER OR TENANT IN POSSESSION THAT THE VENTILATION SYSTEM WILL BE KEPT IN CONTINUOUS OPERATION AT ALL TIMES DURING THE NORMAL OCCUPANCY OF THE STRUCTURE AS REQUIRED BY 2018 IMC 401.
- THESE PLANS ARE APPROVED ONLY FOR THE WORK INDICATED ON THE APPLICATION SPECIFICATION SHEET. ALL OTHER MATTERS SHOWN ARE NOT TO BE RELIED UPON OR TO BE CONSIDERED AS EITHER BEING APPROVED OR IN ACCORDANCE WITH APPLICABLE CODES.
- ALL HEATING AND COOLING LOADS CALCULATED PER ASHRAE/ACCA 183.
- 8. VENTILATION FOR ALL AREA SHALL COMPLY WITH 2018 INTERNATIONAL MECHANICAL CODE 401.
- 9. SMOKE DETECTOR SHALL MEET UL268A.
- 10. REFER TO ARCHITECTURAL DRAWINGS FOR REQUIRED FIRE-RATED WALL AND SMOKE WALL CONSTRUCTION AND LOCATION.
- VENTILATION SYSTEMS SHALL BE BALANCED TO MAINTAIN THE MINIMUM VENTILATION AIRFLOW RATE AS SHOWN IN VENTILATION REQUIREMENT TABLE. THIS SYSTEM SHALL BE BALANCED BY APPROVED METHOD. CONTRACTOR TO SUBMIT THE AIR - BALANCE REPORT TO INSPECTOR OF RESPECTIVE BUILDING DEPARTMENT PRIOR TO FINAL INSPECTION.

THERMOSTATIC CONTROLS

A. C403.2.4.1 THERMOSTATIC CONTROLS

THE SUPPLY OF HEATING AND COOLING ENERGY TO EACH ZONE SHALL BE CONTROLLED BY INDIVIDUAL THERMOSTATIC CONTROLS CAPABLE OF RESPONDING TO TEMPERATURE WITHIN THE ZONE. WHERE HUMIDIFICATION OR DEHUMIDIFICATION OR BOTH IS PROVIDED, NOT FEWER THAN ONE HUMIDITY CONTROL DEVICE SHALL BE PROVIDED FOR EACH HUMIDITY CONTROL SYSTEM.

B. C403.2.4.1.1 HEAT PUMP SUPPLEMENTARY HEAT

D. C403.2.4.1.3 SETPOINT OVERLAP RESTRICTION

HEAT PUMPS HAVING SUPPLEMENTARY ELECTRIC RESISTANCE HEAT SHALL HAVE CONTROLS THAT, EXCEPT DURING DEFROST, PREVENT SUPPLEMENTARY HEAT OPERATION WHERE THE HEAT PUMP CAN PROVIDE THE HEATING LOAD.

WHERE USED TO CONTROL BOTH HEATING AND COOLING, ZONE THERMOSTATIC CONTROLS SHALL BE CONFIGURED TO PROVIDE A

TEMPERATURE RANGE OR DEADBAND OF NOT LESS THAN 5°F (2.8°C) WITHIN WHICH THE SUPPLY OF HEATING AND COOLING ENERGY TO THE ZONE IS SHUT OFF OR REDUCED TO A MINIMUM.

SWITCH, MECHANICAL STOP OR DIRECT DIGITAL CONTROL SYSTEM WITH SOFTWARE PROGRAMMING SHALL BE CONFIGURED TO PREVENT THE HEATING SETPOINT FROM EXCEEDING THE COOLING SETPOINT AND TO MAINTAIN A DEADBAND IN ACCORDANCE WITH SECTION C403.2.4.1.2.

WHERE A ZONE HAS A SEPARATE HEATING AND A SEPARATE COOLING THERMOSTATIC CONTROL LOCATED WITHIN THE ZONE, A LIMIT

E. C403.2.4.2 OFF-HOUR CONTROLS

EACH ZONE SHALL BE PROVIDED WITH THERMOSTATIC SETBACK CONTROLS THAT ARE CONTROLLED BY EITHER AN AUTOMATIC TIME CLOCK OR PROGRAMMABLE CONTROL SYSTEM.

F. C403.2.4.2.1 THERMOSTATIC SETBACK

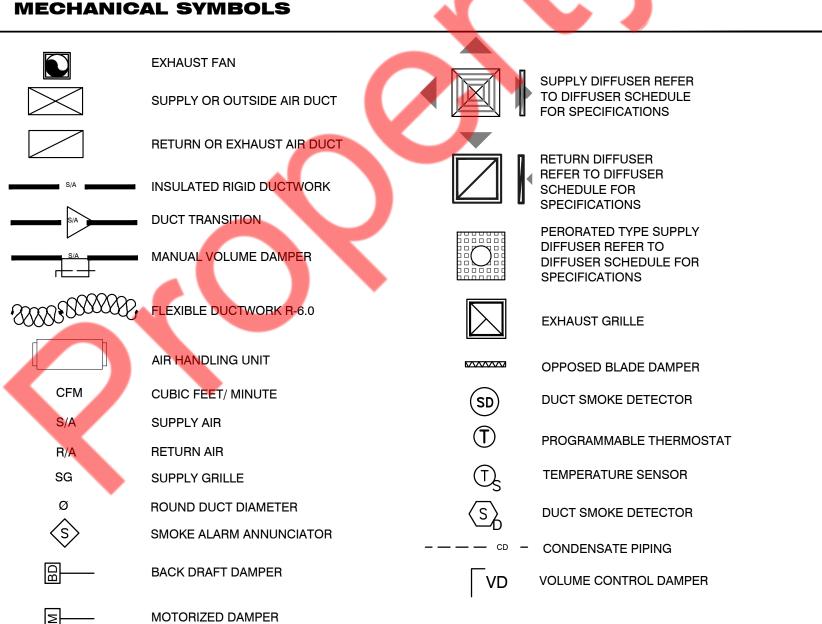
THERMOSTATIC SETBACK CONTROLS SHALL BE CONFIGURED TO SET BACK OR TEMPORARILY OPERATE THE SYSTEM TO MAINTAIN ZONE TEMPERATURES DOWN TO 55°F (13°C) OR UP TO 85°F (29°C).

G. C403.2.4.2.2 AUTOMATIC SETBACK AND SHUTDOWN

AUTOMATIC TIME CLOCK OR PROGRAMMABLE CONTROLS SHALL BE CAPABLE OF STARTING AND STOPPING THE SYSTEM FOR SEVEN DIFFERENT DAILY SCHEDULES PER WEEK AND RETAINING THEIR PROGRAMMING AND TIME SETTING DURING A LOSS OF POWER FOR AT LEAST 10 HOURS. ADDITIONALLY, THE CONTROLS SHALL HAVE A MANUAL OVERRIDE THAT ALLOWS TEMPORARY OPERATION OF THE SYSTEM FOR UP TO 2 HOURS; A MANUALLY OPERATED TIMER CAPABLE OF BEING ADJUSTED TO OPERATE THE SYSTEM FOR UP TO 2 HOURS; OR AN OCCUPANCY SENSOR.

H. C403.2.4.2.3 AUTOMATIC AND OPTIMUM START (MANDATORY)

AUTOMATIC START CONTROLS SHALL BE PROVIDED FOR EACH HVAC SYSTEM. THE CONTROLS SHALL BE CONFIGURED TO AUTOMATICALLY ADJUST THE DAILY START TIME OF THE HVAC SYSTEM IN ORDER TO BRING EACH SPACE TO THE DESIRED OCCUPIED TEMPERATURE IMMEDIATELY PRIOR TO SCHEDULED OCCUPANCY.



NOTE: THIS PROJECT MAY NOT USE EVERY SYMBOL OR DEVICE APPEARING ON THIS LEGEND.

DINING AREA

KITCHEN AREA

DINING AREA

KITCHEN AREA

UNISEX RESTROOM-2

EXHAUST AIR REQUIRED

BUILDING PRESSURE

MANUFACTURER

SUPPLY AIR (CFM)

O/A PROVIDED THROUGH FCU-1(N)

O/A PROVIDED THROUGH FCU-2(N)

O/A PROVIDED THROUGH FCU-3(N)

O/A PROVIDED THROUGH MAU-1(N)

EXHAUST VIA AUTOMATIC BALANCING DAMPERS

KITCHEN AREA

AIR BALANCE

KEF-1(N)

TAG

MODEL

STATUS

E.S.P.

VOLTAGE

MCA (A)

MOCP (A)

WEIGHT (lbs)

NOTES FOR MAU-1(N)

1. REFER HOOD DATA SHEETS.

2. MAU-1(N) SHALL BE INTERLOCK WITH KEF-1(N)

MOUNTING

OCCUPANCY CALCULATION.

BREATHING ZONE OUTDOOR AIRFLOW (Vbz)

ZONE AIR DISTRIBUTION EFFECTIVENESS (Ez)

ZONE OUTDOOR AIRFLOW (Voz=Vbz/Ez)

- 2. 2" FLAT FILTER RACK WITH 2" MERV 8 FILTER.
- DIRECT DRIVE PLENUM FAN.

1155 SQ. FT.

470 SQ. FT.

ALL PIPING TO BE SIZED PER MANUFACTURER'S RECOMMENDATIONS.

OCCUPANCY CALCULATION

REFER TO THE OCCUPANT LOAD CALCULATIONS ON SHEET CS-1 FOR ARCHITECTURAL

VENTILATION REQUIREMENTS PER INTERNATIONAL

MECHANICAL CODE 2018, TABLE 403.3.1.1

1155 SQ.FT. X 0.18 CFM/SQ. FT.

470 SQ.FT. X 0.12 CFM/SQ. FT. =

150 SQ.FT. X 0.06 CFM/SQ. FT. =

70 CFM PER FIXTURE

70 CFM PER FIXTURE

470 SQ.FT. X 0.7 CFM/SQ. FT.

MAU-1(N)

CAPTIVEAIRE

EA-A2-20D

ROOF

2025

3.5 IN. WC.

5.0

460/3/60

8.5

500

MAKEUP AIR UNIT SCHEDULE

93 PEOPLE X 7.5 CFM/PEOPLE.

3 PEOPLE X 7.5 CFM/PEOPLE.

	F.A.	AN COIL UNIT SCHE	DULE		
	UNIT TAG	FCU-1 (N)	FCU-2 (N)	FCU-3 (N)	
	UNIT TYPE	FAN COIL UNIT	FAN COIL UNIT	FAN COIL UNIT	
	AREA SERVED	SEE PLAN	SEE PLAN	SEE PLAN	
	SUPPLY AIR (CFM)	2400	1800	1800	
	OUTSIDE AIR (CFM)	460	460	80	
	STATIC PRESS. (E.S.P.)	1.0	1.0	1.0	
≰│	VOLTS/PH/HZ	480/3/60 & V.I.F.	480/3/60 & V.I.F.	480/3/60 & V.I.F.	
NA P	TOT. COOLING CAP. (MBH)	72	60.68	60.68	
7	COOLING WATER FLOW RATE	8.26 GPM	8.09 GPM	8.09 GPM	
AIR HANDLER	MANUFACTURER	TRANE MITSUBISHI	TRANE MITSUBISHI	TRANE MITSUBISHI	
AIR	MODEL NO.	BCHE072GAA0A1BF7A	BCHE054GAA0A1BF4A	BCHE054GAA0A1BF4A	
	WEIGHT, LBS	290	213	213	
	MIN. CKT. AMPACITY	6.88	3.13	3.13	
	MOCP	15	15	15	

HORIZONTAL SUSPENDED UNIT WITH FRONT SUPPLY AND REAR RETURN CONNECTIONS

3. REFER TO PLAN FOR COIL AND CONDENSATE CONNECTION SIDE.

4. SS AUXILISRY DRAIN PAN.

SUPPLY AIR CFM BASED ON HIGH SPEED.

- PROVIDE MOUNTING BRACKET AND ALL ASSOCIATED ACCESSORIES.
- 9. INDOOR UNIT AND PIPING VALVE FITTING ACCESS PANEL FIELD PROVIDED. 10. ALL AC UNIT TO BE INSTALLED WITH VIBRATION ISOLATION TO MINIMIZE SOUND AND VIBRATION INTO THE SPACE.

AS PER ARCH OCCUPANCY 93 PEOPLE

3 PEOPLE

96 PEOPLE

208 CFM

698 CFM

57 CFM

23 CFM

9 CFM

995 CFM

70 CFM

70 CFM

470 CFM

500 CFM

450 CFM

100 CFM

2025 CFM

-544 CFM

-2531 CFM

+0 CFM

330 CFM

8.0

995/0.8=1244 CFM

AS PER ARCH OCCUPANCY

C SCHE	DULE							VAV TER	=
	FCU-2 (N)	FCU-3 (N)		SYI	MBOL	MANUFACTURER	MODEL	
	FAN COIL UNIT	FAN CC	DIL UN	IIT					
	SEE PLAN	SEE PL	AN		VA۱	/-1(N)	PRICE	SDV	_
	1800	1800				TES :	_		-
	460	80			1.		EL NO SHALL NOT B	E CONSID	١
	1.0	1.0			1.		RED BY MANUFAC		
	480/3/60 & V.I.F.	480/3/6	0 & V.	I.F.			RIPTION, NOTES AN SSORIES TO BE OF		Ξ
	60.68	60.68			2.		LL FLEXIBLE DUCT		T
	8.09 GPM	8.09 GP	PM		3.		IDE INTEGRAL DISC		
ISHI	TRANE MITSUBISHI	TRANE	MITS	JBISHI	4.		'IDE CONTROL POW TRICAL DRAWINGS.	` ,	
A1BF7A	BCHE054GAA0A1BF4A	BCHE0	54GA	A0A1BF4A	5. 6.		IDE FACTORY INST IDE FACTORY FURI		
	213	213			7.		NLET AND INTEGRA IDE BOX WITH LEFT		
	3.13	3.13			8.		SIZE SHOWN IS TH		
	15	15							

ELECTRIC DUCT HEATER

SYMBOL	MODEL	USE	HEATER	DIMENSIONS	HEATING	ELECTR	ICAL DATA
			TYPE	WXH (INCH)	kW	AMPS	VOLTAGE
EDH-1(N)	IDHE	SUPPLY	SLIP IN	20X16	10.0	12.55	480/3/60
EDH-2(N)	IDHE	SUPPLY	SLIP IN	20X14	10.0	12.55	480/3/60
EDH-3(N)	IDHE	SUPPLY	SLIP IN	20X14	7.0	8.79	480/3/60
EDH-4(N)	IDHE	SUPPLY	SLIP IN	18X16	15.0	18.83	480/3/60

HOTES TALL ELECTRIC DUCT HEATER AS PER MANUFACTURER'S

RECOMMENDATION.

PROVIDE T-STAT AND WIRE TO DUCT HEATER. 3. PROVIDE DISCONNECT SWTICH, VAPOR BARRIER, DUST TIGHT BOX AND FAN

INTERLOCK SWITCH. 4. PROVIDE DUCT HEATER WITH SCR CONTROL.

		DIFFUS	SER SCHED	ULE			
MANUFACTURER	TITUS	TITUS	TITUS	TITUS	TITUS	TITUS	TITUS
DESIGNATION	Α	В	С	D	R	R1	E
USE	SUPPLY	SUPPLY	SUPPLY	SUPPLY	RETURN	RETURN	EXHAUST
MODEL	TDC-AA	PAS	300FS	TDC-AA	56FL	56FL	56FL
MOUNTING	CEILING	CEILING	DUCT	CEILING	CEILING	WALL	CEILING
LOCATION	AS SHOWN	AS SHOWN	AS SHOWN	AS SHOWN	AS SHOWN	AS SHOWN	AS SHOWN
FACE SIZE	24" X 24"	24" X 24"	AS SHOWN	12"X12"	24"X24"	AS SHOWN	AS SHOWN
NECK SIZE	REFER TO TABLE A	REFER TABLE-A	-	REFER TABLE-A	REFER TABLE-A	-	-
FRAME TYPE	LAY IN	LAYIN	FLANGED	FLANGED	LAY IN	FLANGED	FLANGED
ACCESSORIES	VOLUME DAMPER	VOLUME DAMPER	VOLUME DAMPER	VOLUME DAMPER	VOLUME DAMPER	VOLUME DAMPER	VOLUME DAMPER

. MAX. NC LEVEL 30 OR LESS.

PROVIDE SQUARE TO ROUND NECK ADAPTOR

CONFIRM WITH ARCHITECT/OWNER FOR PAINT AND FINISH.

PROVIDE 4 WAY AIR THROW PATTERN UNLESS NOTES OR INDICATED.

DESIGNATION	KEF-1 (N)
STATUS	NEW
QUANTITY	1
MANUFACTURER	CAPTIVEAIRE
MODEL	EA-USBI18DD-RM
CFM & ESP	2531@ 2.50" IN. WC ESP
HP	3.0
FLA(AMPS)	4.3
ACCESSORIES	-
WEIGHT (LBS)	423
VOLT/PH/HZ	460/3/60

TABLE -A									
FOR ROL	JND NECK	FOR SQU	ARE NECK						
NECK SIZE	NECK SIZE CFM RANGE		CFM RANGE						
Ø6"	0-100	6"X6"	0-115						
Ø8"	101-200	8"X8"	116-220						
Ø10"	201-400	10"X10"	221-350						
Ø12"	Ø12" 401-600		351-520						
		14"X14"	521-730						
		16"X16"	731-840						
		18"X18"	840-1035						
		20"X20"	1036-1285						
		22"X22"	1286-1570						

VAV TERMINAL SCHEDULE

SIZE

(IN)

MODEL NO SHALL NOT BE CONSIDERED COMPLETE AND MATERIAL SHALL NOT BE

DESCRIPTION, NOTES AND SPECIFICATION TO DETERMINATE EXACT MATERIAL AND

PROVIDE CONTROL POWER (CP) TRANSFORMER. COORDINATE PRIMARY POWER WITH

PROVIDE FACTORY INSTALLED PRESSURE INDEPENDENT, DDC CONTROL PACKAGE.

PROVIDE FACTORY FURNISHED, FIELD INSTALLED TEMPERATURE SENSOR AT VAV

PROVIDE BOX WITH LEFT OR RIGHT HAND CONFIGURATION AS SHOWN ON DRAWING.

ORDERED BY MANUFACTURER AND MODEL NO ONLY. REVIEW THE COMPLETE

INSTALL FLEXIBLE DUCT CONNECTOR AT INLET CONNECTION.

INLET SIZE SHOWN IS THE MINIMUM ALLOWABLE INLET SIZE.

BOX INLET AND INTEGRAL CONTROLS FOR AUTOMATIC CHANGEOVER.

PROVIDE INTEGRAL DISCONNECT SWITCH.

PRIMARY MIN PRIM

1050

CFM

1050

CONTROL TYPE

CONSTANT VOLUME

AND SHALL NOT BE REPRODUCED WITHOUT THE WRITTEN CONSENT OF NY ENGINEERS PROJECT

THIS DOCUMENT IS THE PROPERTY OF MY ENGINE

REVISIONS DATES: 08/26/24 PROJ COORD. 08/30/24 PROJ COORD. **1** √ 09/30/24 BD COMMENTS **/**2 \ 09/30/24 LL COMMENTS

ISSUE DATE: 08.14.24 PROJECT #:

DRAWN BY: NYE

CHECKED BY: NYE

MECHANICAL NOTES &

SCHEDULES

GENERAL NOTES

- CONTRACTOR SHALL BALANCE EACH DEVICE WITH THE CFM SHOWN ON PLAN.
- NEW DUCTWORK SHOWN ON PLAN ARE SCHEMATIC ONLY. CONTRACTOR SHALL COORDINATE WITH OTHER TRADES FOR PIPING AND DUCTWORK ROUTING. OFFEST AND RUN PIPING, DUCTWORK INSIDE THE STRUCTURE IF REQUIRED. PROVIDE ANY EXTRA PIPING, DUCTWORK, FITTINGS, INSULATIONS AND OTHER ACCESSORIES IN ORDER TO COMPLETE THE INSTALLATION.
- COORDINATE LOCATIONS AND SIZES OF INTAKE & EXHAUST OPENINGS WITH OWNER AND RESPECTIVE ENGINEER.
- EQUIPMENT SIZES, DIMENSIONS AND REQUIRED CONNECTIONS SHALL BE VERIFIED WITH THE ACTUAL EQUIPMENT SELECTED VENDOR DRAWINGS BEFORE FABRICATION OF DUCTWORK, PIPING ETC.
- E. DUCT SIZES SHOWN ON PLANS ARE CLEAR INSIDE AIR STREAM DIMENSIONS.
- CONTRACTOR SHALL COORDINATE ALL ELECTRICAL REQUIREMENTS FOR ALL HVAC BASED ON ACTUAL EQUIPMENT SELECTED PRIOR TO INSTALLATION.
- . CONTRACTOR SHALL COORDINATE EQUIPMENT WEIGHTS AND SUPPORTS BASED ON ACTUAL EQUIPMENT SELECTED.
- COORDINATE WITH ALL TRADES FOR MATERIALS IN RATED AND PLENUM SPACES.
- ALL SOURCE OF MECHANICAL INTAKE SHALL MAINTAIN 10 LINEAR FEET SEPARATION BETWEEN ANY SOURCE OF EXHAUST. CONTRACTOR IS RESPONSIBLE TO ADJUST DUCT LENGTH AS NEEDED.
- MOUNT DUCTWORK AS HIGH AS POSSIBLE.
- TEST AND BALANCE AIR SYSTEMS. PROVIDE REPORT TO G.C AND OWNER.
- NEW DUCTWORK IN CONCEALED AREAS MAY BE RECTANGULAR WITH EQUIVALENT CROSS SECTIONAL FLOW AREA.
- M. PROVIDE FIRE OR FIRE+SMOKE DAMPER WHEREVER DUCTS ARE CROSSING FIRE/SMOKE RATED WALLS/BARRIERS. COORDINATE WITH ARCHITECTURAL DRAWINGS FOR FIRE RATINGS OF THE WALLS.
- ARCHITECTURAL LAYOUT AND DIMENSIONS FOR EQUIPMENT TO TAKE PRECEDENCE OVER MEP.
- O. LIMIT FLEXIBLE DUCT LENGTH TO 5 LINEAR FEET. MAKE SURE DUCT IS FULLY STRETCHED OUT WITH NO KINKS & SHARP BENDS.
- PROVIDE CORD OPERATED DAMPER IN INACCESSIBLE CEILING.
- Q. PROVIDE INTERNAL INSULATION FOR ALL EXPOSED DUCTWORK AND EXTERNAL FOR ALL DUCTWORK IN CONCEALED AREAS.

KEYED NOTES (#)

- CHILLED WATER FAN COIL UNIT SUSPENDED FROM STRUCTURE. COORDINATE EXACT LOCATION WITH ARCHITECT AND OWNER PRIOR TO INSTALLATION. CONNECT SUPPLY AND RETURN DUCT TO FULL SIZE OF FAN COIL UNIT SUPPLY AND RETURN CONNECTION WITH FLEXIBLE CONNECTION AT UNIT.
- PROVIDE SECONDARY DRAIN PAN UNDER FAN COIL UNIT WITH WATER LEAKAGE SENSOR AND ALARM TO SHUT DOWN THE
- CONNECT 1" CONDENSATE DRAIN LINES FROM FAN COIL UNITS TO THE NEAREST PLUMBING DRAIN IN AN APPROVED MANNER. INSTALL CONDENSATE DRAIN WITH 1% SLOPE TOWARD SINK. CONDENSATE DRAIN LINE SHALL BE OF COPPER PIPE. COPPER PIPE SHALL BE INSULATED AS PER REQUIRED AS PER LOCAL CODE.
- PROVIDE ISOLATION VALVE AT INLET AND OUTLET OF FCU AND MANUFACTURER RECOMMENDED VALVE FITTING. COORDINATE WITH ELECTRICAL CONTRACTOR FOR ANY POWER REQUIREMENT AS/IF REQUIRED.
- PROVIDE TEMPERATURE SENSORS IN RETURN AIR DUCT AND WIRE BACK TO T-STAT.
- NEW FULLY DIGITAL 7-DAY PROGRAMMABLE TYPE THERMOSTAT WITH REMOTE SENSING CAPABILITIES, AUTO CHANGE-OVER AND AUTO SET BACK. MOUNT THERMOSTAT AT 4 FT. ABOVE FINISHED FLOOR. THERMOSTAT SERVING THE SAME TEMPERATURE ZONE SHALL BE INTERLOCKED TO PREVENT SIMULTANEOUS HEATING AND COOLING. COORDINATE LOCATION WITH THE OWNER/ARCHITECT.
- PROVIDE AND INSTALL AUTOMATIC BALANCING DAMPER. BASIS OF DESIGN GREENHECK, MODEL ABD. BALANCE EXHAUST CFM
- INSTALL VAV BOX AS PER MANUFACTURER RECOMMENDATION. COORDINATE WITH ELECTRICAL CONTRACTOR FOR ELECTRICAL POWER REQUIREMENT. CONTRACTOR TO TIE IN VAV SYSTEM TO BMS SYSTEM FOR ENERGY USE MONITORING AND BILLING. COORDINATE WITH BASE BUILDING FOR BMS LOCATION AND FINAL REQUIREMENT.
- PROVIDE CHILLED WATER FLOW METER FOR MONITORING ENERGY USAGE AND BILLING. TIE IN WITH BMS SYSTEM FOR CALCULATE TOTAL TONNAGE, KWHR PER MONTH.
- CONTRACTOR TO CONNECT DUCTWORK TO EXISTING BASE BUILDING DUCTWORK. CONTRACTOR TO COORDINATE FINAL LOCATION OF CONNECTION POINT WITH BASE BUILDING ENGINEER

PROVIDE ISOLATION VALVE. COORDINATE WITH BASE BUILDING ENGINEER TO FINAL LOCATION OF CONNECTION POINT.

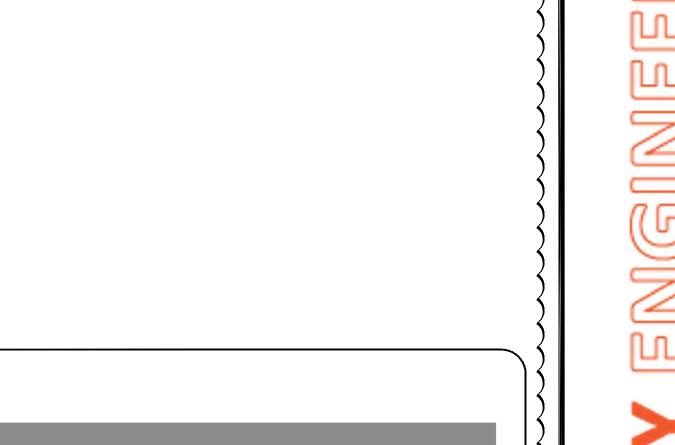
- CONTRACTOR TO CONNECT CHILLED WATER SUPPLY AND RETURN LINE TO EXISTING BASE BUILDING CHILLED WATER LINE AND
- 20"X16" GREASE EXHAUST DUCT ROUTED THROUGH ADJACENT TENANT SPACE. COORDINATE WITH BASE BUILDING ENGINEER FOR DUCT ROUTING. AND PROVIDE 2 HOUR SHAFT ENCLOSURE AROUND THE DUCTWORK.
- 13. 18"X16" MAKE UP AIR DUCT ROUTED THROUGH ADJACENT TENANT SPACE. COORDINATE WITH BASE BUILDING ENGINEER FOR
- PROVIDE AND INSTALL AUTOMATIC BALANCING DAMPER. BASIS OF DESIGN GREENHECK, MODEL ABD. BALANCE EXHAUST CFM TO 344 CFM.

KITCHEN EXHAUST NOTES

SURFACE IF THE DUCT SYSTEMS.

- FEET HORIZONTAL KITCHEN EXHAUST DUCT.
- B. COMMERCIAL KITCHEN GREASE DUCTS SHALL BE DESIGNED FOR THE TYPE-1 OF COOKING APPLIANCE AND HOOD SERVED.
- C. IF NOT PROVIDED FACTORY FABRICATED THEN KITCHEN EXHAUST DUCT SHALL BE CONSTRUCTED OF 0.1046-INCH NO.16 GAUGE STEEL OR 0.0450-INCH NO. 18
- STAINLESS STEEL. D. JOINTS, SEAMS AND PENETRATIONS OF GREASE DUCTS SHALL BE MADE WITH I. A CONTINUOUS LIQUID TIGHT WELD OR BRAZE MADE IN THE EXTERNAL
- E. DUCT TO EXHAUST FAN CONNECTIONS SHALL BE FLANGED, GASKETED AND BOLTED TO THE INLET OF THE FAN FOR SIDE-INLET UTILITY FANS APPROVED FLEXIBLE CONNECTIONS MAY BE PROVIDED.
- F. A VIBRATION ISOLATION CONNECTOR FOR CONNECTING A DUCT TO A FAN J. SHALL CONSIST OF NON-COMBUSTIBLE PACKING IN A METAL SLEEVE JOINT OF APPROVED DESIGN OR SHALL BE A COATED-FABRIC FLEXIBLE DUCT CONNECTOR LISTED AND LABELED FOR THE APPLICATION. VIBRATION K. ISOLATION CONNECTORS SHALL BE INSTALLED ONLY AT THE CONNECTION OF A DUCT TO A FAN INLET OR OUTLET.
- A. PROVIDE CLEAN OUT AT ALL ELBOWS AND BOTTOM OF RISER AND EVERY 15 G. GREASE DUCT BRACING AND SUPPORTS SHALL BE OF NON-COMBUSTIBLE MATERIAL SECURELY ATTACHED TO THE STRUCTURE AND DESIGNED TO CARRY GRAVITY AND SEISMIC LADS WITHIN THE STREET LIMITATIONS. BOLTS, SCREWS, RIVETS AND OTHER MECHANICAL FASTENERS SHALL NOT PENETRATE DUCT WALLS.

- H. THE CLEANOUTS FOR HORIZONTAL GREASE DUCT SHALL BE LOCATED ON THE SIDE OF THE DUCT WITH THE OPENING NOT LESS THAN 1.5" ABOVE THE BOTTOM OF THE DUCT AND NOT LESS THAN 1" BELOW THE TOP OF THE DUCT.
- GREASE DUCT SHALL BE PERMITTED TO BE ENCLOSED IN ACCORDANCE WITH INTERNATIONAL BUILDING CODE REQUIRMENT FOR SHAFT CONSTRUCTION. SUCH GREASE DUCT SYSTEM AND EXHAUST EQUIPMENT SHALL HAVE A CLEARANCE TO COMBUSTIBLE CONSTRUCTION NOT LESS THAN 18 INCHES AND SHALL HAVE A CLEARANCE TO NONCOMBUSTIBLE CONSTRUCTION AND GYPSUM WALLBOARD ATTACHED TO NONCOMBUSTIBLE STRUCTURES OF NOT LESS THAN 6 INCHES.
- PROVIDE 2 LAYERS OF 1.5" FIRE WRAP AROUND KITCHEN EXHAUST GREASE
- PROVIDE MANUAL PULL STATION IN EGRESS PATH IN CASE OF EMERGENCY FOR SHUTTING OFF HOOD AND FANS.



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PROJECT

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1\ 09/30/24 BD COMMENTS

2\ 09/30/24 LL COMMENTS

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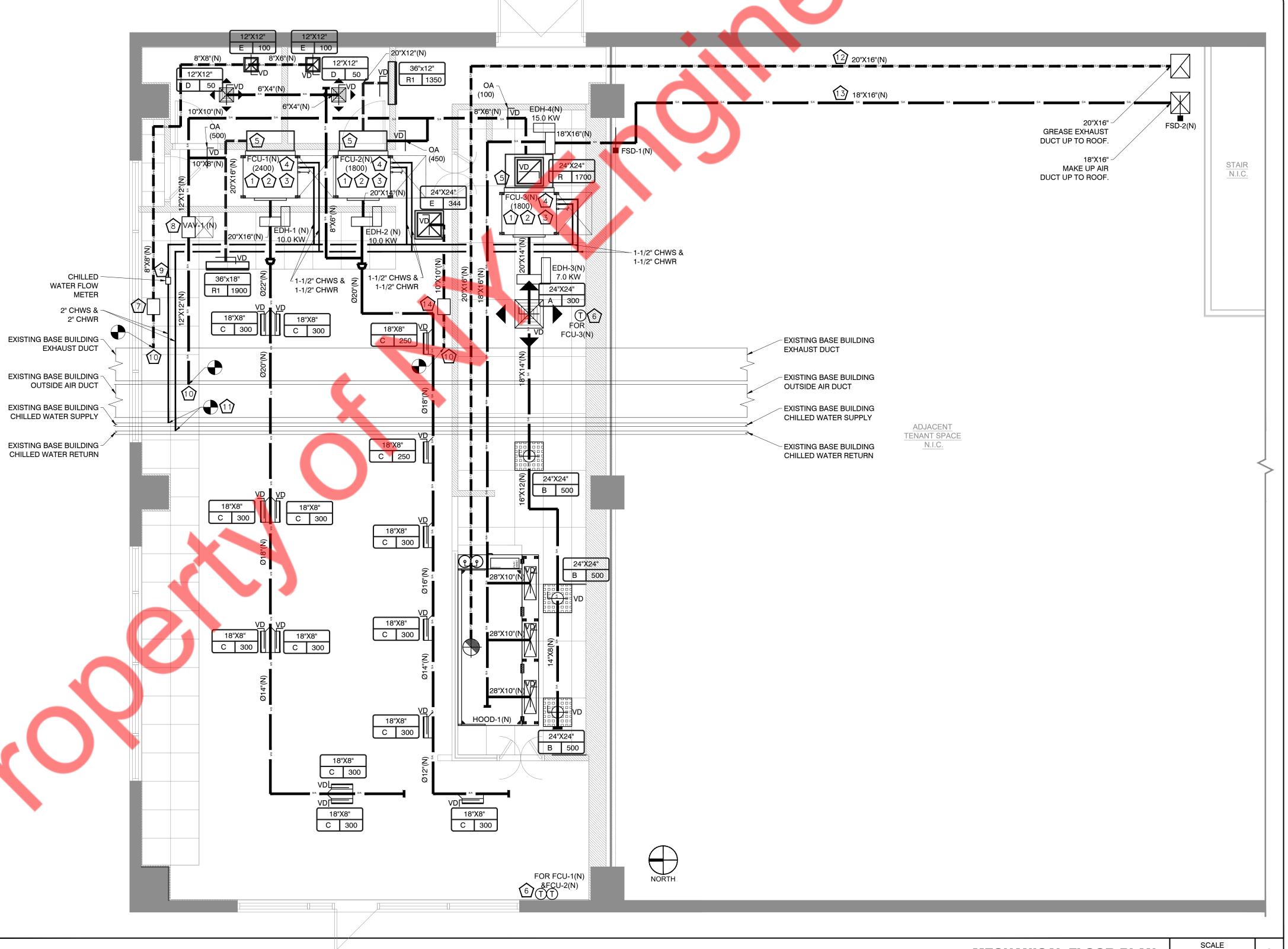
**HVAC FLOOR &** 

**ROOF PLAN** 

PROJECT #:

1/4" = 1'-0"

**MECHANICAL FLOOR PLAN** 

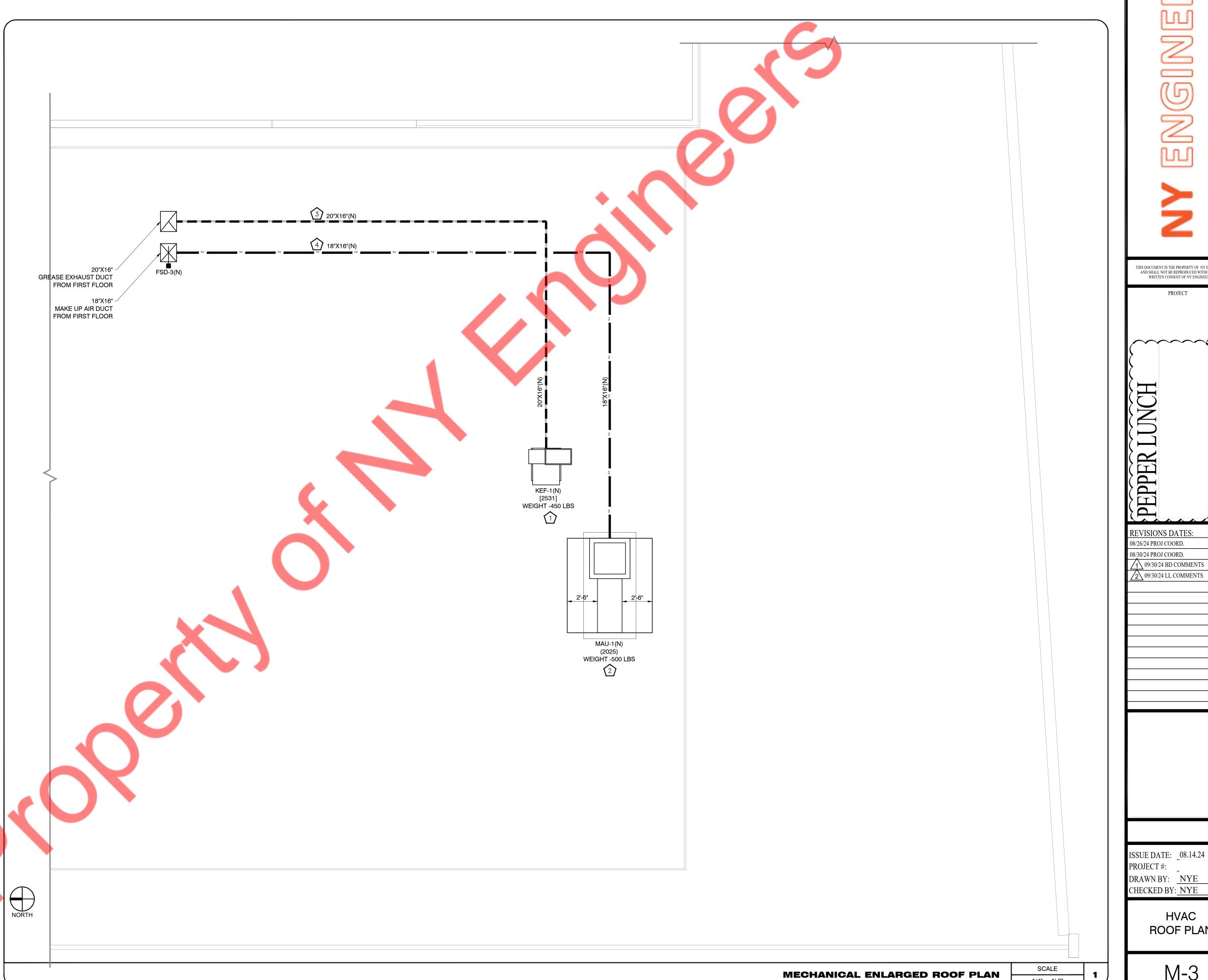


# **GENERAL NOTES**

- A. COORDINATE LOCATIONS AND SIZES OF ROOF OPENINGS WITH OWNER AND STRUCTURAL ENGINEERS.
- B. EQUIPMENT SIZES, DIMENSIONS AND REQUIRED CONNECTIONS SHALL BE VERIFIED WITH THE ACTUAL EQUIPMENT SELECTED VENDOR DRAWINGS BEFORE FABRICATION OF DUCTWORK, PIPING ETC.
- C. CONTRACTOR SHALL COORDINATE ALL ELECTRICAL REQUIREMENTS FOR ALL HVAC BASED ON ACTUAL EQUIPMENT SELECTED PRIOR TO INSTALLATION.
- D. ALL SOURCE OF MECHANICAL INTAKE SHALL MAINTAIN 10 LINEAR FEET SEPARATION BETWEEN ANY SOURCE OF EXHAUST. CONTRACTOR IS RESPONSIBLE TO ADJUST DUCT LENGTH AS NEEDED.
- E. TEST AND BALANCE AIR SYSTEMS. PROVIDE REPORT TO GENERAL CONTRACTOR AND OWNER.
- F. ALL EQUIPMENT WEIGHTS ARE INCLUDING ROOF CURBS AND/OR ADAPTERS.

# **KEYED NOTES**

- 1. CONTRACTOR TO INSTALL KITCHEN EXHAUST FAN ON ROOF WITH REQUIRED ACCESSORIES AND AS PER MANUFACTURER RECOMMENDATION. COORDINATE WITH BASE BUILDING ENGINEER FOR FINAL LOCATION. PROVIDE EXTENDED VERTICAL DUCTWORK ON EXHAUST OUTLET TO MAINTAIN MINIMUM 3 FEET VERTICAL DISTANCE FORM HIGHEST OUTSIDE AIR INTAKE WITH 10 FEET.
- CONTRACTOR TO INSTALL MAKEUP AIR UNIT ON ROOF WITH REQUIRED ACCESSORIES AND AS PER MANUFACTURER RECOMMENDATION. COORDINATE WITH BASE BUILDING ENGINEER FOR FINAL LOCATION.
- 3. 20"X16" GREASE EXHAUST DUCT ON ROOF. COORDINATE WITH BASE BUILDING ENGINEER FOR DUCT ROUTING. AND PROVIDE 2 HOUR SHAFT ENCLOSURE AROUND
- 4. 18"X16" MAKE UP AIR DUCT ON ROOF. COORDINATE WITH BASE BUILDING ENGINEER FOR DUCT ROUTING.



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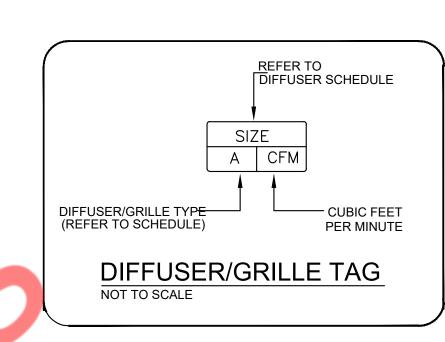
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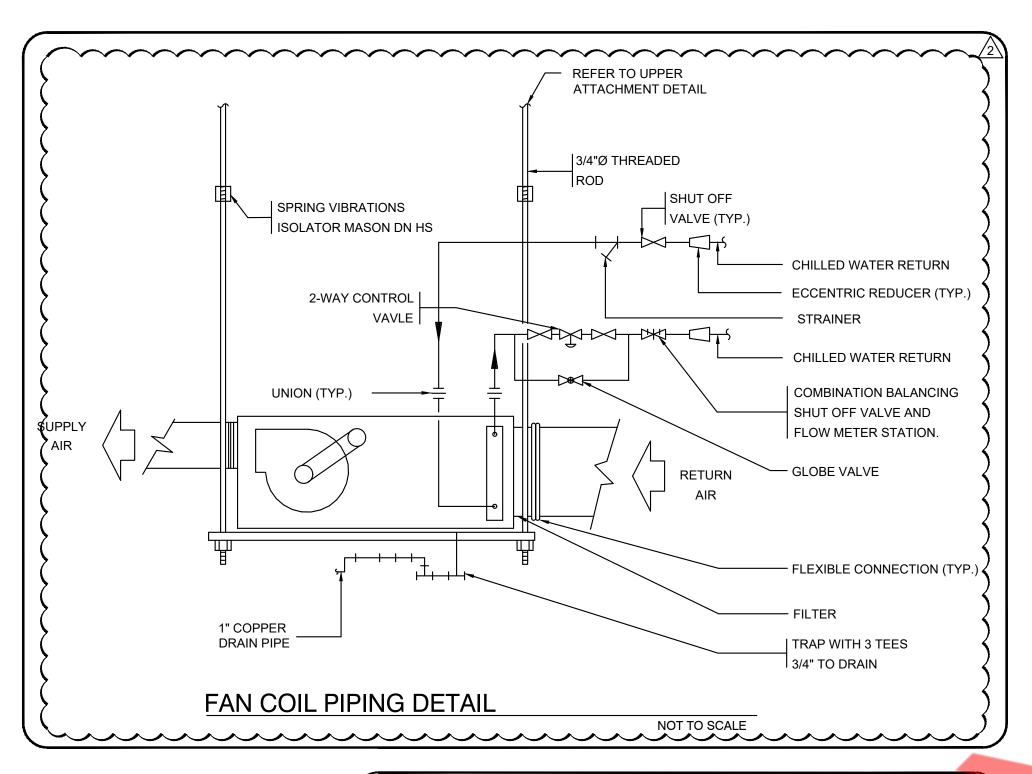
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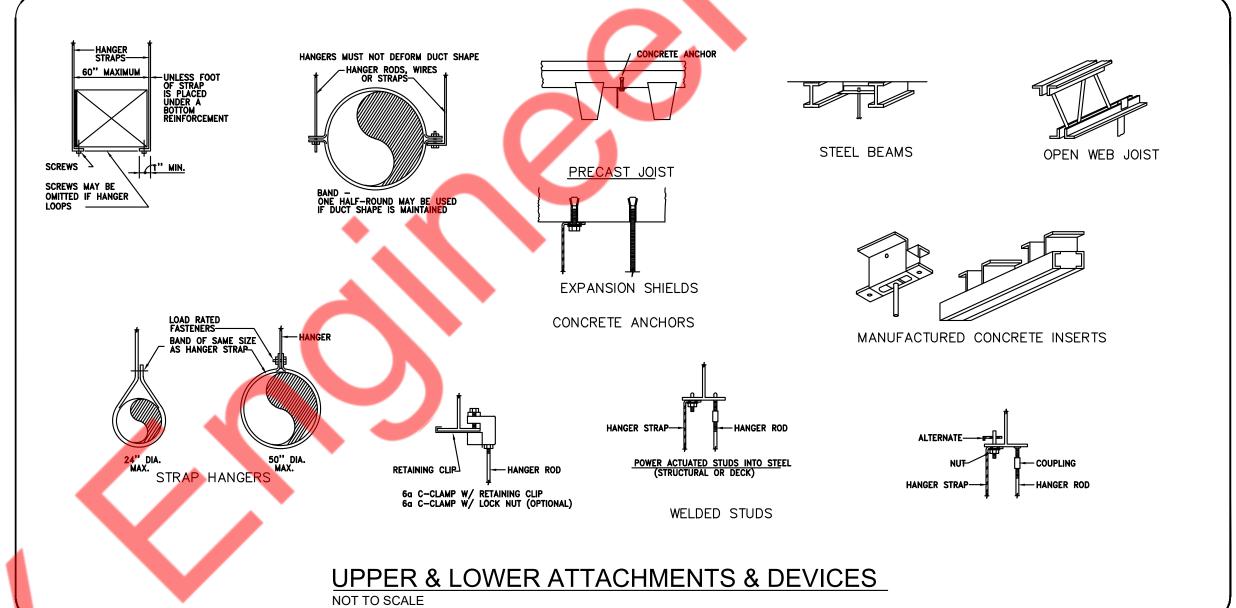
CHECKED BY: NYE HVAC **ROOF PLAN** 

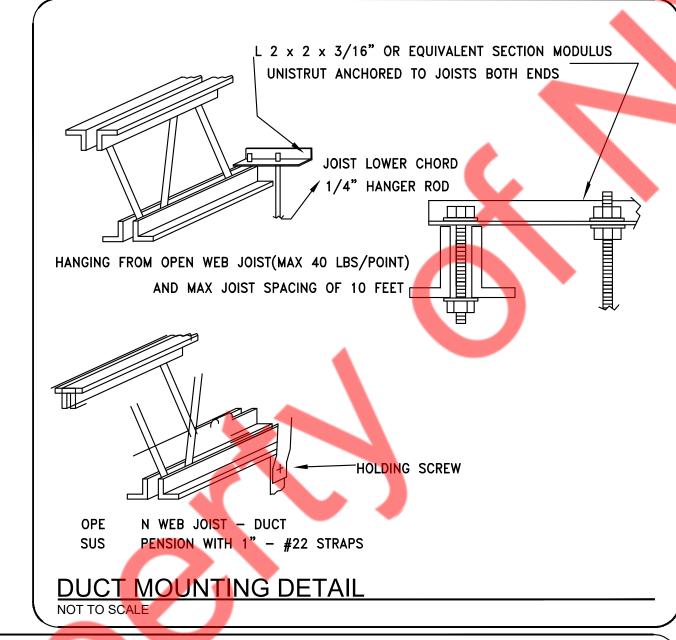
M-3

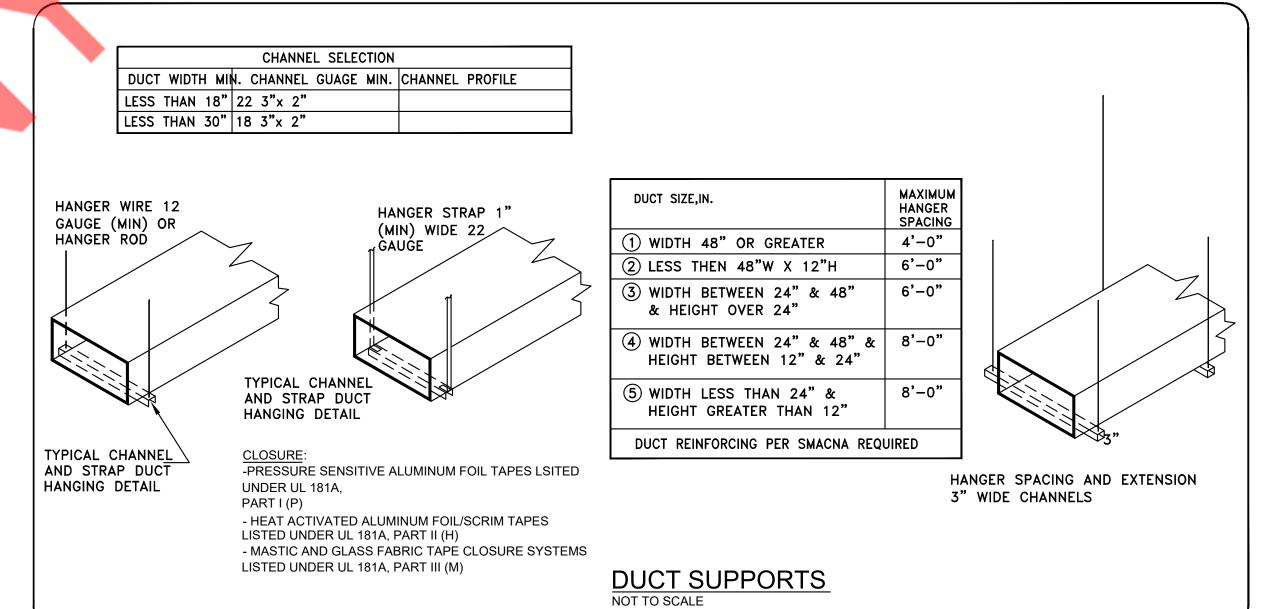
1/4" = 1'-0"

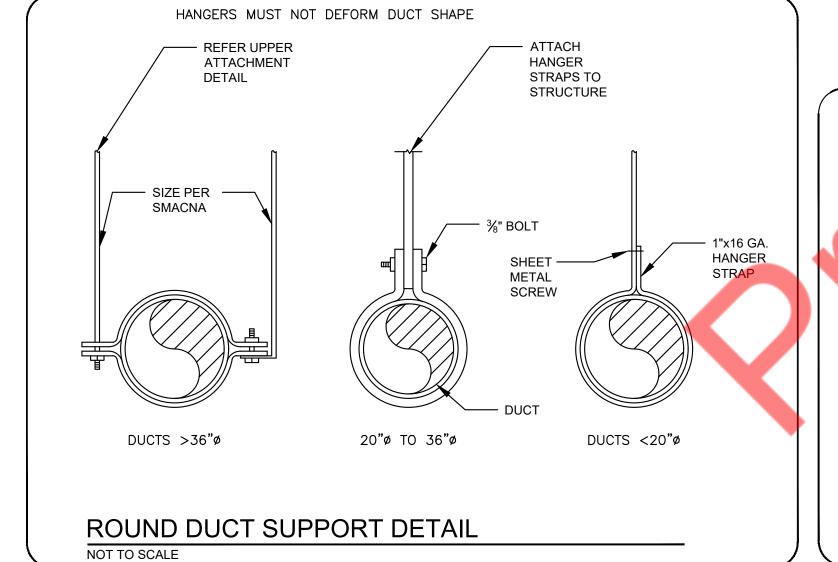


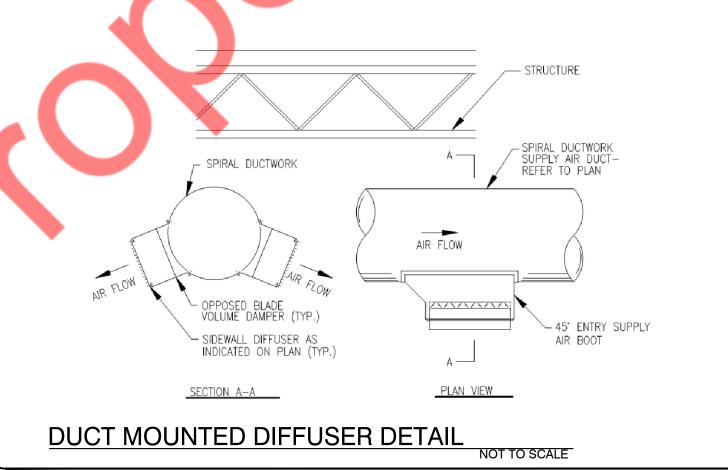


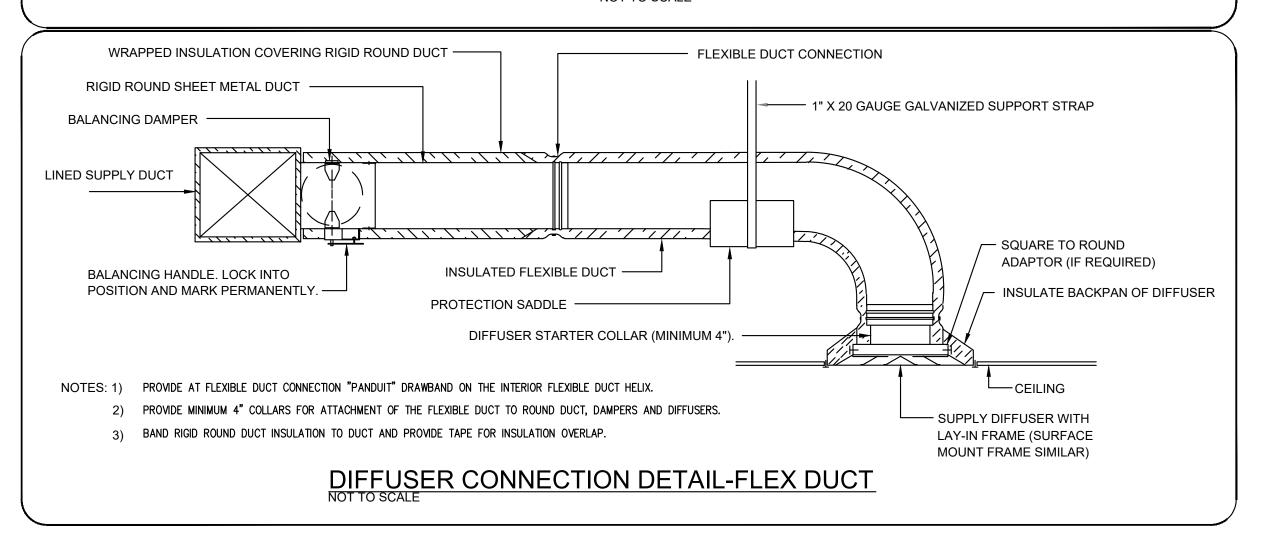












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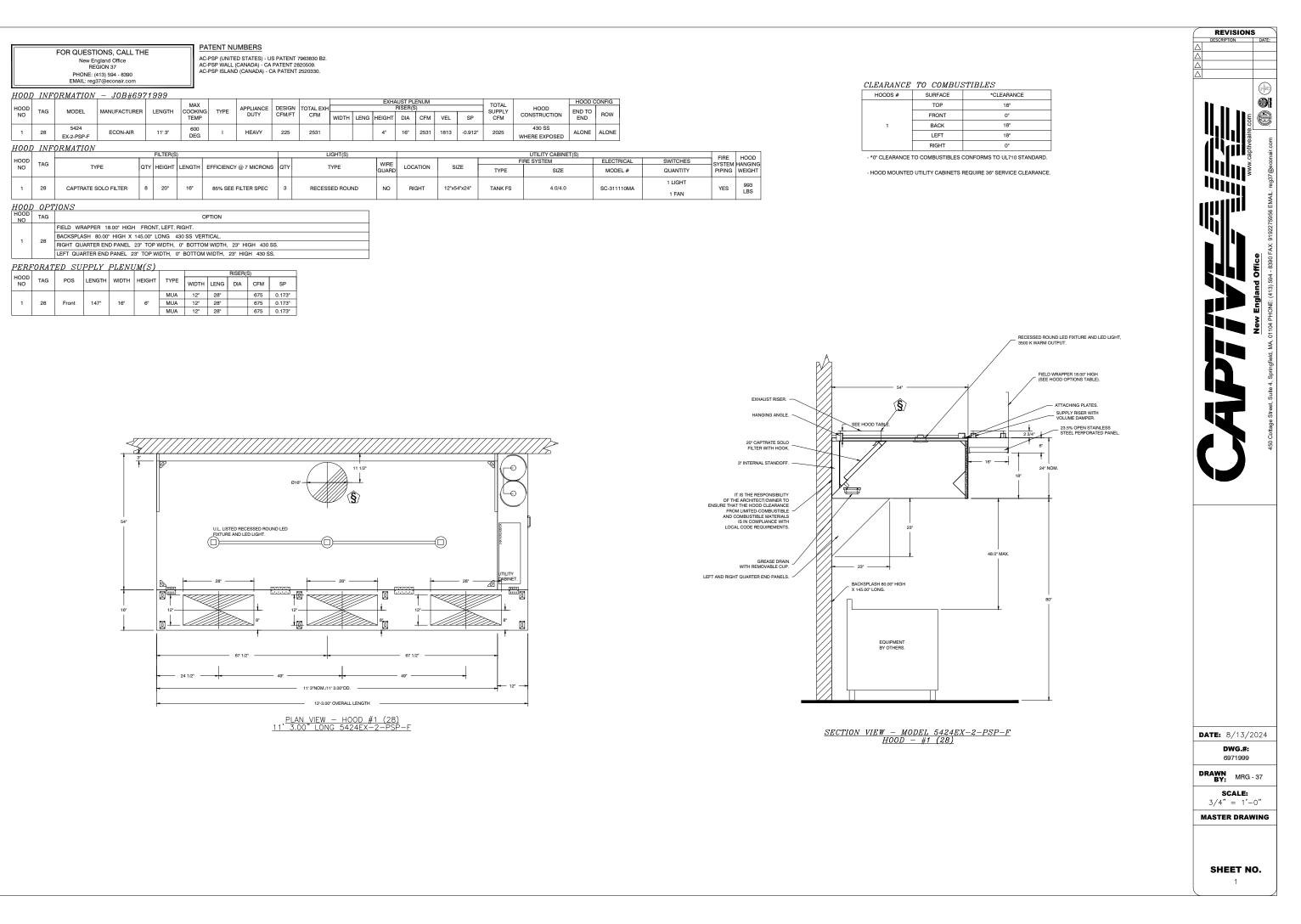
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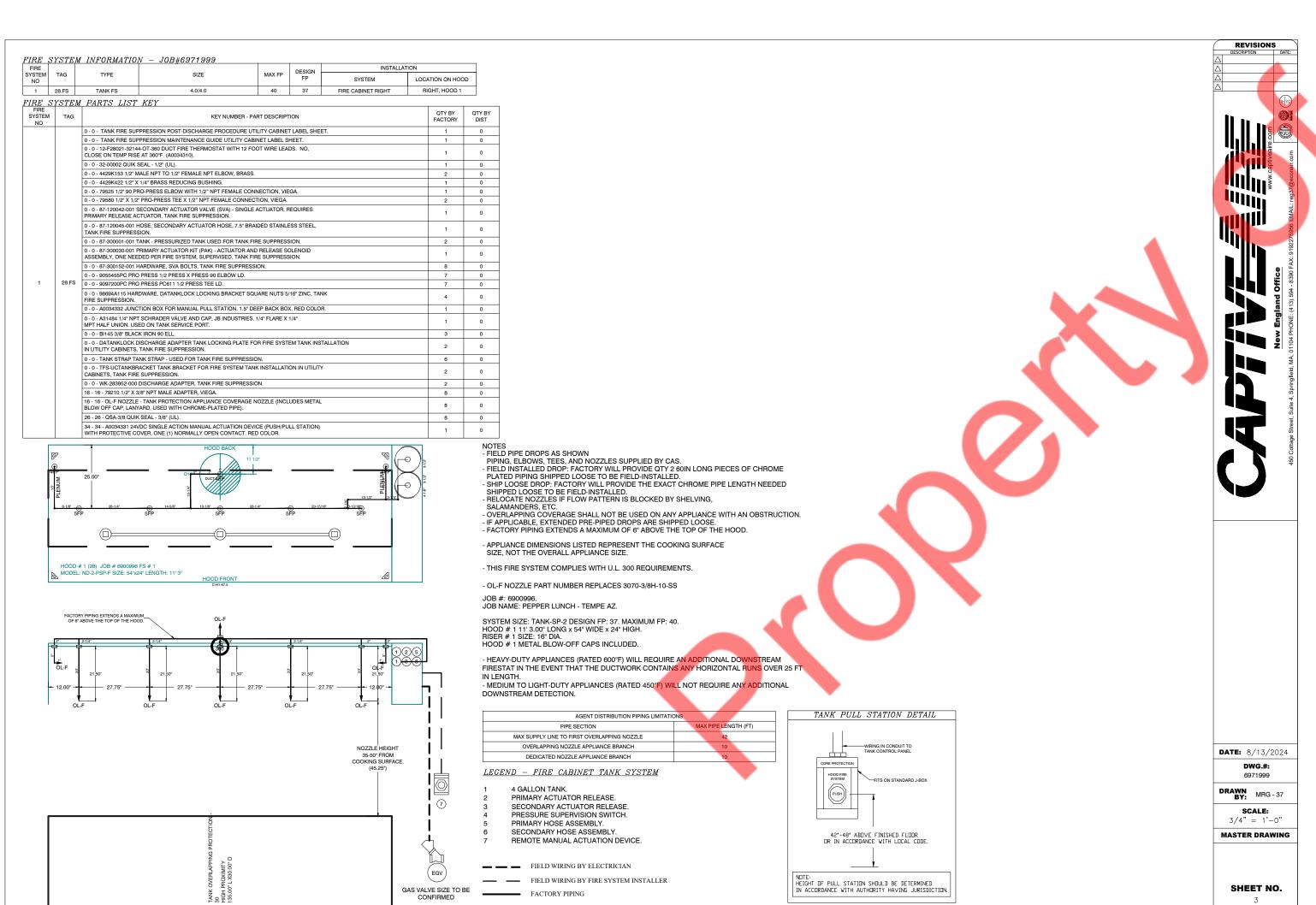
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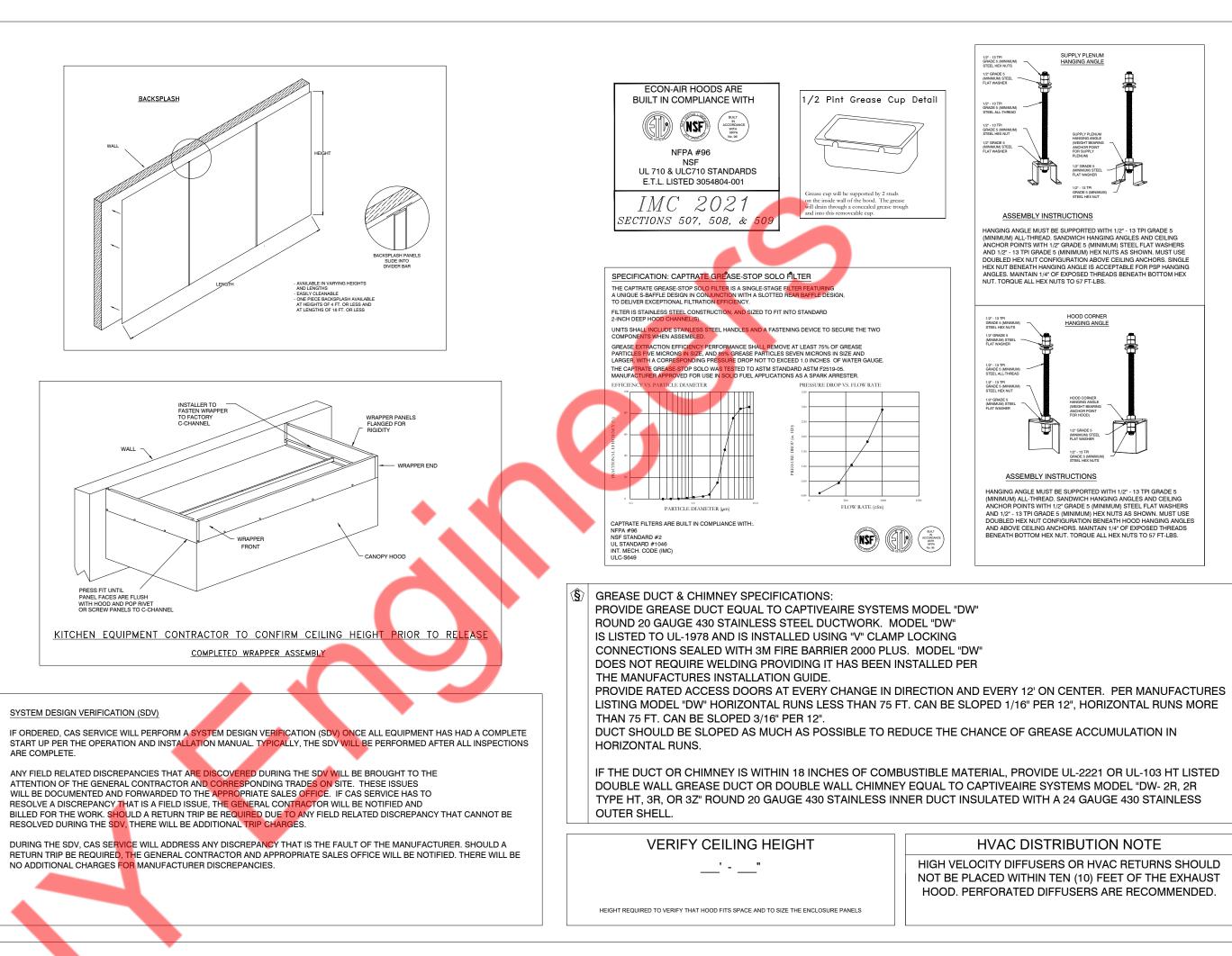
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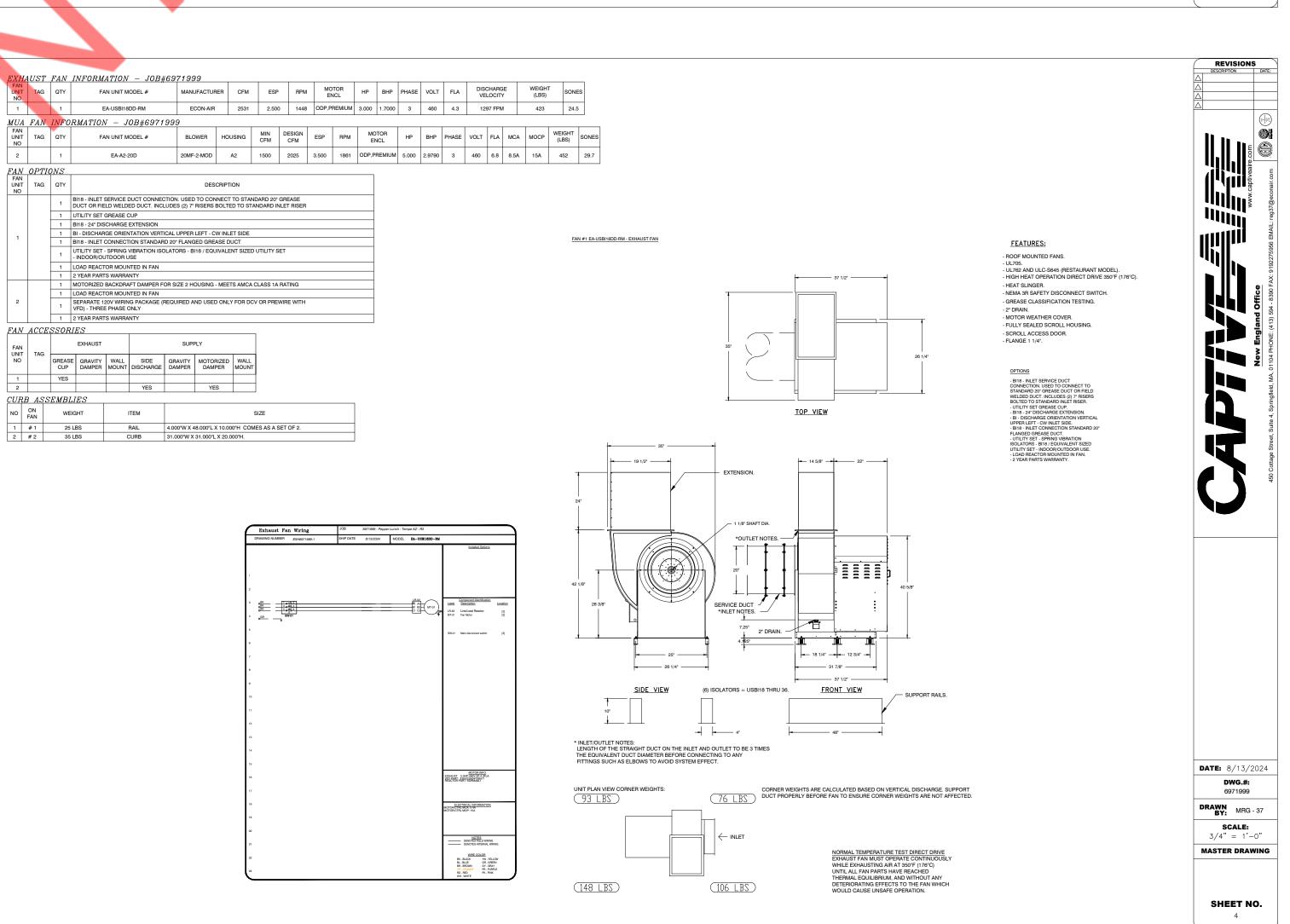
MECHANICAL DETAILS

M-4











REVISIONS DATES:

08/26/24 PROJ COORD.

08/30/24 PROJ COORD.

DATE: 8/13/2024

DRAWN BY: MRG - 37

SCALE:

MASTER DRAWING

SHEET NO.

**DWG.#:** 6971999

REVISIONS DATES:

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08/30/24 PROJ COORD.

09/30/24 BD COMMENTS

2 09/30/24 LL COMMENTS

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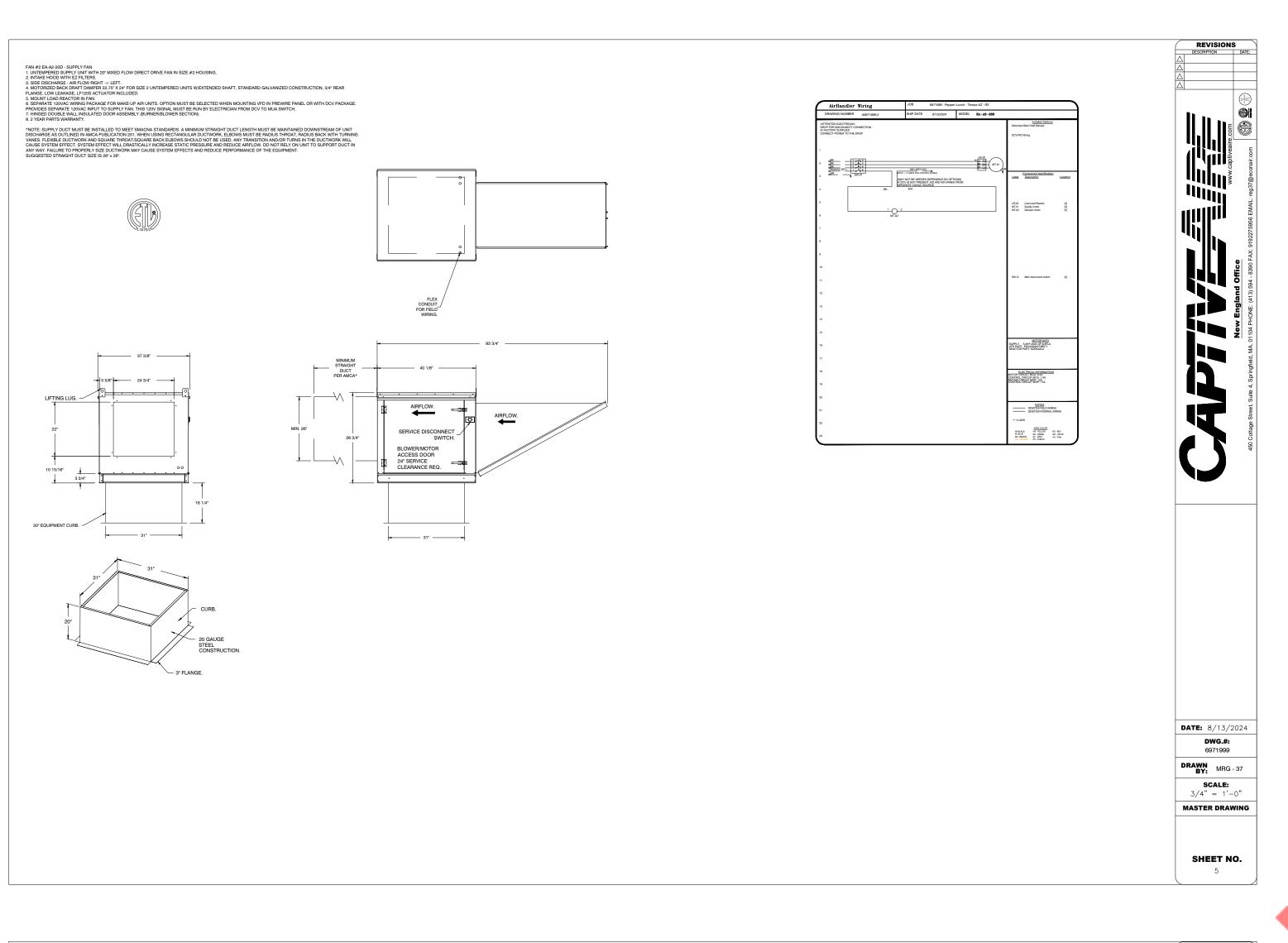
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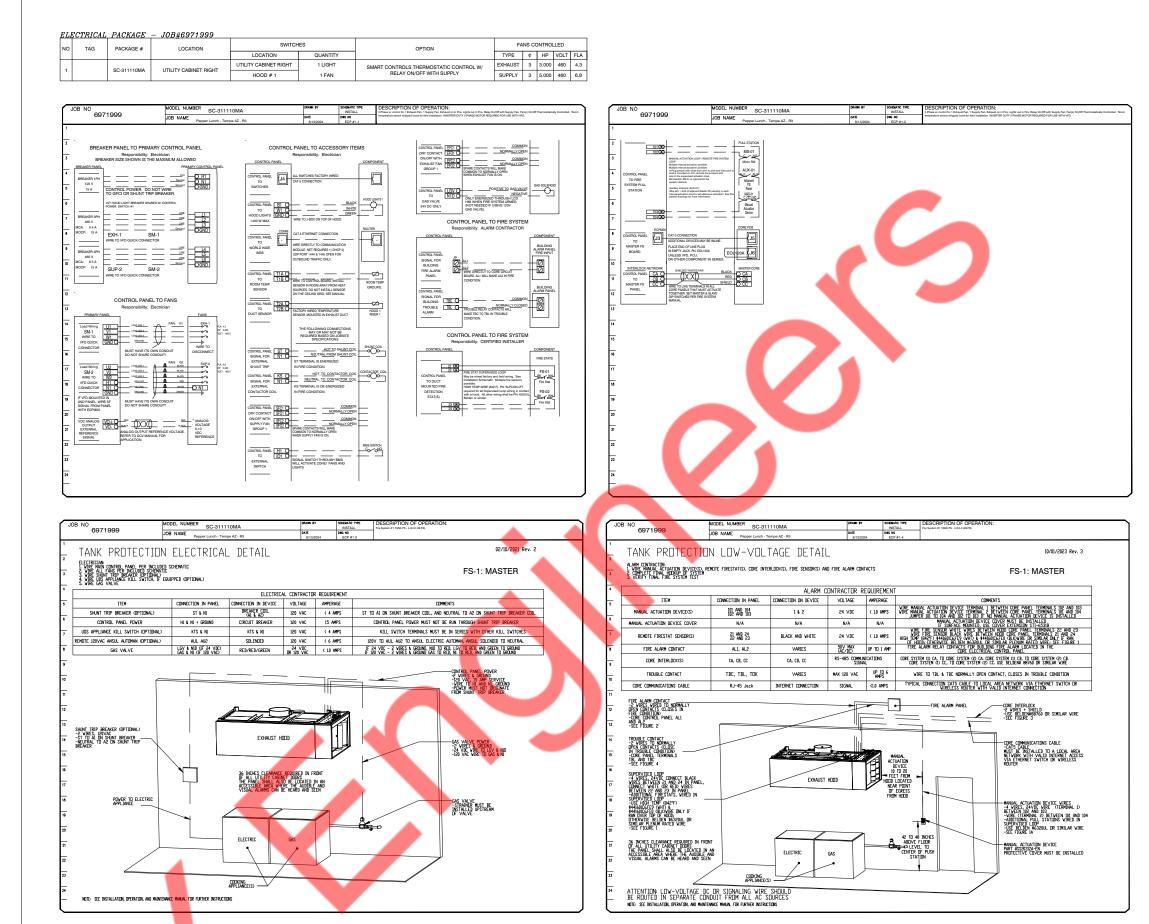
HOOD DATA

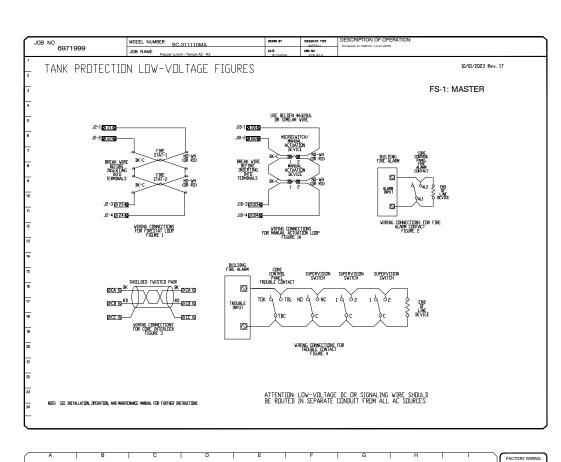
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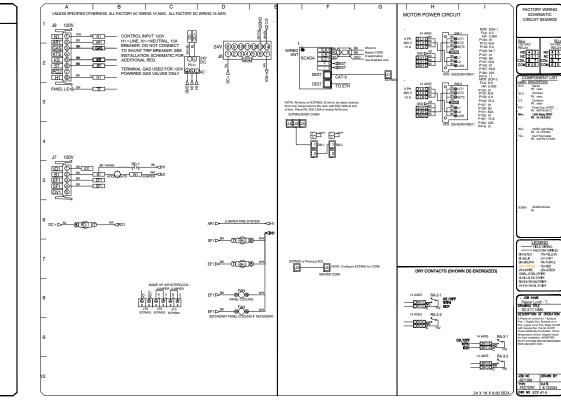
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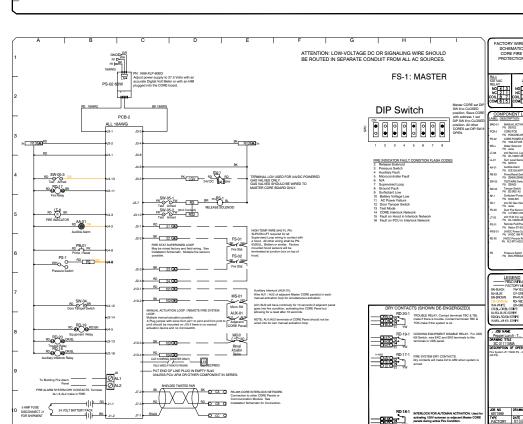
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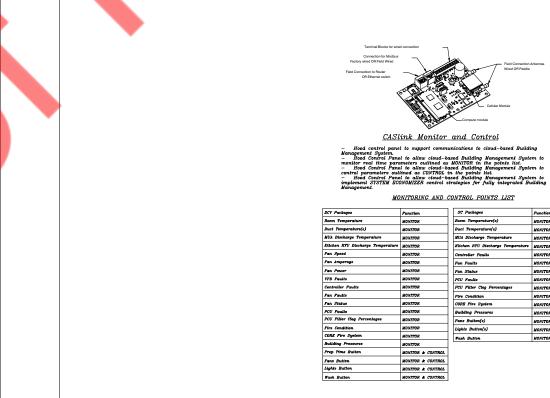
**DWG.#:** 6971999

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3/4" = 1'-0" MASTER DRAWING

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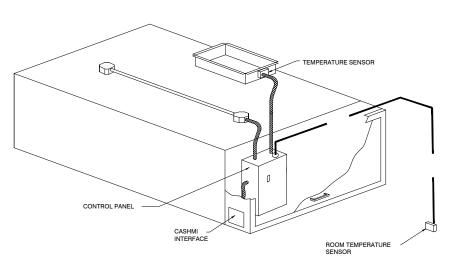
thermostat(s) mounted in the duct or hood riser to sense increased exhaust temperatures. Controls shall be listed by ETL (UL 508A). The control enclosure shall be NEMA 1 rated and listed for installation inside of the exhaust hood utility cabinet. The control enclosure may be constructed of stainless steel or painted steel.

The Electrical Package, typically MA, is designed to thermostatically activate the exhaust fans for an exhaust hood whenever elevated temperatures are sensed in the exhaust system. This option will meet the requirements of 2012 IMC 507.2.1.1 & 2015 IMC 507.1.1 by providing a

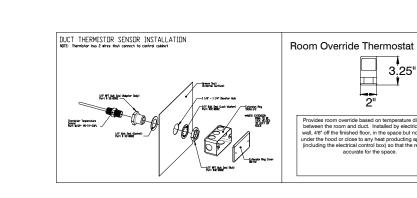
Temperature probes(s) located in the duct riser shall be constructed of Stainless Steel. A room temperature sensor is also provided for field installation in the kitchen space in order to start the fan(s) based on the temperature differential between the room and the exhaust air in the duct, rather than fixed set-points. The system is factory pre-set to activate the fans at 10 deg F° above the room temperature.

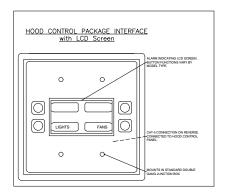
Once the duct temperature reaches the activation point, the exhaust fans will be activated. The controls also provide hysteresis to prevent cycling of the fans after the cooking appliances have been turned off and the heat in the exhaust system is reduced. The hysteresis is factory set 2 degrees and will keep the exhaust running until the temperature falls 2 degrees below the activation set point. A hysteresis timer also exists to keep the fans running for at least 30 min after being activated by the temperature rise.

The activation and hysteresis settings may be field adjusted on the board LCD interface located inside the control enclosure to meet application needs. The panel is factory configured to shut down supply fans, turn on the exhaust fans and turn off the hood lights in a fire condition.

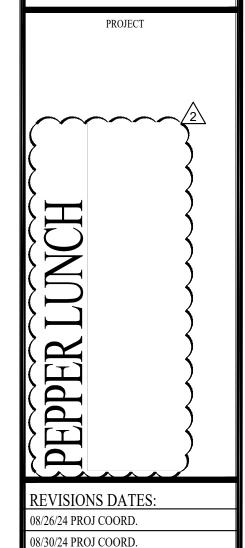


TYPICAL CONTROL CENTER INSTALLATION









09/30/24 BD COMMENTS 2 09/30/24 LL COMMENTS

**DATE:** 8/13/2024

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3/4" = 1'-0

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HOOD DATA

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DATE: 8/13/202

**DWG.#:** 6971999

SCALE:

# System Checksums By Trial

# FCU-1(N) & FCU-2(N)

|                     | COOLING O                   | OIL PEAK    |                              |             | CLG SPACE       | PEAK            |                      | HEATING (       | COIL PEAK            |          | TE                       |
|---------------------|-----------------------------|-------------|------------------------------|-------------|-----------------|-----------------|----------------------|-----------------|----------------------|----------|--------------------------|
|                     | ed at Time:<br>outside Air: |             | Hr: 8 / 14<br>IR: 105 / 70 / | 53          | Mo/Hr:<br>OADB: | Sum of<br>Peaks | <br>                 | Mo/Hr:<br>OADB: | Heating Design<br>39 |          | SADB                     |
|                     | Space                       | Plenum      | Net                          | Percent     | Space           | Percent         | 1<br>1<br>1<br>1     | Space Peak      | Coil Peak            | Percent  | Ra Plenum<br>Return      |
|                     | Sens. + Lat.                | Sens. + Lat | Total                        | Of Total    | Sensible        | Of Total        | I                    | Space Sens      |                      | Of Total | Ret/OA                   |
|                     | Btu/h                       | Btu/h       | Btu/h                        | (%)         | Btu/h           | (%)             |                      | Btu/h           | Btu/h                | (%)      | Fn MtrTD                 |
| Envelope Loads      | _                           | •           |                              |             |                 |                 | Envelope Loads       |                 |                      |          | Fn BldTD                 |
| Skylite Solar       | 0                           | 0           | 0                            | 0           | 0               | 0               | ,                    | 0               | 0                    | 0.00     | Fn Frict                 |
| Skylite Cond        | 0                           | 0           | 0                            | 0           | 0               | 0               | 1                    | 0               | 0                    | 0.00     |                          |
| Roof Cond           | 0                           | 0           | 0                            | 0 ;         | 0               | 0               | I .                  | 0               | 0                    | 0.00     |                          |
| Glass Solar         | 8,680                       | 0           | 8,680                        | 8           | 18,790          | 30              | I .                  | 0               | 10.074               | 0.00     |                          |
| Glass/Door Cond     | 11,190                      | 0           | 11,190                       | 10          | 10,698          | 17              | 1                    | -13,074         | -13,074              | 14.23    |                          |
| Wall Cond           | 1,704                       | 3,084       | 4,788                        | 4           | 2,363           | 4               |                      | -1,044          | -3,120               | 3.40     | Diffuser                 |
| Partition/Door      | 0                           |             | 0                            | 0           | 0               | 0               |                      | 0 700           | 0.700                | 0.00     |                          |
| Floor               | 0                           | •           | 0                            | 0           | 0               | 0               | I                    | -2,783          | -2,783               | 3.03     | Terminal<br>Main Fan     |
| Adjacent Floor      | 0                           | 0           | 0                            | 0           | 0               | 0               | ı 💆                  | 0               | 0                    | 0        |                          |
| Infiltration        | 4,084                       |             | 4,084                        | 4           | 4,284           | /               | Infiltration         | -5,125          | -5,125               | 5.58     | Sec Fan                  |
| Sub Total ==>       | 25,658                      | 3,084       | 28,742                       | 27          | 36,135          | 58              | Sub Total ==>        | -22,026         | -24,101              | 26.23    | Nom Vent                 |
| Internal Loads      |                             |             |                              | 1<br>1<br>1 |                 |                 | Internal Loads       |                 |                      |          | AHU Vent<br>Infil        |
| Lights              | 4,857                       | 1,214       | 6,072                        | 6           | 4,656           | 7               | Lights               | 0               | 0                    | 0.00     | MinStop/R                |
| People              | 40,944                      | 0           | 40,944                       | 38          | 15,391          | 25              |                      | 0               | 0                    | 0.00     | Return                   |
| Misc                | 6,068                       | 0           | 6,068                        | 6           | 5,814           | 9               | Misc                 | 0               | 0                    | 0.00     | Exhaust                  |
| Sub Total ==>       | 51,870                      | 1,214       | 53,084                       | 50          | 25,861          | 41              | Sub Total ==>        | 0               | 0                    | 0.00     | Rm Exh<br>Auxiliary      |
| Ceiling Load        | 498                         | -498        | 0                            | 0           | 591             | 10              | Ceiling Load         | -249            | 0                    | 0.00     | Leakage D                |
| Ventilation Load    | 0                           | 0           | 26,169                       | 25          | 0               | 0               | Ventilation Load     | 0               | -34,382              | 37.43    | Leakage U                |
| Adj Air Trans Heat  | 0                           |             | 0                            | 0           | 0               | 0               | Adj Air Trans Heat   | 0               | 0                    | 0        |                          |
| Dehumid. Ov Sizing  |                             |             | 0                            | 0           |                 |                 | Ov/Undr Sizing       | -34,056         | -34,056              | 37.07    |                          |
| Ov/Undr Sizing      | 0                           |             | 0                            | 0           | 0               | 0               | Exhaust Heat         | ,               | <sup>′</sup> 671     | -0.73    | EN                       |
| Exhaust Heat        |                             | -1,342      | -1,342                       | -1          | •               |                 | OA Preheat Diff.     |                 | 0                    | 0.00     |                          |
| Sup. Fan Heat       |                             | ,           | Ó                            | 0           |                 |                 | RA Preheat Diff.     |                 | 0                    | 0.00     |                          |
| Ret. Fan Heat       |                             | 0           | 0                            | 0           | <b>4</b>        |                 | Additional Reheat    |                 | 0                    | 0.00     | % OA                     |
| Duct Heat Pkup      |                             | 0           | 0                            | 0           |                 |                 |                      |                 |                      |          | cfm/ft²                  |
| Underfir Sup Ht Pku | ıp                          |             | 0                            | 0           | A . •           |                 | Underfir Sup Ht Pkup |                 | 0                    | 0.00     | cfm/ton                  |
| Supply Air Leakage  | =                           | 0           | 0                            | 0           | X               |                 | Supply Air Leakage   |                 | 0                    | 0.00     | ft²/ton                  |
| Grand Total ==>     | 78,026                      | 2,458       | 106,653                      | 100.00      | 62,587          | 100.00          | Grand Total ==>      | -56,331         | -91,868              | 100.00   | Btu/hr·ft²<br>No. People |
|                     |                             |             |                              |             |                 |                 |                      |                 |                      |          | _                        |

| TEMPE     | RATURE  | s       |
|-----------|---------|---------|
|           | Cooling | Heating |
| SADB      | 55.0    | 90.0    |
| Ra Plenum | 76.1    | 71.4    |
| Return    | 76.1    | 71.4    |
| Ret/OA    | 86.0    | 60.6    |
| Fn MtrTD  | 0.0     | 0.0     |
| Fn BldTD  | 0.0     | 0.0     |

0.0

Fan Coil

| AIR                  | AIRFLOWS       |                |  |  |  |  |  |  |  |  |
|----------------------|----------------|----------------|--|--|--|--|--|--|--|--|
|                      | Cooling        | Heating        |  |  |  |  |  |  |  |  |
| Diffuser             | 2,828          | 2,828          |  |  |  |  |  |  |  |  |
| Terminal<br>Main Fan | 2,828<br>2,828 | 2,828<br>2,828 |  |  |  |  |  |  |  |  |
| Sec Fan              | 0              | 0              |  |  |  |  |  |  |  |  |
| Nom Vent             | 950            | 950            |  |  |  |  |  |  |  |  |
| AHU Vent             | 950            | 950            |  |  |  |  |  |  |  |  |
| Infil                | 142            | 142            |  |  |  |  |  |  |  |  |
| MinStop/Rh           | 0              | 0              |  |  |  |  |  |  |  |  |
| Return               | 2,969          | 2,969          |  |  |  |  |  |  |  |  |
| Exhaust              | 1,092          | 1,092          |  |  |  |  |  |  |  |  |
| Rm Exh               | 0              | 0              |  |  |  |  |  |  |  |  |
| Auxiliary            | 0              | 0              |  |  |  |  |  |  |  |  |
| Leakage Dwn          | 0              | 0              |  |  |  |  |  |  |  |  |
| Leakage Ups          | 0              | 0              |  |  |  |  |  |  |  |  |

| ENGINEERING CKS |         |         |  |  |  |  |  |
|-----------------|---------|---------|--|--|--|--|--|
|                 | Cooling | Heating |  |  |  |  |  |
| % OA            | 33.6    | 33.6    |  |  |  |  |  |
| cfm/ft²         | 2.00    | 2.00    |  |  |  |  |  |
| cfm/ton         | 318.14  |         |  |  |  |  |  |
| ft²/ton         | 159.32  |         |  |  |  |  |  |
| Btu/hr·ft²      | 75.32   | -64.88  |  |  |  |  |  |
| No. People      | 92      |         |  |  |  |  |  |
|                 |         |         |  |  |  |  |  |

|          | COOLING COIL SELECTION |          |      |              |      |      |       |      |      |                |  |  |  |
|----------|------------------------|----------|------|--------------|------|------|-------|------|------|----------------|--|--|--|
|          | Total                  | Capacity | •    | Coil Airflow |      |      |       |      |      | Leave DB/WB/HR |  |  |  |
|          | ton                    | MBh      | MBh  | cfm          | °F   | °F   | gr/lb | °F   | °F   | gr/lb          |  |  |  |
| Main Clg | 8.9                    | 106.7    | 91.7 | 2,828        | 86.0 | 64.5 | 57.2  | 55.0 | 51.7 | 52.1           |  |  |  |
| Aux Clg  | 0.0                    | 0.0      | 0.0  | 0            | 0.0  | 0.0  | 0.0   | 0.0  | 0.0  | 0.0            |  |  |  |
| Opt Vent | 0.0                    | 0.0      | 0.0  | 0            | 0.0  | 0.0  | 0.0   | 0.0  | 0.0  | 0.0            |  |  |  |
| Total    | 8.9                    | 106.7    |      |              | •    |      |       |      |      |                |  |  |  |

| AREAS    |           |      |     |  |  |  |  |  |  |  |  |
|----------|-----------|------|-----|--|--|--|--|--|--|--|--|
| Gro      | oss Total | Glas | s   |  |  |  |  |  |  |  |  |
|          |           | ft²  | (%) |  |  |  |  |  |  |  |  |
| Floor    | 1,416     |      |     |  |  |  |  |  |  |  |  |
| Part     | 0         |      |     |  |  |  |  |  |  |  |  |
| Int Door | 0         |      |     |  |  |  |  |  |  |  |  |
| ExFIr    | 117       |      |     |  |  |  |  |  |  |  |  |
| Roof     | 0         | 0    | 0   |  |  |  |  |  |  |  |  |
| Wall     | 2,000     | 641  | 32  |  |  |  |  |  |  |  |  |
| Ext Door | 75        | 75   | 100 |  |  |  |  |  |  |  |  |

| HEA                            | ATING COIL             | SELECTIO            | ON               |                  |
|--------------------------------|------------------------|---------------------|------------------|------------------|
| Main Htg<br>Aux Htg<br>Preheat | <b>Capacity</b><br>MBh | Coil Airflow<br>cfm | <b>Ent</b><br>°F | <b>Lvg</b><br>°F |
| Main Htg                       | -91.9                  | 2,828               | 60.6             | 90.0             |
| Aux Htg                        | 0.0                    | 0                   | 0.0              | 0.0              |
| Preheat                        | 0.0                    | 0                   | 0.0              | 0.0              |
| Humidif                        | 0.0                    | 0                   | 0.0              | 0.0              |
| Opt Vent                       | 0.0                    | 0                   | 0.0              | 0.0              |
| Total                          | -91.9                  |                     |                  |                  |

Project Name: Dataset Name: TRACE® 700 v6.3.3 calculated at 04:49 PM on 09/30/2024 Alternative - 1 System Checksums Report Page 1 of 2 PEPPER LUNCH

| REVISIONS DATES:       |
|------------------------|
| 08/26/24 PROJ COORD.   |
| 08/30/24 PROJ COORD.   |
| 09/30/24 BD COMMENTS   |
| 2 09/30/24 LL COMMENTS |
|                        |
|                        |
|                        |
|                        |
|                        |

ISSUE DATE: \_08.14.24
PROJECT #:
DRAWN BY: NYE
CHECKED BY: NYE

HEAT LOAD V2 CALCULATION \ (1 OF 2)

# System Checksums By Trial

# FCU-3(N)

|                       | COOLING C    | OIL PEAK    |               |             | CLG SPACE | PEAK     |                      | HEATING COIL | PEAK      |          |
|-----------------------|--------------|-------------|---------------|-------------|-----------|----------|----------------------|--------------|-----------|----------|
| Peaked                | d at Time:   | Mo/H        | r: 8 / 14     | I           | Mo/Hr:    | Sum of   | 1                    | Mo/Hr: Heati | ng Design |          |
| Ou                    | utside Air:  | OADB/WB/HF  | R: 105 / 70 / | 53          | OADB:     | Peaks    |                      |              |           |          |
|                       |              |             |               |             |           |          | 1<br>1               |              |           |          |
|                       | Space        | Plenum      | Net           | Percent     | Space     | Percent  | 1                    | Space Peak   | Coil Peak | Percent  |
|                       | Sens. + Lat. | Sens. + Lat | Total         | Of Total    | Sensible  | Of Total | 1<br>1<br>1          | Space Sens   | Tot Sens  | Of Total |
|                       | Btu/h        | Btu/h       | Btu/h         | (%)         | Btu/h     | (%)      | 1<br>1               | Btu/h        | Btu/h     | (%)      |
| <b>Envelope Loads</b> |              |             |               | I<br>I      |           |          | Envelope Loads       |              | •         |          |
| Skylite Solar         | 0            | 0           | 0             | 0           | 0         | 0        | Skylite Solar        | 0            | 0         | 0.00     |
| Skylite Cond          | 0            | 0           | 0             | 0           | 0         | 0        | Skylite Cond         | 0            | 0         | 0.00     |
| Roof Cond             | 0            | 0           | 0             | 0           | 0         | 0        | Roof Cond            | 0            | 0         | 0.00     |
| Glass Solar           | 0            | 0           | 0             | 0           | 0         | 0        | Glass Solar          | 0            | 0         | 0.00     |
| Glass/Door Cond       | 0            | 0           | 0             | 0           | 0         | 0        | Glass/Door Cond      | 0            | 0         | 0.00     |
| Wall Cond             | 0            | 0           | 0             | 0           | 0         | 0        |                      | 0            | 0         | 0.00     |
| Partition/Door        | 0            |             | 0             | 0           | 0         | 0        |                      | 0            | 0         | 0.00     |
| Floor                 | 0            |             | 0             | 0           | 0         | 0        | Floor                | 0            | 0         | 0.00     |
| Adjacent Floor        | 0            | 0           | 0             | 0           | 0         | 0        | 1                    | 0            | 0         | 0        |
| Infiltration          | 1,889        |             | 1,889         | 5 ¦         | 1,788     | 5        | Infiltration         | -1,705       | -1,705    | 4.87     |
| Sub Total ==>         | 1,889        | 0           | 1,889         | 5           | 1,788     | 5        | Sub Total ==>        | -1,705       | -1,705    | 4.87     |
| Internal Loads        |              |             |               | 1<br>1<br>1 |           |          | Internal Loads       |              |           |          |
|                       | 1 620        | 405         | 2.025         | <b>5</b>    | 1 620     | _        | Lighto               | 0            | 0         | 0.00     |
| Lights                | 1,620        | 405         | 2,025         | 5           | 1,620     | 5        | Lights               | 0            | 0         | 0.00     |
| People                | 1,403        | 0           | 1,403         | 4  <br>77   | 701       | 00       | People               | U            | 0         | 0.00     |
| Misc                  | 30,717       | 0           | 30,717        | 77          | 30,717    | 88       | Misc                 | Ū            | Ū         | 0.00     |
| Sub Total ==>         | 33,740       | 405         | 34,145        | 85          | 33,039    | 95       | Sub Total ==>        | 0            | 0         | 0.00     |
| Ceiling Load          | 31           | -31         | 0             | 0           | 31        | 0        | Ceiling Load         | 0            | 0         | 0.00     |
| Ventilation Load      | 0            | 0           | 4,010         | 10          | 0         | 0        | Ventilation Load     | 0            | -3,619    | 10.34    |
| Adj Air Trans Heat    | 0            |             | 0             | 0           | 0         | 0        | Adj Air Trans Heat   | 0            | 0         | 0        |
| Dehumid. Ov Sizing    |              |             | 0             | 0           |           |          | Ov/Undr Sizing       | -29,667      | -29,667   | 84.79    |
| Ov/Undr Sizing        | 0            |             | 0             | 0           | 0         | 0        | Exhaust Heat         |              | 0         | 0.00     |
| Exhaust Heat          |              | -34         | -34           | 0           |           |          | OA Preheat Diff.     |              | 0         | 0.00     |
| Sup. Fan Heat         |              |             | 0             | 0 ;         |           |          | RA Preheat Diff.     |              | 0         | 0.00     |
| Ret. Fan Heat         |              | 0           | 0             | 0           | •         |          | Additional Reheat    |              | 0         | 0.00     |
| Duct Heat Pkup        |              | 0           | 0             | 0           |           |          | 1                    |              |           |          |
| Underfir Sup Ht Pku   | p            |             | 0             | 0           | A         |          | Underfir Sup Ht Pkup |              | 0         | 0.00     |
| Supply Air Leakage    |              | 0           | 0             | 0           | X         |          | Supply Air Leakage   |              | 0         | 0.00     |
|                       |              |             |               |             |           |          | 1                    |              |           |          |
| Grand Total ==>       | 35,660       | 340         | 40,010        | 100.00      | 34,857    | 100.00   | Grand Total ==>      | -31,372      | -34,991   | 100.00   |

| ERATURE       | S                                              |  |  |  |  |  |  |  |
|---------------|------------------------------------------------|--|--|--|--|--|--|--|
| Cooling Heati |                                                |  |  |  |  |  |  |  |
| 55.0          | 90.0                                           |  |  |  |  |  |  |  |
| 75.2          | 72.0                                           |  |  |  |  |  |  |  |
| 75.2          | 72.0                                           |  |  |  |  |  |  |  |
| 77.1          | 69.9                                           |  |  |  |  |  |  |  |
| 0.0           | 0.0                                            |  |  |  |  |  |  |  |
| 0.0           | 0.0                                            |  |  |  |  |  |  |  |
|               | Cooling<br>55.0<br>75.2<br>75.2<br>77.1<br>0.0 |  |  |  |  |  |  |  |

0.0

Fn Frict

Fan Coil

0.0

| AIRI        | FLOWS   |         |
|-------------|---------|---------|
|             | Cooling | Heating |
| Diffuser    | 1,575   | 1,575   |
| Terminal    | 1,575   | 1,575   |
| Main Fan    | 1,575   | 1,575   |
| Sec Fan     | 0       | 0       |
| Nom Vent    | 100     | 100     |
| AHU Vent    | 100     | 100     |
| Infil       | 47      | 47      |
| MinStop/Rh  | 0       | 0       |
| Return      | 1,622   | 1,622   |
| Exhaust     | 147     | 147     |
| Rm Exh      | 0       | 0       |
| Auxiliary   | 0       | 0       |
| Leakage Dwn | 0       | 0       |
| Leakage Ups | 0       | 0       |
|             |         |         |

| ENGINEERING CKS |         |         |  |  |  |  |  |  |  |  |  |
|-----------------|---------|---------|--|--|--|--|--|--|--|--|--|
|                 | Cooling | Heating |  |  |  |  |  |  |  |  |  |
| % OA            | 6.4     | 6.4     |  |  |  |  |  |  |  |  |  |
| cfm/ft²         | 3.34    | 3.34    |  |  |  |  |  |  |  |  |  |
| cfm/ton         | 472.30  |         |  |  |  |  |  |  |  |  |  |
| ft²/ton         | 141.27  |         |  |  |  |  |  |  |  |  |  |
| Btu/hr·ft²      | 84.95   | -74.29  |  |  |  |  |  |  |  |  |  |
| No. People      | 3       |         |  |  |  |  |  |  |  |  |  |

|          |         |          | COOLING   | COIL SEL            | ECTIC | N                      |       |      |       |        |
|----------|---------|----------|-----------|---------------------|-------|------------------------|-------|------|-------|--------|
|          | Total ( | Capacity | Sens Cap. | <b>Coil Airflow</b> | Ent   | er D <mark>B/</mark> W | B/HR  | Lea  | ve DB | /WB/HR |
|          | ton     | MBh      | MBh       | cfm                 | °F    | °F                     | gr/lb | °F   | °F    | gr/lb  |
| Main Clg | 3.3     | 40.0     | 38.4      | 1,575               | 77.1  | 58.5                   | 44.0  | 55.0 | 49.0  | 42.4   |
| Aux Clg  | 0.0     | 0.0      | 0.0       | 0                   | 0.0   | 0.0                    | 0.0   | 0.0  | 0.0   | 0.0    |
| Opt Vent | 0.0     | 0.0      | 0.0       | 0                   | 0.0   | 0.0                    | 0.0   | 0.0  | 0.0   | 0.0    |
| Total    | 3.3     | 40.0     |           |                     |       |                        |       |      |       |        |
|          |         |          |           |                     |       |                        |       |      |       |        |

| AREAS    |       |     |     |  |  |  |  |  |  |  |
|----------|-------|-----|-----|--|--|--|--|--|--|--|
| Gro      | Glass |     |     |  |  |  |  |  |  |  |
|          |       | ft² | (%) |  |  |  |  |  |  |  |
| Floor    | 471   |     |     |  |  |  |  |  |  |  |
| Part     | 0     |     |     |  |  |  |  |  |  |  |
| Int Door | 0     |     |     |  |  |  |  |  |  |  |
| ExFIr    | 0     |     |     |  |  |  |  |  |  |  |
| Roof     | 0     | 0   | 0   |  |  |  |  |  |  |  |
| Wall     | 0     | 0   | 0   |  |  |  |  |  |  |  |
| Ext Door | 0     | 0   | 0   |  |  |  |  |  |  |  |

| HEA      | TING COIL              | SELECTIO            | ON               |           |
|----------|------------------------|---------------------|------------------|-----------|
|          | <b>Capacity</b><br>MBh | Coil Airflow<br>cfm | <b>Ent</b><br>°F | Lvg<br>°F |
| Main Htg | -35.0                  | 1,575               |                  | 90.0      |
| Aux Htg  | 0.0                    | 0                   | 0.0              | 0.0       |
| Preheat  | 0.0                    | 0                   | 0.0              | 0.0       |
| Humidif  | 0.0                    | 0                   | 0.0              | 0.0       |
| Opt Vent | 0.0                    | 0                   | 0.0              | 0.0       |
| Total    | -35.0                  |                     |                  |           |

Project Name: Dataset Name: TRACE® 700 v6.3.3 calculated at 04:49 PM on 09/30/2024 Alternative - 1 System Checksums Report Page 2 of 2 ISSUE DATE: \_08.14.24
PROJECT #:
DRAWN BY: NYE
CHECKED BY: NYE

HEAT LOAD V2 CALCULATION ' (2 OF 2)

M-8

# **SCOPE OF WORK**

- REUSE THE EXISTING (1) 200A, 277/280V, 3-PHASE, 4-WIRE ELECTRICAL SERVICE FOR PROJECT SPACE FROM THE EXISTING SES3 BOX IN SERVICE ROOM.
- 2. REUSE EXISTING (1) 200A, 277/280V, 3-PHASE, 4-WIRE ELECTRICAL DISCONNECT SWITCH IN SES3 BOX FOR THE PROJECT SPACE.
- 3. PROVIDE NEW (1) 200A, 277/280V, 3-PHASE, 4-WIRE ELECTRICAL METER IN EXISTING METER SOCKET IN SES3 BOX FOR THE PROJECT SPACE IF IT IS NOT AVAILABLE METER SOCKET.
- 4. PROVIDE NEW (1) 200A(M.C,B), 120/208V, 3-PHASE, 4-WIRE ELECTRICAL PANEL "A". (1) PROVIDE NEW 45 KVA, 3-PHASE
- 5. PROVIDE NEW (1) 100A(M.C,B), 120/208V, 3-PHASE, 4-WIRE ELECTRICAL PANEL "B". 6. ALL NECESSARY EQUIPMENT, WIRING AND LIGHTING FOR THE PROPOSED SPACE INCLUDING WIRING FOR VENTILATION EQUIPMENT.
- COORDINATE WITH GC FOR LOW VOLTAGE WIRING.

# **ELECTRICAL PLAN NOTES**

- ELECTRICAL CONTRACTOR SHALL REVIEW ALL DRAWINGS OF
- CONTRACTOR TO VERIFY THAT ALL EQUIPMENT SHOWN AS EXISTING MATCHES THE DESCRIPTIONS AND SPECIFICATIONS SHOWN ON DRAWINGS AND SCHEDULES. IF DIFFERENT, NOTIFY ARCHITECT/ENGINEER BEFORE BIDDING, ORDERING, OR 31. ALL CIRCUIT BREAKERS FEEDING MECHANICAL EQUIPMENT PROCEEDING WITH WORK.
- ELECTRICAL CONTRACTOR SHALL SUPPLY AND INSTALL ALL NEW ELECTRICAL WORK INDICATED. CONSTRUCTION SHALL BE IN ACCORDANCE WITH DRAWINGS AND APPLICABLE SPECIFICATIONS. IF A PROBLEM IS ENCOUNTERED IN COMPLYING WITH THIS REQUIREMENT, CONTRACTOR SHALL NOTIFY THE OWNER OR HIS REPRESENTATIVE AS SOON AS POSSIBLE AFTER DISCOVERY OF THE PROBLEM AND SHALL NOT PROCEED WITH THAT PORTION OF THE WORK UNTIL OWNER HAS DIRECTED CORRECTIVE ACTION TO BE TAKEN.
- ELECTRICAL CONTRACTOR SHALL VISIT JOB SITE AND FAMILIARIZE HIMSELF WITH ALL CONDITIONS AFFECTING ELECTRICAL AND COMMUNICATIONS INSTALLATION AND MAKE PROVISIONS AS TO THE COST THEREOF. EXISTING CONDITIONS OF ELECTRICAL EQUIPMENT, LIGHT FIXTURES, ETC... THAT ARE PART OF THE FINAL SYSTEM SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO SUBMITTING HIS BID.
- NATIONAL ELECTRICAL CODE (NEC) 2017 AND ORDINANCES OF THE AUTHORITY HAVING JURISDICTION.
- DO NOT SCALE THE ELECTRICAL DRAWINGS. REFER TO ARCHITECTURAL PLANS AND ELEVATIONS FOR EXACT LOCATION FOR ALL EQUIPMENT. CONFIRM WITH OWNER'S REPRESENTATIVE.
- ALL ELECTRICAL NOT BEING REUSED MUST BE REMOVED IN ITS ENTIRETY.
- 8. ALL CONDUIT IN OR UNDERGROUND OR IN CONCRETE MUST BE RIGID GALVANIZED STEEL.
- O. CIRCUIT BREAKERS AND PANELS TO BE BOLT ON TYPE
- 10. ALL EQUIPMENT SHALL BE APPROVED BY UL OR OTHER NATIONALLY RECOGNIZED TESTING COMPANY.
- 11. ALL RECEPTACLES SHALL BE GROUNDED AS REQUIRED BY NEC 250.146
- 12. SUBMIT SERVICE ENTRANCE EQUIPMENT FOR SEPARATE APPROVAL.
- 13. ALL LOW VOLTAGE MUST BE IN CONDUIT TO ABOVE THE DROP CEILING. BRIDAL RINGS OR "J" HOOKS REQUIRED.
- 14. SEPARATE PERMITS ARE REQUIRED FOR ALL LOW VOLTAGE SUCH AS TELEPHONE, DATA, THERMOSTAT, MUSIC, ALARMS
- 15. SEPARATE PERMIT REQUIRED FOR SIGNAGE.
- 16. PRIOR TO ANY CONSTRUCTION WORK BEGINNING AN ON-SITE MEETING WITH GENERAL CONTRACTORS IS REQUIRED.
- 17. ELECTRICIAN MUST BE ON SITE FOR ALL INSPECTIONS.
- 18. MINIMUM WIRE SIZE SHALL BE #12 A.W.G. EXCLUDING CONTROL WIRING. ALL CONDUCTORS SHALL BE COPPER AND UNLESS OTHERWISE NOTED THHN INSULATION.
- 19. OUTLET BOXES SHALL BE PRESSED STEEL IN DRY LOCATIONS, PLASTIC AND CAST ALLOY WITH THREADED HUBS IN WET OR DAMP LOCATIONS, AND SPECIAL ENCLOSURES FOR OTHER CLASSIFIED AREAS.
- 20. IT IS NOT THE INTENT OF THESE PLANS TO SHOW EVERY MINOR DETAIL OF CONSTRUCTION. THE CONTRACTOR IS EXPECTED TO FURNISH AND INSTALL ALL ITEMS FOR A COMPLETE ELECTRICAL SYSTEM AND PROVIDE ALL REQUIREMENTS NECESSARY FOR EQUIPMENT TO BE PLACED IN PROPER WORKING ORDER.
- 21. ELECTRICAL SYSTEM SHALL BE COMPLETE AND EFFECTIVELY GROUNDED AS REQUIRED BY THE N.E.C. OR LOCAL CODES.
- 22. ALL MATERIALS SHALL BE NEW AND BEAR UNDERWRITERS' LABELS WHERE APPLICABLE.
- 23. ALL WORK SHALL BE PERFORMED BY A LICENSED ELECTRICAL CONTRACTOR IN A FIRST CLASS WORKMANLIKE MANNER. THE 52. EXPOSED CONDUIT SHALL BE INSTALLED IN STRAIGHT LINES COMPLETED SYSTEM SHALL BE FULLY OPERATIVE AND ACCEPTED BY ENGINEER/ARCHITECT.
- 24. ALL WORK SHALL BE COORDINATED WITH OTHER TRADES TO AVOID INTERFERENCE WITH THE PROGRESS OF CONSTRUCTION
- 25. ELECTRICAL CONTRACTOR SHALL GUARANTEE ALL MATERIALS AND WORKMANSHIP FREE FROM DEFECTS FOR A PERIOD OF NOT LESS THAN ONE YEAR FROM DATE THAT CERTIFICATE OF OCCUPANCY IS ISSUED. WARRANTY SHALL BE PROVIDED IN 54. ALL EQUIPMENT, DEVICES AND FIXTURES SHALL BE WRITING. PROVIDE COPY TO LL.
- 26. CORRECTION OF ANY DEFECTS SHALL BE COMPLETED WITHOUT ADDITIONAL CHARGE AND SHALL INCLUDE REPLACEMENT OR REPAIR OF ANY OTHER PHASE OF THE INSTALLATION WHICH MAY HAVE BEEN DAMAGED THEREBY.
- 27. ALL REQUIRED INSURANCE SHALL BE PROVIDED FOR PROTECTION AGAINST PUBLIC LIABILITY AND PROPERTY DAMAGE FOR THE DURATION OF THE WORK.
- 28. CONTRACTOR SHALL PAY FOR ALL PERMITS, FEES, INSPECTIONS AND TESTING. CONTRACTOR TO OBTAIN PERMIT AND APPROVED SUBMITTALS PRIOR TO BEGINNING WORK OR ORDERING EQUIPMENT.

- 29. THE ELECTRICAL INSTALLATION SHALL MEET ALL STANDARD REQUIREMENTS OF POWER AND TELEPHONE COMPANIES.
- 30. CONTRACTOR SHALL COORDINATE WITH MECHANICAL DRAWINGS AND PROVIDE ALL NECESSARY CONTROL WIRING.
- SHALL BE HACR TYPE CIRCUIT BREAKERS.
- 32. PROVIDE AND INSTALL CONDUIT, CONDUCTORS, PULL WIRES, BOXES, COVER PLATES, DEVICES, ETC. FOR ALL OUTLETS AS
- 33. MATERIALS, PRODUCTS, AND EQUIPMENT, INCLUDING ALL COMPONENTS THEREOF, SHALL BE NEW AND SUCH AS APPEAR ON THE UL LIST OF APPROVED ITEMS AND SHALL MEET OR EXCEED THE REQUIREMENTS OF N.E.C. NEMA, AND
- 34. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS OR CUT SHEETS OF LIGHTING FIXTURES, SWITCHES, AND OTHER ELECTRICAL ITEMS FOR APPROVAL BY ENGINEER/ARCHITECT.
- 35. ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR ALL CUTTING, PATCHING AND FIRED CAULKING REQUIRED OF HIS
- ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 36. ELECTRICAL CONTRACTOR SHALL LABEL ALL PANELS W/TYPE WRITTEN DIRECTORIES.
  - 37. ALL ELECTRICAL AND COMMUNICATIONS OUTLETS TO BE AT 24" A.F.F. UNLESS NOTED OTHERWISE, AND VERTICALLY MOUNTED.
  - 38. ALL LIGHT SWITCHES TO BE AT 42" A.F.F.
  - 39. ALL ELECTRICAL WIRING SHALL BE THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR. ALL ELECTRICAL WIRING FOR HVAC SYSTEM INCLUDING CONTROLS, THERMOSTATS, POWER, ETC. SHALL BE THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR.
  - 40. BREAKER AND PANELS -- ALL CURRENT CARRYING BUSSES SHALL BE COPPER. ALL GROUND BUS BARS SHALL BE COPPER. PANEL BOARD ENCLOSURES SHALL BE FURNISHED WITHOUT PRE-PUNCHED CONCENTRIC HOLES. A.I.C. RATINGS SHALL BE AS INDICATED ON PANEL BOARD SCHEDULES.
  - 41. DISCONNECT SWITCHES SHALL BE H.P. RATED, GENERAL DUTY. QUICK-MAKE, QUICK-BREAK ENCLOSURES AS REQUIRED BY EXPOSURE.
  - 42. MOTOR STARTERS SHALL BE MANUAL OR MAGNETIC, WITH OVERLOAD RELAYS IN EACH HOT LEG.
  - 43. THE TERM "PROVIDE" USED IN THE CONSTRUCTION DOCUMENTS AND SPECIFICATIONS INDICATES THE CONTRACT SHALL FURNISH AND INSTALL.
  - 44. CONTRACTOR SHALL CONFIRM WITH ANY AND ALL REQUIREMENTS SUCH AS: LUG SIZE RESTRICTIONS, CONDUIT ENTRY, TRANSFORMER SIZE, SCHEDULED DOWN TIME FOR OWNERS CONFIRMATION, ETC. ANY CONFLICTS SHALL BE BROUGHT TO ATTENTION OF THE ENGINEER BEFORE PROCEEDING WITH ANY WORK.
  - 45. VOLTAGE DROP FOR ALL BRANCH CONDUCTORS SHALL NOT EXCEED 3%. WHERE VOLTAGE DROP EXCEEDS 3%. CONTRACTOR SHALL INCREASE SIZE OF CONDUCTORS.
  - 46. CONTRACTOR SHALL PROVIDE GFI TYPE BREAKER FOR ALL EXTERIOR 120V CIRCUITS OR GFI PROTECTION -- FOR THE WHOLE CIRCUIT.
  - 47. GAS PIPING SHALL BE BONDED.
  - 48. ELECTRICAL CONTRACTOR SHALL COORDINATE SERVICE ENTRY WITH SERVICE PROVIDER PRIOR TO DETERMINING EXACT LOCATION OF THE METER BOX IN ORDER TO AVOID DISCREPANCIES BETWEEN DRAWINGS AND JOB CONDITIONS.
  - 49. ALL OUTDOOR EQUIPMENT SHALL BE WEATHERPROOF.
  - 50. OPERATION MANUALS AND MAINTENANCE MANUALS SHALL BE PROVIDED TO THE BUILDING OWNER.
  - 51. ABSOLUTELY NO FLEXIBLE CONDUIT IS PERMITTED IN DEMISING WALLS. FLEXIBLE CONDUIT IS PERMITTED FOR SHORT FINAL CONNECTIONS ONLY (6'-0" OR LESS).
  - PARALLEL OR IN RIGHT ANGLES TO THE BUIDING STRUCTURE. DO NOT LOOP EXCESS FLEXIBLE CONDUIT IN CEILING SPACE OR WALL CAVITY. NO CONDUIT TO BE SUPPORTED FROM THE
  - 53. CABLE TYPES AC AND NM CABLES ARE NOT ACCEPTABLE. TYPE MC CABLE, ELECTRIC METALLIC TUBING (EMT) AND RIGID
  - GROUNDED IN COMPLIANCE WITH NEC AND UL REQUIREMENTS.
  - 55. ALL PANELS TO BE UL LABELED WITH BOLT-ON TYPE CIRCUIT BREAKERS.

GALVANIZED CONDUIT ARE PERMITTED.

- 56. TENANT IS REQUIRED TO MAKE A FIELD SURVEY OF THE EXISTING ELECTRICAL SERVICE TO ENSURE THAT THE TOTAL CONNECTED LOAD DOES NOT EXCEED THE ELECTRIC SERVICE. ANY/ALL MODIFICATIONS OR UPGRADES NEEDED ARE SUBJECT TO LANDLORD'S PRIOR APPROVAL AND WILL BE COMPLETED BY TENANT/TENANT'S GC AT TENANT'S SOLE EXPENSE.
- 57. ALL ELECTRICAL PANELS TO BE MOUNTED ON PLYWOOD BACKER BOARD.
- 58. PANEL PHASE LOADS TO BE BALANCED WITHIN 10%.

# **GENERAL LIGHTING NOTES**

- WHERE LIGHT FIXTURE IS FOLLOWED BY "NL", THIS FIXTURE IS DESIGNATED AS A NIGHT LIGHT AND SHALL BE CONNECTED TO AN UNSWITCHED HOT
- B. UPPER CASE LETTER NEXT TO LIGHT FIXTURE DENOTES FIXTURE TYPE.
- C. ALL EMERGENCY FIXTURES SHALL BE CONNECTED TO AN UNSWITCHED HOT CONDUCTOR.

# **ELECTRICAL LEGEND** DESCRIPTION EXHAUST FAN KITCHEN EXHAUST FAN (REFER TO MECHANICAL PLANS) SPEAKERS @ CEILING JUNCTION BOX BATTERY BACK UP EXIT LIGHT BATTERY BACK UP EMERGENCY LIGHT WALL SWITCH (SINGLE, DOUBLE, WALL SWITCH (3 WAY, 4 WAY) WALL SWITCH (TIMER) DIMMER WALL SWITCH OCCUPANCY SENSOR WALL SWITCH VARIABLE SPEED SWITCH SINGLE RECEPTACLE DUPLEX RECEPTACLE DUPLEX RECEPTACLE, 46" TO AFF AT KITCHEN, BATHS AND TOPS HALF SWITCHED DUPLEX RECEPTACLE 230 VOLT RECEPTACLE QUADRUPLEX RECEPTACLE FLOOR MOUNTED. FLUSH DUPLEX RECEPTACLE FLOOR MOUNTED. FLUSH QUAD. RECEPTACLE FLOOR MOUNTED. FLUSH 230 VOLT RECEPTACLE CEILING MOUNTED DUPLEX RECEPTACLE ELECTRICAL PANEL DISCONNECT SWITCH USB CHARGER RECEPTACLE TELEVISION OUTLET DATA OUTLET TELEPHONE/DATA OUTLET TELEPHONE OUTLET FLOOR MTD. FLUSH TELEPHONE/DATA OUTLET QUAD. DATA OUTLET RJ45 THERMOSTAT DEVICE MOTOR SWITCH 30A NON FUSED DISCONNECT SWITCH E, 60A NON FUSED DISCONNECT SWITCH 100A NON FUSED DISCONNECT SWITCH ABBREVIATIONS: ABOVE FINISH FLOOR= A.F.F. AIR HANDLING UNIT=AHU

ELECTRICAL CONTRACTOR=E.C.

VERIFY PRIOR TO INSTALL= VH

ELECTRIC DUCT HEATER = EDH

EXHAUST FAN = EF

VAPOR PROOF= VP

WEATHER PROOF= WP

UNDER CABINET UC

PUSH BUTTON= PB

BELOW COUNTER= BC

FAN COIL UNIT = FCU

MOTORIZED DAMPER MD

COUNTER TOP LEVEL= C

WATER HEATER= WH

AUTHORITY HAVING

NIGHT LIGHT=NL

UNIT=ACCU

JURISDICTION=A.H.J

GROUND FAULT INTERRUPTER=

BATHROOM EXHAUST FAN=BEF

KITCHEN EXHAUST FAN=KEF

AIR COOLED CONDENSING

# LIGHTING FIXTURE SCHEDULE

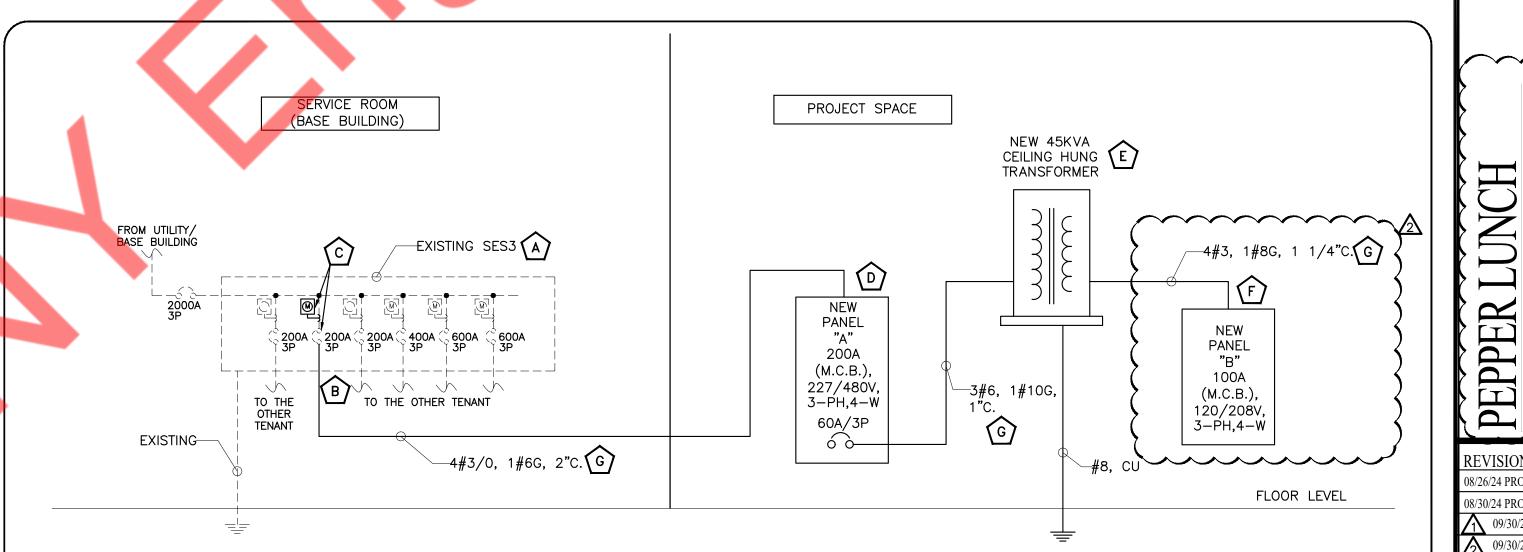
|                  | TYPE       | DESCRIPTION                        | MANUFACTURER              | CATALOG NUMBER     | VOLT | LAMP<br>WATTAGE     | MOUNTING                       |
|------------------|------------|------------------------------------|---------------------------|--------------------|------|---------------------|--------------------------------|
|                  | A          | LED PANEL 2' X 4'                  | ELITE                     | 24-FPL1-LED-ML     | 120  | 34 - 53 WATTS       | MOUNTED WITHIN CLG. TILE GRID  |
| 0                | В          | 6" LED DOWNLIGHT                   | LITE LINE                 | S4R6               | 120  | 11- 43 WATTS        | SURFACE<br>MOUNT               |
| $\odot$          | С          | 14" GLOBE PENDANT LIGHT            | FOUNDRY LIGHTING          | SEA GULL LEO       | 120  | TBD                 | 2'-6" TO<br>3'-0" ABOVE        |
| (a)              | D          | 14" BARN PENDANT LIGHT             | BARN LIGHT<br>ELECTRIC    | AVALON             | 120  | 11- 43 WATTS        | 2'-6" TO 3'-0"<br>ABOVE        |
| 8888             | <b>5</b> F | TRACK LIGHT                        | CONETCH LIGHTING          | CTL905             | 120  | 7 – 34 WATTS        | BTM OF FIXTURE<br>@9'-0" A.F.F |
|                  | G G        | STRIP LIGHT                        | CORE LIGHTING             | LSM-20             | 120  | 2 WATTS PER<br>FEET | -                              |
|                  | _ H        | 48" LED STRIP LIGHT                | SOLID STATE<br>LUMINAIRES | MINI COVELINE      | 120  | 19.6 WATTS          | -                              |
|                  | X          | EXIT SIGN                          | BESTLIGHTING              | CTXTEU             | 120  | 2.2 WATTS           | ı                              |
|                  | X1         | EXIT/EMERGENCY COMBO SIGNS         | BESTLIGHTING              | EZXTEU             | 120  | 2.2 WATTS           | -                              |
|                  | X2         | EMERGENCY EXIT DISCHARGE LED LIGHT | BESTLIGHTING              | TBD                | 120  | 4.5 WATTS           | 1                              |
| <b>2</b>         | Y2         | WALL MOUNTED EMERGENCY LIGHTS      | BEST LIGHTING             | LEDR-1             | 120  | 1 WATTS             | _                              |
| \$ <sub>T</sub>  | Т          | TIMER WALL SWITCH                  | LEVITON                   | LEVAVPT241PZ VIZIA | 120  | _                   | _                              |
| \$ <sub>os</sub> | os         | OCCUPANCY WALL SWITCH              | SENSORWORX                | SWX-121-WH         | 120  | _                   | _                              |
| (S)              | os         | CEILING OCCUPANCY SENSOR           | SENSORWORX                | SWX-221-B          | 120  | -                   | _                              |

REFER TO SHEET A-2 - REFLECTED CEILING PLAN IN ARCHITECTURAL DRAWINGS FOR MORE INFORMATION ON COLORS AND TRIMS REQUIRED SUBSTITUTIONS TO THE ABOVE FIXTURE SCHEDULE MUSTN BE SUBMITTED 14 DAYS PRIOR TO BID & REVIEWED BY THE ARCHITECT, ENGINEER & OWNER.

SUBSTITUTIONS WILL NOT BE REVIEWED AFTER THIS TIME. SUBMITTAL PACKAGES MUST INCLUDE COLOR, CUT SHEETS, ALL PHOTOMETRICS & FIXTURE SAMPLES FOR ALL DECORATIVE FIXTURES, LANDSCAPE FIXTURES & OUTDOOR FIXTURES. WITHOUT THIS INFORMATION NO REVIEW WILL BE PROVIDED.

FINAL FIXTURE MAKE AND ▲ MANUFACTURER OF THE LIGHT 11 FIXTURE TO BE COORDINATED WITH ARCHITECT/OWNER.

- E.C. SHALL COORDINATE WITH ARCHITECT FOR FINAL FIXTURE COUNT AND TYPE. COORDINATE EXACT CONTROL REQUIREMENTS WITH OWNE
- 3. E.C SHALL PROVIDE REQUIRED POWER PACKS AND RELAYS SUITABLE FOR THE ABOVE LIGHT FIXTURES IN COORDINATION WITH THE LIGHTING VENDOR. BASE BID ACCORDINGLY.



# ELECTRICAL RISER KEYED WORK NOTES:

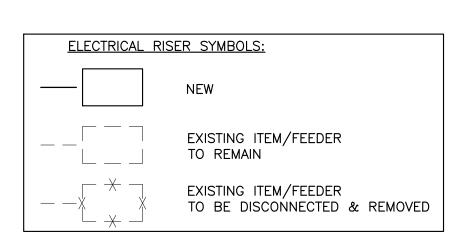
- EXISTING 277/480V, 3-PHASE, 4-WIRE, SES3 BOX SHALL REMAIN IN SERVICE ROOM. E.C. SHALL COORDINATE WITH UTILITY / OWNER / BASE BUILDING FOR EXACT POWER DISTRIBUTION.
- B EXISTING 200A, 277/480V, 3-PHASE, 4-WIRE ELECTRICAL SERVICE FROM UTILITY/BASE BUILDING FOR THE PROJECT SPACE SHALL REMAIN. E.C SHALL GET INFORMATION ABOUT THE EXISTING POWER DISTRIBUTION PRIOR TO COMMENCING ANY WORK AND INFORM ENGINEER ON RECORD FOR ANY DISCREPANCIES. BASE BID
- EXISTING 200A, 277/480V, 3-PHASE, 4-WIRE METER, DISCONNECT SWITCH FOR THE PROJECT SPACE SHALL REMAIN. E.C TO FIELD VERIFY THE EXACT LOCATION, SIZE & OPERABLE CONDITION OF EXISTING METER AND DISCONNECT SWITCH. REPLACE IF INOPERABLE. BASE BID ACCORDINGLY.
- NEW 200A(M.C.B.), 277/480V, 3-PHASE, 4-WIRE ELECTRICAL PANEL "A". E.C. SHALL COORDINATE EXACT LOCATION WITH ARCHITECT/OWNER.
- PROVIDE NEW 45 KVA, 3-PHASE PRIMARY 277/480V AND SECONDARY 120/208V CEILING HUNG TRANSFORMER. E.C. TO COORDINATE THE EXACT LOCATION WITH ARCHITECT/ OWNER. E.C. SHALL PROCURE ALL THE ACCESSORIES REQUIRED TO MOUNT TRANSFORMER ON THE CEILING. BASE BID ACCORDINGLY. F NEW 100A(M.C.B.),, 120/208V, 3-PHASE, 4-WIRE ELECTRICAL PANEL "B". E.C. SHALL COORDINATE EXACT
- LOCATION WITH ARCHITECT/OWNER.
- C E.C TO FIELD VERIFY THE EXACT LENGTH OF THE CABLE AND CHECK THE VOLTAGE DROP IS UNDER LIMIT igspace per nec before installation.

# RISER DIAGRAM GENERAL NOTE:

1. ABOVE RISER DIAGRAM IS FOR REFERENCE PURPOSES ONLY. E.C. SHALL VERIFY EXACT

POWER DISTRIBUTION IN FIELD AND INFORM ENGINEER ON RECORD FOR ANY DISCREPANCY.

- 2. E.C. SHALL VERIFY INCOMING SERVICE AMPERAGE, WIRE SIZING AND DISTRIBUTION.
- 3. E.C. TO COORDINATE FAULT CURRENT (Isc) RATING WITH UTILITY COMPANY AND AHJ PRIOR TO COMMENCING ANY WORK.
- 4. E.C. TO VERIFY OPERABLE CONDITIONS OF EXISTING DEVICES IN FIELD, REPLACE/RECTIFY IF FOUND INOPERABLE. BASE BID ACCORDINGLY.
- 5. ELECTRICAL CONTRACTOR SHALL COORDINATE WITH OWNER/LANDLORD/BASE BUILDING FOR THE EXACT SCOPE OF WORK/LIABILITIES.



**ELECTRICAL RISER** 1/4" = 1'-0"

REVISIONS DATES: 08/26/24 PROJ COORD. 08/30/24 PROJ COORD. 1 09/30/24 BD COMMENTS 09/30/24 LL COMMENTS ISSUE DATE: 08.14.24 PROJECT #: DRAWN BY: NYE CHECKED BY: NYE **ELECTRICAL PLAN** 

NOTES AND RISER

DIAGRAM

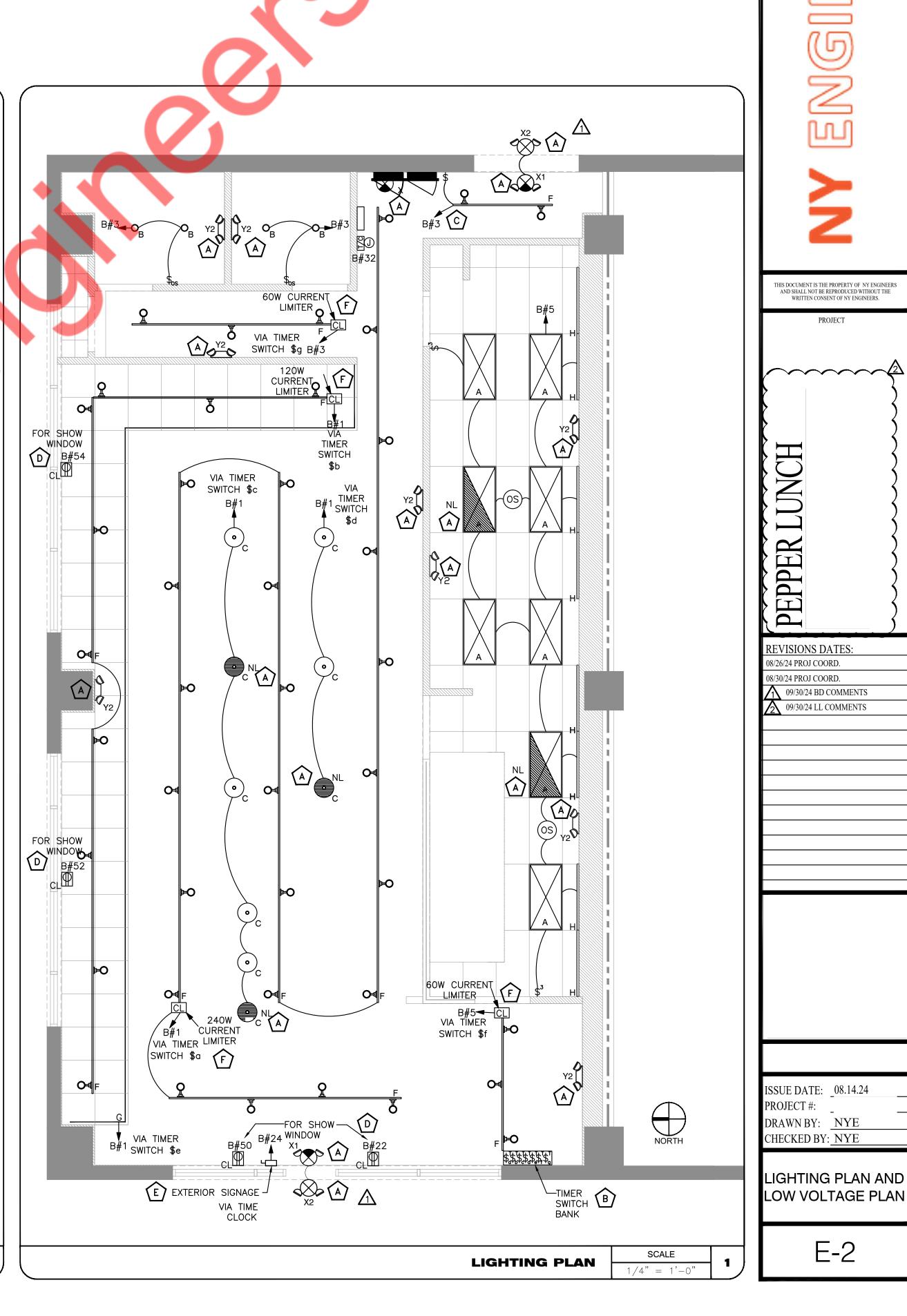
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AND SHALL NOT BE REPRODUCED WITHOUT THE WRITTEN CONSENT OF NY ENGINEERS.

PROJECT

# <u>HALLWAY</u> BB TENANT SPACE CAT 5(1) CAT 5(8) **LOW VOLTAGE PLAN**

1/4" = 1'-0"



ELECTRICAL LIGHTING PLAN KEYED WORK NOTES:

CONNECT ALL EMERGENCY EGRESS AND NIGHT LIGHTING FIXTURES TO THE NEAREST LIGHTING BRANCH CIRCUIT AHEAD OF ALL SWITCHING AND CONTROLS PER STATE AND LOCAL CODES

B E.C SHALL COORDINATE EXACT LOCATION OF TIMER SWITCH BANK WITH ARCHITECT/OWNER.

C LIGHTING CONTROL NEAR THE ELECTRICAL PANEL SHALL NOT BE WITH ONLY AUTOMATIC MEANS AS PER NEC 110.26(D).

PROVIDE CEILING MOUNTED RECEPTACLE FOR SHOW WINDOW AS REQUIRED BY CODE. VERIFY WITH LOCAL ENERGY AGENCY. VERIFY EXACT LOCATION WITH ARCHITECT.SHOW WINDOW RECEPTACLE TO BE PROVIDED BY TIME CLOCK PER TENANT GUIDELINES.

JUNCTION BOX WITH TOGGLE DISCONNECT PER NEC FOR CONNECTION TO BUILDING MOUNTED SIGNAGE. VERIFY EXACT LOCATION AND CONNECT TO SIGN PER MANUFACTURE'S INSTRUCTION. ROUTE CIRCUIT TO PANEL VIA TIMECLOCK AS INDICATED ON PLAN.

PROVIDE CURRENT LIMITER FOR TRACK LIGHT. E.C. TO COORDINATE WITH LIGHTING MANUFACTURER FOR SUITABLE MODEL OF CURRENT LIMITER FOR TRACK LIGHTS. BASE BID ACCORDINGLY.

# ELECTRICAL LIGHTING PLAN GENERAL NOTE:

1. LIGHT BULBS SHALL BE SHIELDED, COATED, OR OTHERWISE SHATTER—RESISTANT IN AREAS WHERE THERE IS EXPOSED FOOD; CLEAN EQUIPMENT, UTENSILS, AND LINENS AS PER FOOD ESTABLISHMENT REQUIREMENTS OF HEALTH DEPARTMENT OF PINELLAS PARK CITY / PINELLAS COUNTY.

# LOW VOLTAGE PLAN KEYED WORK NOTES:

E.C. TO COORDINATE EXACT LOCATION & MOUNTING DETAILS OF PATCH PANEL ON FIELD WITH ARCHITECT/OWNER IN COORDINATION WITH LV VENDOR AND PROVIDE CONNECTIONS ACCORDINGLY.

E.C. TO COORDINATE EXACT LOCATION/MOUNTING DETAILS & ELECTRICAL/L.V.

REQUIREMENTS FOR SECURITY CAMERA ON FIELD WITH ARCHITECT/OWNER IN COORDINATION WITH LV VENDOR AND PROVIDE CONNECTIONS ACCORDINGLY.

# LOW VOLTAGE PLAN GENERAL NOTE:

1. E.C. TO COORDINATE WITH G.C./L.V. VENDOR FOR EXACT QUANTITY AND POWER REQUIREMENTS FOR LOW VOLTAGE EQUIPMENTS BEFORE COMMENCING ANY WORK. BASE BID ACCORDINGLY.

NEW PANEL "B"-(13) NEW PANEL "A" PATCH PANEL-AND SHALL NOT BE REPRODUCED WITHOUT THE WRITTEN CONSENT OF NY ENGINEERS. PROJECT **⊜**B#38 EDH-1(N) B#7**⊖**= PEPP  $\leq$ =7 GFI ⊕B#20(30) (15)B#40⊖GFI .**₩**B#7 (17)B#17 € REVISIONS DATES: TENANT SPACE B#7<del>○</del> (22)B#14(CF) 08/26/24 PROJ COORD. 08/30/24 PROJ COORD. 1 09/30/24 BD COMMENTS (18) B#44,46 € 09/30/24 LL COMMENTS (15)B#27**⊖ ⊕**B#7 77 99 (21) B#42€ GFI 6 B#49,51(9) (16) B#31**⊖** 6 GFI 6 ₩B#21(12) GFI GB#29 GP 72"AFF A#31,33,35 S B#36 G G T4 B#25 GP T4 √14)B#25⊖ GFI B#7⊖ GFI 3 B#45 B#6 B#6 **√7**/8#13**⊖** (5) B#9⊕<sup>(F)</sup> **⊕**B#7 ISSUE DATE: \_08.14.24 PROJECT #: 6 B#116 GF DRAWN BY: NYE (32)B#43⊖ CHECKED BY: NYE B#38**⊜** ELECTRICAL FLOOR AND PARTIAL ROOF POWER PLAN E-3 **ELECTRICAL FLOOR POWER PLAN** 1/4" = 1'-0"

ELECTRICAL POWER PLAN KEYED WORK NOTES: NORKING SPACE CLEARANCE SHALL NOT BE LESS THAN SPECIFIED IN TABLE 110.26(A)(1) NEC. JUNCTION BOX FOR HAND DRYER. COORDINATE MOUNTING HEIGHT TO COMPLY WITH ADA. PROVIDE (1) DUPLEX RECEPTACLE AND (1) CAT6 DATA CABLE AND CONNECTION FOR EACH MENUBOARD AT .COORDINATE IN FIELD FOR FINAL LOCATION WITH OWNER. COORDINATE WITH OWNER FOR ADDITIONAL POWER AND DATA REQUIREMENTS FOR MENUBOARD PRIOR COMMENCING WORK. PROVIDE FOUR (4) CAT 6 HOMERUN TO EACH POS AND (2) KDS CAT 6 HOMERUN TO  $\stackrel{5}{\smile}$  Station (10 total) and one (1) quad 20 amps receptable at 24" a.f.f at COUNTER FOR EACH POS & (1) DUPLEX AT KDS. COORDINATE EXACT LOCATION OF ELECTRICAL/DATA OUTLETS WITH OWNER/ARCHITECT PRIOR TO ROUGH-IN. ELECTRICAL CONTRACTOR SHALL COORDINATE ELECTRICAL CONNECTION TYPE AND POWER REQUIREMENT WITH EQUIPMENT MANUFACTURER PRIOR TO BID. MAKE POWER PROVISION ACCORDINGLY. BASE BID ACCORDINGLY. FLECTRICAL CONTRACTOR SHALL COORDINATE WITH THE WATER HEATER "WH" MANUFACTURER FOR THE EXACT POWER REQUIREMENTS PRIOR TO ROUGH-IN. BASE BID ACCORDINGLY. ELECTRICAL CONTRACTOR SHALL COORDINATE DISCONNECT AND FUSE REQUIREMENT FOR MECHANICAL UNIT WITH MECHANICAL CONTRACTOR AND EQUIPMENT MANUFACTURER PRIOR TO ROUGH-IN AND PROVIDE AS REQUIRED. LOCATE AS REQUIRED TO MAINTAIN NEC CLEARANCES.ELECTRICAL CONTRACTOR SHALL COORDINATE WITH THE MECHANICAL CONTRACTOR FOR EXACT LOCATION OF THE MECHANICAL UNITS IN THE FIELD. 9 ELECTRICAL CONTRACTOR SHALL COORDINATE WITH MECHANICAL CONTRACTOR FOR EXACT LOCATION AND POWER REQUIREMENT OF THE MECHANICAL UNIT IS FIELD PROVIDE CIRCUIT AND CONTROL AS REQUIRED. 10 NOT USED. NEW 45KVA, 3-PHASE PRIMARY 277/480V AND SECONDARY 120/208V CEILING HUNG TRANSFORMER. E.C. TO COORDINATE THE EXACT LOCATION WITH ARCHITECT/ OWNER. E.C. SHALL PROCURE ALL THE ACCESSORIES REQUIRED TO MOUNT TRASFORMER ON THE CEILING. BASE BID ACCORDINGLY. E.C. SHALL COORIDNATE EXACT LOCATION & MOUNTING DETAILS OF SECURITY CAMERA AND IT'S ELECTRICAL/DATA REQUIREMENTS WITH ARCHITECT/OWNER IN COORDINATION WITH L.V. VENDOR ON THE FIELD. PROVIDE CONNECTIONS ACCORDINGLY. PROVIDE NEW 200A(MCB), 277/480V, 3-PHASE, 4-WIRE ELECTRICAL PANEL "A" FOR PROJECT SPACE. E.C. SHALL COORDINATE WITH ARCHITECT/OWNER FOR EXACT LOCATION PROVIDE NEW 100A(MCB), 120/208V, 3-PHASE, 4-WIRE ELECTRICAL PANEL "B" FOR PROJECT SPACE. E.C. SHALL COORDINATE WITH ARCHITECT/OWNER FOR EXACT LOCATION JUNCTION BOX FOR FIRE SMOKE DAMPER. E.C. TO FIELD VERIFY EXACT LOCATION OF MOTORIZED DAMPER WITH MECHANICAL CONTRACTOR PRIOR TO ROUGH—IN. JUNCTION BOX FOR VAV CONTROLLER. E.C. TO FIELD VERIFY EXACT LOCATION OF VAV CONTROLLER WITH MECHANICAL CONTRACTOR PRIOR TO ROUGH—IN. E.C. SHALL PROVIDE ALL NECESSARY ACCESSORIES FOR PROPER WORKING OF VAV. BASE BID ACCORDINGLY. **ELECTRICAL POWER PLAN GENERAL WORK NOTES:** A. ARRANGE LOAD TO MAINTAIN A BALANCE BETWEEN PHASES OF 10% OR LESS. B. TENANT SHALL HAVE BREAKER LOCKS ON CONTROL AND TIME CLOCK CIRCUITS. C. SWITCHING DUTY BREAKERS SHOULD BE INSTALLED FOR TURNING LOADS ON/OFF. D. ELECTRICAL DEVICES, TIME CLOCKS, PANELS, CABINETS, ETC., SHALL BE MOUNTED ON A FIRE-TREATED PLYWOOD BACKER BOARD. E. ELECTRICAL CONTRACTOR TO COORDINATE WITH ARCHITECT, MECHANICAL, PLUMBING AND OTHER VENDORS FOR EXACT EQUIPMENT LOCATION AND INSTALLATION REQUIREMENTS. F. ALL 120V, 15A AND 20A RECEPTACLE IN THE KITCHEN AREA SHALL BE GFCI IN

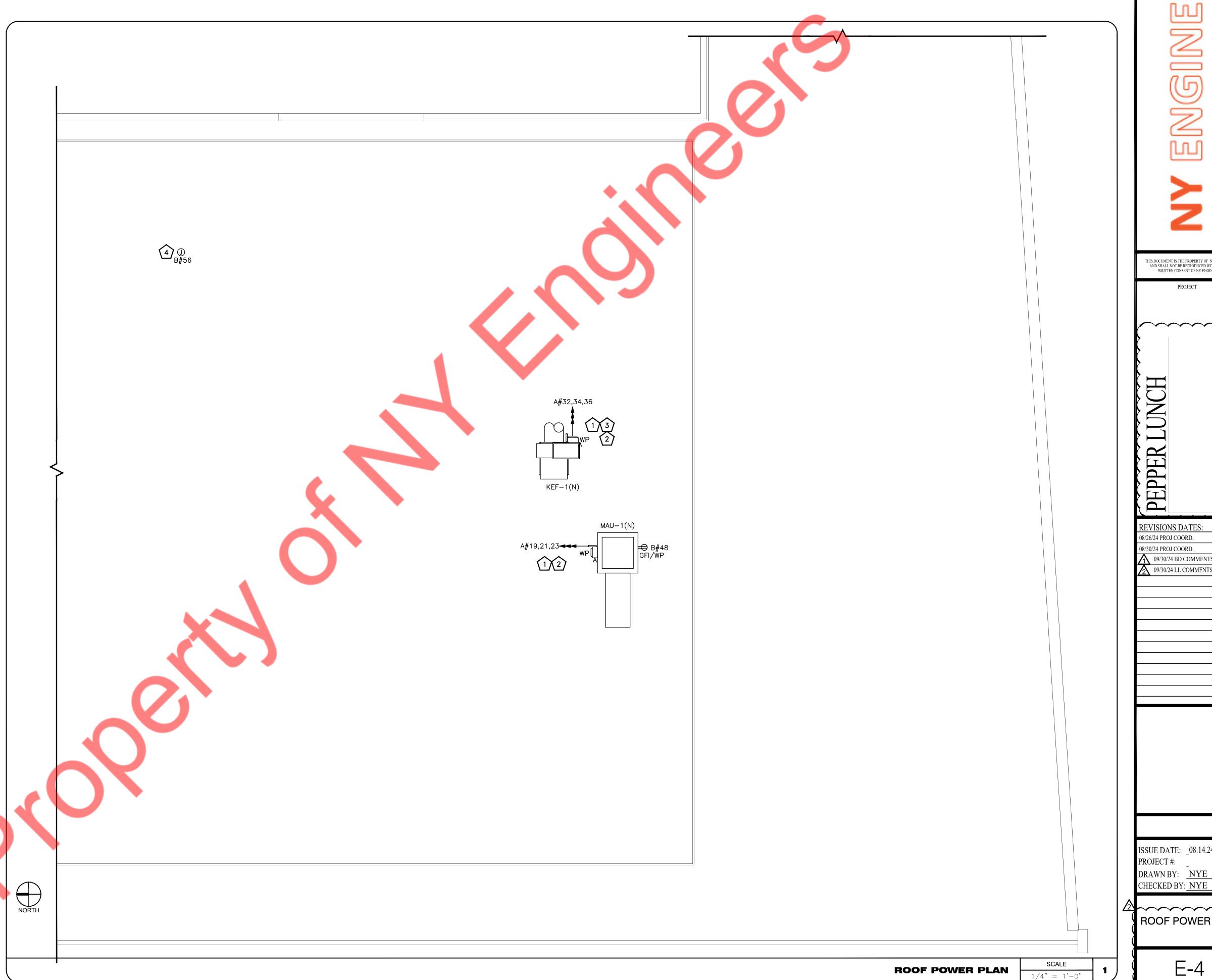
ACCORDANCE WITH NEC ARTICLE 210.8(B). E.C SHALL VERIFY THE ACCESSIBLITY OF GFI

RECEPTACLE DUE TO LOCATION AND MOUNTING HEIGHT. IF RECEPTACLE IS NOT

G. ALL ELECTRICAL AND COMMUNICATIONS OUTLETS TO BE AT 24" A.F.F. UNLESS NOTED

ACCESSIBLE THEN PROVIDE GFI RATED BREAKER IN THE PANEL.

OTHERWISE, AND VERTICALLY MOUNTED.



ELECTRICAL ROOF PLAN KEYED WORK NOTES:

ELECTRICAL CONTRACTOR SHALL COORDINATE DISCONNECT AND FUSE REQUIREMENT FOR MECHANICAL UNIT WITH MECHANICAL CONTRACTOR AND EQUIPMENT MANUFACTURER PRIOR TO ROUGH—IN AND PROVIDE AS REQUIRED. LOCATE AS REQUIRED TO MAINTAIN NEC CLEARANCES.ELECTRICAL CONTRACTOR SHALL COORDINATE WITH THE MECHANICAL CONTRACTOR FOR EXACT LOCATION OF THE MECHANICAL UNITS IN THE FIELD. ELECTRICAL CONTRACTOR SHALL COORDINATE WITH MECHANICAL CONTRACTOR FOR EXACT LOCATION AND POWER REQUIREMENT OF THE MECHANICAL UNIT IS FIELD PROVIDE CIRCUIT AND CONTROL AS REQUIRED.

3 INTERCONNECT EXHAUST FANS KEF-1(N) WITH HOOD. E.C SHALL COORDINATE VERIFY FINAL REQUIREMENT AND INTERCONNECTION DETAILS WITH MECHANICAL CONTRACTOR/OWNER BEFORE COMMENCING ANY WORK. BASE BID ACCORDINGLY.

JUNCTION BOX FOR FIRE SMOKE DAMPER. E.C. TO FIELD VERIFY EXACT LOCATION OF MOTORIZED DAMPER WITH MECHANICAL CONTRACTOR PRIOR TO ROUGH—IN.

PEPPER LUNCH

REVISIONS DATES: 08/26/24 PROJ COORD. 08/30/24 PROJ COORD. 09/30/24 BD COMMENTS 09/30/24 LL COMMENTS

ISSUE DATE: \_08.14.24

CHECKED BY: NYE ROOF POWER PLAN

| IEL: A(NEW)                            |         |                |                |            |                 |       |                           |                       | MOUNTING:              | SURFACE          |           | PANEL:    | B(NI         | EW)                                   |                  |                        |                            |               |                 |                           |              | MOUNTING: SURF                 | ACE          |         |
|----------------------------------------|---------|----------------|----------------|------------|-----------------|-------|---------------------------|-----------------------|------------------------|------------------|-----------|-----------|--------------|---------------------------------------|------------------|------------------------|----------------------------|---------------|-----------------|---------------------------|--------------|--------------------------------|--------------|---------|
| 80V VOLTS, 3                           | PHASE,  |                | 4              | 1          | WIRE            |       | AIC RATING                | 10,000                | LOCATION:              | зон              |           | 120/208   | <b>V</b> VOL | TS, <b>3</b>                          | PHASE,           |                        | 4                          | WIRE          |                 | AIC RATING                | 10,00        | D LOCATION: BOH                |              |         |
| N CB <b>200A</b>                       | MLO     | NA             |                |            | BUS <b>225A</b> |       | MIN,                      |                       | FED FROM:              | EX. ELE. SERVICE |           | MAIN CE   | 3 10         | 0A                                    | MLO              | NA                     |                            | BUS           | 125A            | MIN,                      |              | FED FROM: 45 K                 | VA X'MER     |         |
| L - LIGHTING, R - RECEPTACLE, H - HVAC |         | <br>QUIPMENTS, | O - OTHER/MISC | ILLANEOUS, |                 |       |                           | I                     |                        |                  |           | NOTE: L - | LIGHTIN      | G, R - RECEPTACLE, H - HVAC           | , E - KITCHEN EQ | JIPMENTS, O - OT       | HER/MISCILLANEOUS, *       | - GFI BREAKER |                 |                           |              |                                |              |         |
| NO. TRIP DESCRIPTION O                 | OF LOAD | LOAD LO        |                |            | PER PHASE (     | KVA)  | MINIMUM BRANCH<br>CIRCUIT | LOAD LOA<br>(KVA) TYP |                        | D TRIP           | CKT NO.   | CKT NO    | · AN         | RIP<br>MPS DESCRIPTION                | OF LOAD          | LOAD LOAD<br>TYPE (KVA |                            | PER A         | PHASE (KVA) B C | MINIMUM BRANCH<br>CIRCUIT |              | LOAD TYPE DESCRIPTION OF LOAD  | TRIP<br>AMPS | CKT NO. |
| L                                      |         | M 1.           | 91             |            | 5.24            |       |                           | 3.33 H                |                        |                  | 2         | 1         | 2            | 0 LIGHTING: DINING ARE                | A                | L 0.67                 | 1 1                        | 1.17          |                 | 2#12, #12G, 3/4"C         | 0.50         | M HAND DRYER                   | 20           | 2 1     |
| 3 15/3P FCU-1(N)                       |         | M 1.           |                | 2G, 3/4"C  | 5.24            |       | 3#12, #12G, 3/4"C         | 3.33 H                | EDH-1(N)               | 20/3P            | 4         | 3         | 2            | 0 LIGHTING :HALLWAY A                 |                  | L 0.40                 |                            |               | 0.90            | 2#12, #12G, 3/4"C         | 0.50         | M HAND DRYER                   | 20           | 4       |
| 5                                      |         | M 1.           |                |            |                 | 5.24  |                           | 3.33 H                |                        |                  | 6         | 5         | 2            | 0 LIGHTING: KITCHEN AN                |                  | L 0.48                 | · · · · · ·                |               | 0.84            | 2#12, #12G, 3/4"C         | 0.36         | R 1_POS                        | 20           | 6       |
| 7                                      |         | M 0.           |                |            | 4.20            |       |                           | 3.33 H                |                        |                  | 8         | 7         | 2            | GENERAL RECEPTACLE                    |                  | R 0.90                 |                            | 1.26          |                 | 2#12, #12G, 3/4"C         | 0.36         | R 1_POS                        | 20           | 8       |
| 15/3P FCU-2(N)                         |         | $\overline{}$  |                | 2G, 3/4"C  | 4.20            |       | 3#12, #12G, 3/4"C         | 3.33 H                | EDH-2(N)               | 20/3P            | 10        | 9         | 2            | 5_REFIGERATED BACK                    |                  | E 0.36                 |                            |               | 0.72            | 2#12, #12G, 3/4"C         | 0.36         | E 20_RICE DISPENSER            | 20           | 10      |
| 1                                      |         | M 0.           |                |            |                 | 4.20  |                           | 3.33 H                |                        |                  | 12        | 11        | 2            | 6_BEVERAGE DISPENSI                   | ΣK               | E 0.40                 |                            |               | 0.76            | 2#12, #12G, 3/4"C         | 0.36         | R 1_POS                        | 20           | 12      |
|                                        |         | M 0.           |                |            | 3.20            |       |                           | 2.33 H                |                        |                  | 14        | 13        | 2            | 7_SODA DISPENSER                      |                  | E 1.07                 |                            | 1.15          |                 | 2#12, #12G, 3/4"C         | 0.08         | E 22_RICE/GRAIN WARMER         | 20           | 1       |
| 5 15/3P FCU-3(N)                       |         | M 0.           |                | 2G, 3/4"C  | 3.20            |       | 3#12, #12G, 3/4"C         | 2.33 H                | EDH-3(N)               | 20/3P            | 16        | (A) 15    | 2            | 7A_ICE MAKER                          |                  | E 1.32                 |                            |               | 1.85            | 2#12, #12G, 3/4"C         | 0.53         | E 23_WARMR 7QT                 | 20           | 1       |
|                                        |         | M 0.           |                | , ,        |                 | 3.20  |                           | 2.33 H                |                        |                  | 18        | 17        | 2            | 17_PEPPER GRINDER                     | UCII/CALAD COII  | E 0.12                 |                            | 244           | 0.81            | 2#12, #12G, 3/4"C         | 0.69         | E 29_REACH-IN REFRIGERATOR     | 20           | 1       |
|                                        |         | H 2.           |                |            | 8.36            |       |                           | 6.00 O                |                        |                  | 20        | 19        | 2            | 11_MEGA TOP SANDW                     |                  | E 0.62                 |                            | 2.14          |                 | 2#12, #12G, 3/4"C         | 1.52         | E 30_REACH-IN FREEZER          | 20           |         |
| 15/3P MAU-1(N)                         |         | H 2.           |                | 2G, 3/4"C  | 8.36            |       | 3#10, #10G, 3/4"C         | 6.00 O                | WH                     | 30/3P            | 22        | 21        |              | 12_MEGA TOP SANDW                     |                  | E 0.23                 |                            |               | 1.23            | 2#12, #12G, 3/4"C         | 1.00         | R SHOW WINDOW RECEPTACLE       | 20           | 2       |
| ,                                      |         | H 2.           |                | , .        |                 | 8.36  |                           | 6.00 O                |                        |                  | 24        | 23        | 2            | 13_WORKTOP FREEZER 14_WORKTOP FREEZER |                  | E 0.29                 |                            | 0.25          | 1.29            |                           | 1.00         | L EXTERIOR SIGNAGE/ TIME CLOCK |              | 2       |
|                                        |         | E 8.           |                |            | 13.22           |       |                           | 5.00 H                |                        |                  | 26        | 25        | 2            | 14_WORKTOP FREEZER                    |                  | E 0.25                 |                            | 0.35          | 1.01            | 2#12, #12G, 3/4"C         | 0.10         | M VAV CONTROLLER               | 20           | 2       |
| 40*/3P 38_DISHWASHER                   |         |                |                | G, 3/4"C   | 13.22           |       | 3#10, #10G, 3/4"C         | 5.00 H                | EDH-4(N)               | 30/3P            | 28        | 29        | 2            | 15_WORKTOP FREEZER                    | · 00             | E 0.35                 |                            |               | 1.91 3.10       | 2#12, #12G, 3/4"C         | 1.56         | 9_INDUCTION COOKTOP            | 20*/2P       |         |
| , <u> </u>                             |         | E 8.           |                | , ,        |                 | 13.22 |                           | 5.00 H                |                        |                  | 30        | 31        | 2            | 10_MICROWAVE                          |                  | E 1.54                 |                            | 1.84          | 3.10            | 2#12, #12G, 3/4"C         | 1.56<br>0.30 | O TIME CLOCK                   | 20           |         |
|                                        |         | E 4.           |                |            | 5.81            |       |                           | 1.14 M                |                        |                  | 32        | 33        |              |                                       |                  | F 1.54                 | 2#12, #120, 3/4 C          | 1.04          | 1.56            | 2#12, #120, 5/4 C         | 0.30         | SPARE                          | 20           |         |
| 30*/3P 10_FRYER                        |         |                | 67 3#10, #10   | OG. 3/4"C  | 5.81            |       | 3#12, #12G, 3/4"C         | 1.14 M                |                        | 20/3P            |           | 35        | 20³          | <sup>4</sup> /2P 9_INDUCTION COOKTO   | )P               | E 1.56                 | 2#12, #12G, 3/4"C          |               | 1.92            | 2#12, #12G, 3/4"C         | 0.36         | R KDS                          | 20           | +       |
|                                        |         |                | 67             | , ,        |                 | 5.81  | , , ,                     | 1.14 M                |                        |                  | 36        | 37        |              |                                       |                  | E 1.56                 |                            | 1.96          | 1.52            | 2#12, #12G, 3/4"C         |              | O SECURITY CAMERA              | 20           |         |
| 20 SPARE                               |         |                | -              |            | 16.91           |       |                           | 16.91 O               |                        |                  | 38        | 39        | 20*          | <sup>c</sup> /2P 9_INDUCTION COOKTO   | OP               | E 1.56                 | 2#12, # <b>12</b> 6, 3/4 C | 1.50          | 1.91            | 2#12, #12G, 3/4"C         |              | E 15 WORKTOP FREEZER 60"       | 20           |         |
| 20 SPARE                               |         |                |                |            | 16.21           |       | 3#6, #10G, 1"C            |                       |                        | 60/3P            |           | 41        | 2            | 0 19_RICE WASHER                      |                  | E 0.12                 |                            |               |                 | 2#12, #12G, 3/4"C         |              | E 21 HOT WATER DISPENSER       | 20           |         |
| SPACE                                  |         |                |                |            |                 | 12.17 |                           | 12.17 O               |                        |                  | 42        | 43        |              | 0 32_BAG-N-BOX SODA S                 | SYSTEM           |                        | 2#12, #12G, 3/4"C          |               |                 |                           | 2 60         | E                              |              |         |
| SPACE                                  |         | TOTAL L        | DAD (KVA)      |            | 56.94 56.23     |       |                           |                       |                        |                  |           | 45        | 2            | 0 43" LED MENU BOARD                  |                  |                        | 2#12, #12G, 3/4"C          |               | 3.50            | 2#10, #10G, 3/4"C         | 2.60         | E 18_RICE GRAIN COOKER         | 30*/2P       |         |
| LOAD CLASSIFICATION                    |         |                | NECTED LOAD (F | (VA)       | DEMAND FACTOR   |       | IAND LOAD (KVA)           |                       |                        |                  |           | 47        | 2            | 0 RESTROOM RECEPTAC                   | LE               | R 0.18                 | 2#12, #12G, 3/4"C          |               | 0.54            | 2#12, #12G, 3/4"C         | 0.36         | R ROOF RECEPTACLE              | 20           | -       |
| TOTAL LIGHTING                         | L       |                | 0.00           | ,          | 125%            |       | 0.00                      |                       | PANEL TOTAL LOAD       | )                |           | 49        |              | //op 0 INDUCTION COOKE                |                  | E 1.56                 | 2442 4420 2/440            | 2.96          |                 | 2#12, #12G, 3/4"C         | 1.40         | R SHOW WINDOW RECEPTACLE       | 20           |         |
| TOTAL RECEPTACLE                       | R       |                | 0.00           |            | 100%            |       | 0.00                      |                       | TOTAL CONNECTED LOAD   | 165.37           | ' KVA     | 51        | <del></del>  | 9_INDUCTION COOKTO                    | OP OP            | E 1.56                 | 2#12, #12G, 3/4"C          |               | 2.56            | 2#12, #12G, 3/4"C         | 1.00         | R SHOW WINDOW RECEPTACLE       | 20           |         |
| TOTAL HVAC                             | Н       |                | 49.07          |            | 100%            |       | 49.07                     |                       | TOTAL DEMAND LOAD      |                  | KVA       | 53        | 2            | O SPARE                               |                  |                        |                            |               | 1.00            | 2#12, #12G, 3/4"C         | 1.00         | R SHOW WINDOW RECEPTACLE       | 20           |         |
| TOTAL MOTOR                            | M       |                | 14.35          |            | 100%            |       | 14.35                     | Tr                    | OTAL CONNECTED CURRENT |                  | AMP       | 55        | 2            | O SPARE                               |                  |                        |                            | 0.10          |                 | 2#12, #12G, 3/4"C         | 0.10         | M FSD                          | 20           |         |
| TOTAL KITCHEN/EQUIPMENTS               | F       |                | 38.66          |            | 65%             |       | 25.13                     | +                     | TOTAL DEMAND CURRENT   |                  | 6 AMP     | 57        | 2            | O SPARE                               |                  |                        |                            |               | 0.08            | 2#12, #12G, 3/4"C         | 0.08         | O RCP                          | 20           | į       |
| OTAL OTHER/MISCILLANEOUS               | 0       |                | 63.29          |            | 100%            |       | 63.29                     |                       | SYSTEM VOLTAGE         |                  | 480 Wye   | 59        | 2            | O SPARE                               |                  |                        |                            |               | 0.00            | )                         |              | SPARE                          | 20           |         |
| OTAL OTTEN WINGLEARLOOS                |         |                | 03.23          |            | 100/0           |       | 03.23                     |                       | SISILIVI VOLIAGE       | 2///4            | 100 VV yC | 61        | 2            | O SPARE                               |                  |                        |                            | 0.00          |                 |                           |              | SPARE                          | 20           |         |

PANEL SCHEDULE KEYED WORK NOTES:

PROVIDE LOCKABLE BREAKER AS PER NATIONAL ELECTRICAL CODE 2017 SECTION 422.31. COORDINATE IN FIELD. BASE BID ACCORDINGLY.

PANEL SCHEDULE GENERAL NOTES:

- 1. ALL CIRCUITING SHOWN IS FOR REFERENCE PURPOSE ONLY.
- 2. ELECTRICAL CONTRACTOR TO VERIFY THE EXACT PANEL SIZES AND INCOMING FEEDER SIZE.
- 3. E.C. SHALL VERIFY THE EQUIPMENT LOAD & RATINGS IN FIELD AND ACCORDINGLY CONSIDER THE ELECTRICAL LOAD IN PANEL BOARD SCHEDULE.

| PANEL:       | B(NEW)       |                      |                    |              |               |                           |            |                 |       |                           |               |              | MOUNTING:               | SURFACE       |        |
|--------------|--------------|----------------------|--------------------|--------------|---------------|---------------------------|------------|-----------------|-------|---------------------------|---------------|--------------|-------------------------|---------------|--------|
| 20/208V      | VOLTS,       | 3                    | PHASE,             |              |               | 4                         | WIRE       |                 |       | AIC RATING                | 10,0          | 000          | LOCATION:               | ВОН           |        |
| MAIN CB      | 100A         |                      | MLO                | NA           |               |                           | BUS        | 12              | 5A    | MIN,                      |               |              | FED FROM:               | 45 KVA X'MER  |        |
| DTE: L - LIG | HTING, R -   | RECEPTACLE, H - HVAC | C, E - KITCHEN EQU | IPMENTS,     | O - OTHE      | R/MISCILLANEOUS, * - 0    | GFI BREAKE | R               |       |                           |               |              |                         |               |        |
| CKT NO.      | TRIP<br>AMPS | DESCRIPTION          | OF LOAD            | LOAD<br>TYPE | LOAD<br>(KVA) | MINIMUM BRANCH<br>CIRCUIT | PEF        | R PHASE (K<br>B | (VA)  | MINIMUM BRANCH<br>CIRCUIT | LOAD<br>(KVA) | LOAD<br>TYPE | DESCRIPTION OF LO       | DAD TRIP AMPS | CKT NO |
| 1            | 20           | LIGHTING: DINING ARI | EA                 | L            | 0.67          | 2#12, #12G, 3/4"C         | 1.17       | _               |       | 2#12, #12G, 3/4"C         | 0.50          | М            | HAND DRYER              | 20            | 2      |
| 3            | 20           | LIGHTING :HALLWAY A  | AND RESTROOM       | L            | 0.40          | 2#12, #12G, 3/4"C         |            | 0.90            |       | 2#12, #12G, 3/4"C         | 0.50          | М            | HAND DRYER              | 20            | 4      |
| 5            | 20           | LIGHTING: KITCHEN AI | ND FRONT AREA      | L            | 0.48          | 2#12, #12G, 3/4"C         |            |                 | 0.84  | 2#12, #12G, 3/4"C         | 0.36          | R            | 1_POS                   | 20            | 6      |
| 7            | 20           | GENERAL RECEPTACLE   |                    | R            | 0.90          | 2#12, #12G, 3/4"C         | 1.26       |                 |       | 2#12, #12G, 3/4"C         | 0.36          | R            | 1_POS                   | 20            | 8      |
| 9            | 20           | 5_REFIGERATED BACK   | BAR CABINET        | E            | 0.36          | 2#12, #12G, 3/4"C         |            | 0.72            |       | 2#12, #12G, 3/4"C         | 0.36          | Е            | 20_RICE DISPENSER       | 20            | 10     |
| 11           | 20           | 6_BEVERAGE DISPENS   | ER                 | E            | 0.40          | 2#12, #12G, 3/4"C         |            |                 | 0.76  | 2#12, #12G, 3/4"C         | 0.36          | R            | 1_POS                   | 20            | 12     |
| 13           | 20           | 7_SODA DISPENSER     |                    | Е            | 1.07          | 2#12, #12G, 3/4"C         | 1.15       |                 |       | 2#12, #12G, 3/4"C         | 0.08          | Е            | 22_RICE/GRAIN WARMER    | 20            | 14     |
| 15           | 20           | 7A_ICE MAKER         |                    | E            | 1.32          | 2#12, #12G, 3/4"C         |            | 1.85            |       | 2#12, #12G, 3/4"C         | 0.53          | Е            | 23_WARMR 7QT            | 20            | 16     |
| 17           | 20           | 17_PEPPER GRINDER    |                    | E            | 0.12          | 2#12, #12G, 3/4"C         |            |                 | 0.81  | 2#12, #12G, 3/4"C         | 0.69          | Е            | 29_REACH-IN REFRIGERATO |               | 18     |
| 19           | 20           | 11_MEGA TOP SANDV    | VICH/SALAD 60"     | E            | 0.62          | 2#12, #12G, 3/4"C         | 2.14       |                 |       | 2#12, #12G, 3/4"C         | 1.52          | Е            | 30_REACH-IN FREEZER     | 20            | 20     |
| 21           | 20           | 12_MEGA TOP SANDV    |                    | E            | 0.23          | 2#12, #12G, 3/4"C         |            | 1.23            |       | 2#12, #12G, 3/4"C         | 1.00          | R            | SHOW WINDOW RECEPTAGE   |               | 22     |
| 23           | 20           | 13_WORKTOP FREEZE    |                    | F            | 0.29          | 2#12, #12G, 3/4"C         |            |                 | 1.29  | 2#12, #12G, 3/4"C         | 1.00          | 1            | EXTERIOR SIGNAGE/ TIME  |               | 24     |
| 25           | 20           | 14_WORKTOP FREEZE    |                    | F            | 0.25          | 2#12, #12G, 3/4"C         | 0.35       |                 |       | 2#12, #12G, 3/4"C         | 0.10          | M            | VAV CONTROLLER          | 20            | 26     |
| 27           | 20           | 15_WORKTOP FREEZE    |                    | F            | 0.35          | 2#12, #12G, 3/4"C         | 0.00       | 1.91            |       |                           | 1.56          | E            | VIII COITING LEIN       |               | 28     |
| 29           | 20           | 16_MICROWAVE         |                    | F            | 1.54          | 2#12, #12G, 3/4"C         |            | 1.51            | 3.10  | 2#12, #12G, 3/4"C         | 1.56          |              | 9_INDUCTION COOKTOP     | 20*/2P        | 30     |
| 31           | 20           | 16_MICROWAVE         |                    | E            | 1.54          | 2#12, #12G, 3/4"C         | 1.84       |                 | 3.10  | 2#12, #12G, 3/4"C         | 0.30          | 0            | TIME CLOCK              | 20            | 32     |
| 33           | 20           | 10_111101101171112   |                    | F            | 1.56          | 2#12, #120, 3/4 C         | 1.04       | 1.56            |       | 2#12, #120, 3/4 C         | 0.50          |              | SPARE                   | 20            | 34     |
| 35           | 20*/2P       | 9_INDUCTION COOKT    | OP                 | F            | 1.56          | 2#12, #12G, 3/4"C         |            | 1.50            | 1.92  | 2#12, #12G, 3/4"C         | 0.36          | R            | KDS                     | 20            | 36     |
|              |              |                      |                    |              |               |                           | 1.96       |                 | 1.92  | 2#12, #12G, 3/4"C         |               | 0            | SECURITY CAMERA         | 20            |        |
| 37           | 20*/2P       | 9_INDUCTION COOKT    | OP                 |              | 1.56          | 2#12, #12G, 3/4"C         | 1.96       | 1 01            |       | 2#12, #12G, 3/4 °C        | 0.40          |              | 15_WORKTOP FREEZER 60'  |               | 38     |
| 39<br>41     | 20           | 19_RICE WASHER       |                    |              | 1.56<br>0.12  | 2#12, #12G, 3/4"C         |            | 1.91            | 1.02  | 2#12, #12G, 3/4 °C        | 0.35<br>1.80  | F            | 21 HOT WATER DISPENSER  |               | +      |
|              | 20           | 32 BAG-N-BOX SODA    | CVCTENA            | - 5          |               |                           | 2.00       |                 | 1.92  | 2#12, #12G, 3/4 C         |               | _            | ZI_IIOI WATER DISPENSER | 20            | 42     |
| 43           | 20           | _                    |                    | E .          | 1.38          | 2#12, #12G, 3/4"C         | 3.98       | 2.50            |       | 2#10, #10G, 3/4"C         | 2.60          | E            | 18_RICE GRAIN COOKER    | 30*/2P        | 44     |
| 45           | 20           | 43" LED MENU BOARD   |                    |              | 0.90          | 2#12, #12G, 3/4"C         |            | 3.50            | 0.54  | 2442 4426 2/486           | 2.60          | E            | DOOF DECEDEACIE         | 20            | 46     |
| 47           | 20           | RESTROOM RECEPTAC    | LE                 | K            | 0.18          | 2#12, #12G, 3/4"C         | 2.06       |                 | 0.54  | 2#12, #12G, 3/4"C         | 0.36          | R            | ROOF RECEPTACLE         | 20            | 48     |
| 49           | 20*/2P       | 9_INDUCTION COOKT    | OP                 | E            | 1.56          | 2#12, #12G, 3/4"C         | 2.96       | 2.56            |       | 2#12, #12G, 3/4"C         | 1.40          | R            | SHOW WINDOW RECEPTAGE   |               | 50     |
| 51           |              | 22.122               |                    | E            | 1.56          |                           |            | 2.56            | 1.00  | 2#12, #12G, 3/4"C         | 1.00          | R            | SHOW WINDOW RECEPTAGE   |               | 52     |
| 53           | 20           | SPARE                |                    | <b>-</b>     |               |                           | 0.10       |                 | 1.00  | 2#12, #12G, 3/4"C         | 1.00          | R            | SHOW WINDOW RECEPTAGE   |               | 54     |
| 55           | 20           | SPARE                |                    |              |               |                           | 0.10       | 0.00            |       | 2#12, #12G, 3/4"C         | 0.10          | M            | FSD                     | 20            | 56     |
| 57           | 20           | SPARE                |                    |              |               |                           |            | 0.08            |       | 2#12, #12G, 3/4"C         | 0.08          | 0            | RCP                     | 20            | 58     |
| 59           | 20           | SPARE                |                    |              |               |                           |            |                 | 0.00  |                           |               |              | SPARE                   | 20            | 60     |
| 61           | 20           | SPARE                |                    |              |               |                           | 0.00       |                 |       |                           |               |              | SPARE                   | 20            | 62     |
| 63           | 20           | SPARE                | <b>Y</b>           |              |               |                           |            | 0.00            |       |                           |               |              | SPARE                   | 20            | 64     |
| 65           | 20           | SPARE                |                    |              |               |                           | -          |                 | 0.00  |                           |               |              | SPARE                   | 20            | 66     |
| 67           |              | SPACE                |                    |              |               |                           | 0.00       |                 |       |                           |               |              | SPACE                   |               | 68     |
| 69           |              | SPACE                |                    |              |               |                           |            | 0.00            |       |                           |               |              | SPACE                   |               | 70     |
| 71           |              | SPACE                |                    |              |               |                           |            |                 | 0.00  |                           |               |              | SPACE                   |               | 72     |
|              |              |                      |                    |              | LOAD (K       |                           | 16.91      | 16.21           | 12.17 |                           |               |              |                         |               |        |
|              |              | OAD CLASSIFICATION   |                    | -            | CONNEC        | TED LOAD (KVA)            |            | FACTOR          | DEN   | 1AND LOAD (KVA)           |               |              | PANEL TOTAL LO          | AD            |        |
|              |              | IGHTING              | L                  |              |               | 3.45                      |            | 5%              |       | 4.31                      |               |              |                         |               |        |
|              | _            | CEPTACLE             | R                  |              |               | 7.28                      | 10         |                 |       | 7.28                      |               |              | TAL CONNECTED LOAD      | 45.29         | KVA    |
|              |              | HVAC                 | Н                  |              |               | 0.00                      | 10         |                 |       | 0.00                      |               |              | OTAL DEMAND LOAD        | 34.75         | KVA    |
|              |              | MOTOR                | M                  |              |               | 1.20                      |            | 0%              |       | 1.20                      |               |              | AL CONNECTED CURRENT    | 125.86        | AMP    |
| TOTA         | L KITCHEN    | N/EQUIPMENTS         | E                  |              |               | 32.58                     | 65         | 5%              |       | 21.18                     |               | TO'          | TAL DEMAND CURRENT      | 96.57         | AMP    |

| KITCHEN EQUIPMENT SCHEDULE: |
|-----------------------------|
|                             |

| ITEM NO. | DESCRIPTION                   | VOLTAGE | PHASE | AMPS  | kW    |
|----------|-------------------------------|---------|-------|-------|-------|
| 5        | REFRIGERATED BACK BAR CABINET | 115     | 1     | 3.1   | 0.36  |
| 6        | BEVERAGE DISPENSER            | 115     | 1     | 3.5   | 0.40  |
| 7        | SODA DISPENSER                | 115     | 1     | 9.3   | 1.07  |
| 7A       | ICE MAKER                     | 115     | 1     | 11.5  | 1.32  |
| 9        | INDUCTION COOKTOP             | 208     | 1     | 15    | 3.12  |
| 10       | FRYER                         | 208     | 3     | 38.91 | 14.00 |
| 11       | MEGA TOP SANDWICH/SALAD 60"   | 115     | 1     | 5.4   | 0.62  |
| 12       | MEGA TOP SANDWICH/SALAD 27"   | 115     | 1     | 2     | 0.23  |
| 13       | WORKTOP FREEZER 27"           | 115     | 1     | 2.5   | 0.29  |
| 14       | WORKTOP FREEZER 48"           | 115     | 1     | 2.2   | 0.25  |
| 15       | WORKTOP FREEZER 60"           | 115     | 1     | 3     | 0.35  |
| 16       | MICROWAVE                     | 115     | 1     | 13.4  | 1.54  |
| 17       | PEPPER GRINDER                | 115     | 1     | 1     | 0.12  |
| 18       | RICE GRAIN COOKER             | 208     | 1     | 25    | 5.20  |
| 19       | RICE WASHER                   | 115     | 1     | 1     | 0.12  |
| 20       | RICE DISPENSER                | 115     | 1     | 3.13  | 0.36  |
| 21       | HOT WATER DISPENSER           | 115     | 1     | 15    | 1.73  |
| 22       | RICE/GRAIN WARMER             | 115     | 1     | 0.67  | 0.08  |
| 23       | WARMR 7QT                     | 115     | 1     | 4.6   | 0.53  |
| 29       | REACH-IN REFRIGERATOR         | 115     | 1     | 6     | 0.69  |
| 30       | REACH-IN FREEZER              | 115     | 1     | 13.2  | 1.52  |
| 32       | BAG-N-BOX SODA SYSTEM         | 115     | 1     | 12    | 1.38  |
| 38       | DISHWASHER                    | 208     | 3     | 51.7  | 18.60 |

NOTES:

1. ELECTRICAL CONTRACTOR SHALL COORDINATE WITH THE MANUFACTURER FOR THE EXACT POWER PROVISION AND REQUIREMENTS PRIOR TO COMMENCING ANY WORK, INFORM ENGINEER ON RECORD FOR ANY DISCREPANCIES. BASE BID ACCORDINGLY.

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| SCALE |  |
|-------|--|

| PANEL SCHEDULES | SCALE  | _ |
|-----------------|--------|---|
| PANEL SCHEDULES | N.T.S. | 1 |

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PEPP

REVISIONS DATES: 08/26/24 PROJ COORD. 08/30/24 PROJ COORD. 09/30/24 BD COMMENTS 09/30/24 LL COMMENTS

ISSUE DATE: \_08.14.24 PROJECT #: DRAWN BY: NYE

PANEL SCHEDULES

CHECKED BY: NYE

E-5

# **SCOPE OF WORK**

PROVIDE ALL PLUMBING FOR NEW FAST FOOD RESTAURANT INCLUDING ALL WATER, GREASE, SANITARY AND VENT LINE AND CONNECT TO EXISTING UTILITIES. PROVIDE NEW STORAGE TYPE WATER HEATER. REUSE EXISTING GREASE INTERCEPTOR WITH EXISTING GREASE SANITARY NETWORK.

COORDINATE WITH GC AND MECHANICAL CONTRACTOR FOR ANY REQUIRED CONDENSATE LINES.

# **PLUMBING NOTES**

- 1. ALL WORKMANSHIP AND MATERIALS SHALL BE IN STRICT ACCORDANCE WITH APPLICABLE LOCAL CODES, RULES AND ORDINANCES.
- 2. PLUMBING CONTRACTOR SHALL REVIEW ALL DRAWINGS OF THIS SET. CONTRACTOR TO VERIFY THAT ALL EQUIPMENT SHOWN AS EXISTING MATCHES THE DESCRIPTIONS AND SPECIFICATIONS SHOWN ON DRAWINGS AND SCHEDULES. IF DIFFERENT NOTIFY ARCHITECT/ENGINEER BEFORE BIDDING, ORDERING OR PRECEDING
- 3. ALL EQUIPMENT WHICH IS TO REMAIN MUST BE REFURBISHED TO A LIKE NEW CONDITION.
- 4. PLUMBING CONTRACTOR SHALL VISIT THE JOB SITE AND THOROUGHLY FAMILIARIZE HIMSELF WITH ALL EXISTING CONDITIONS.
- 5. ALL MATERIALS SHALL BE NEW.
- 6. ALL WORK SHALL BE PERFORMED BY A LICENSED PLUMBING CONTRACTOR IN A FIRST CLASS WORKMANLIKE MANNER. THE COMPLETED SYSTEM SHALL BE FULLY OPERATIVE. ALL EXCAVATION AND BACKFILL AS REQUIRED FOR THIS PHASE OF CONSTRUCTION SHALL BE A PART OF THIS CONTRACT.
- 7. REQUIRED INSURANCE SHALL BE PROVIDED BY THE PLUMBING CONTRACTOR FOR PROTECTION AGAINST PUBLIC LIABILITY AND PROPERTY DAMAGE FOR THE DURATION OF THE WORK.
- 8. PLUMBING CONTRACTOR SHALL SECURE AND PAY FOR ALL PERMITS, FEES, INSPECTION AND TESTS. PLUMBING CONTRACTOR TO OBTAIN PERMIT AND APPROVED SUBMITTALS PRIOR TO BEGINNING WORK OR ORDERING EQUIPMENT. PLUMBING CONTRACTOR MUST BE PRESENT FOR ALL INSPECTIONS OF HIS WORK BY
- 9. DRAWINGS ARE DIAGRAMMATIC. DO NOT SCALE FOR THE EXACT LOCATION OF FIXTURES, PIPING, EQUIPMENT, ETC.
- 10. ALL WORK SHALL BE COORDINATED WITH OTHER TRADES TO AVOID INTERFERENCE WITH THE PROGRESS OF CONSTRUCTION. REPORT ANY DISCREPANCY TO ENGINEER/ARCHITECT PRIOR TO BEGINNING CONSTRUCTION.
- 11. VERIFY LOCATION, SIZE, DIRECTION OF FLOW AND INVERTS OF ALL EXISTING UTILITIES PRIOR TO BEGINNING OF CONSTRUCTION. ADVISE ENGINEER OF ANY DISCREPANCIES.
- 12. WATER PIPING SHALL BE CPVC AS PER THE 2018 INTERNATIONAL PLUMBING CODE.
- 13. SOIL, WASTE, VENT AND RAINWATER PIPING SHALL BE PVC BUT MAY NOT RUN THRU RATED ASSEMBLIES OR IN
- 14. ALL FIXTURES MUST BE PROVIDED WITH READILY ACCESSIBLE STOPS AND APPROPRIATELY MARKED ACCESS PANELS. COORDINATE LOCATIONS WITH GENERAL CONTRACTOR PRIOR TO INSTALLATION.
- 15. FURNISH AND INSTALL APPROVED AIR CHAMBERS AT EACH PLUMBING FIXTURE GROUP AS PER CODE AND WITH GOOD ENGINEERING PRACTICE.
- 16. DIELECTRIC COUPLINGS ARE REQUIRED BETWEEN ALL DISSIMILAR METAL IN PIPING AND EQUIPMENT CONNECTIONS; EXCEPT AT WATER HEATER AS PER CODE.
- 17. ISOLATE COPPER PIPE FROM HANGER OR SUPPORTS WITH ISOLATOR PAD.
- 18. ALL FIRE RATED FLOOR AND WALL PENETRATIONS SHALL BE PROPERLY PROTECTED FROM FIRE, SMOKE AND WATER PENETRATION BY FILLING VOIDS BETWEEN PIPE AND WALL/FLOOR SLEEVES WITH FIRE RATED FOAM, TO ACHIEVE THE SAME RATING AS WALLS OR FLOORS AS PART OF THE PLUMBER'S WORK.
- 19. PLUMBING CONTRACTOR SHALL GUARANTEE ALL MATERIALS AND WORKMANSHIP FREE FROM DEFECTS FOR A PERIOD OF NOT LESS THAN ONE (1) YEAR FROM DATE OF CERTIFICATE OF OCCUPANCY. CORRECTION OF ANY DEFECTS SHALL BE COMPLETED WITHOUT ADDITIONAL CHARGE WITHIN 72 HOURS OF NOTIFICATION AND SHALL INCLUDE REPLACEMENT OR REPAIR OF ANY OTHER PHASE OF THE INSTALLATION WHICH MAY HAVE BEEN DAMAGED. PROVIDE COPY TO LL.
- 20. STUDOR MINI/MAXI AIR ADMITTANCE VALVES MAY NOT BE USED AS AN ALTERNATE TO VENT PIPING THRU ROOF.
- 21. PROVIDE CHROME PLATED COMBINATION COVER PLATE AND CLEAN OUT PLUG OR ACCESS PANEL FOR ALL CLEANOUTS.
- 22. NO COMBUSTIBLE MATERIAL TO BE USED IN MECHANICAL ROOMS OR IN CEILING SPACES WHERE USED AS RETURN AIR PLENUMS.
- 23. NO WATER, SANITARY OR DRAINAGE PIPING PERMITTED IN ELECTRICAL OR ELEVATOR EQUIPMENT ROOMS.
- 24. WATER PIPING INSULATION SHALL BE 1" THICK ARMAFLEX INSTALLED IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS FOR ALL HOT WATER PIPING. WHERE DOMESTIC WATER TEMPERATURES CAN CAUSE SWEATING, ALL COLD WATER PIPING SHALL BE INSULATED WITH 1/2" THICK ARMAFLEX INSULATION.
- 25. CONDENSATE DRAIN LINES TO BE RUN UNDER SLAB IN PVC SCH40 PIPE AND STUBBED OUT OF WALL TO UNIT.
  TIE-IN OF A/C TO BE BY OTHERS. PVC PIPING WITH 1/2" THICK ARMAFLEX INSULATION MAY BE USED IN
  LOCATIONS WHERE ALLOWED BY LOCAL CODES. SEE PLUMBING DRAWINGS FOR SIZE AND LOCATION OF
  PIPING. PVC WILL BE MIN. SCHEDULE 40 FOR SIZE AND LOCATION OF PIPING. PVC WILL BE MIN. SCHEDULE 40.
- 26. PROVIDE ANGLE STOPS ON ALL WATER SERVICE LINES TO FIXTURES FOR INDIVIDUAL SHUT-OFF.
- 27. NO JOINTS UNDERGROUND FOR COPPER.
- 28. PLUMBING FIXTURES SHALL COMPLY WITH 2018 INTERNATIONAL PLUMBING CODE.
- 29. WATER HAMMER ARRESTORS AS PER 2018 INTERNATIONAL PLUMBING CODE.
- 30. PLUMBING CONTRACTOR SHALL REVIEW ALL BID DOCUMENTATION.
- 31. PLUMBING CONTRACTOR SHALL REVIEW WALL FINISHES @ LOCATION REQUIRING BARRIER-FREE COMPLIANCE (EXAMPLE: CENTER LINE TO TOILET).
- 32. CONSTRUCTION "AS BUILT" DRAWINGS AND DOCUMENTS SHALL BE PROVIDED TO THE OWNER WITHIN 30 DAYS AFTER THE DATE OF ACCEPTANCE. PROVIDE A COPY TO LL.
- 33. OPERATION MANUALS AND MAINTENANCE MANUALS SHALL BE PROVIDED TO THE BUILDING OWNER. PROVIDE A COPY TO LL.

# PLUMBING REQUIREMENTS

•ANY BELOW GRADE WATER LINES TO BE CPVC (NO JOINTS BELOW GRADE) AND SLEEVED, OR AS PER

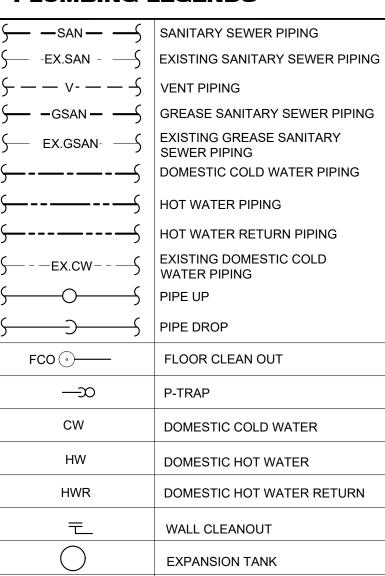
- •ALL FLOOR DRAINS/SINKS TO HAVE A TRAP PRIMER OR TRAP GUARD.
- •PROVIDE FCO'S AT ANY SANITARY SEWER AND GREASE LINE CONNECTIONS TO THE MAIN LINE (OR EXISTING RISERS).
- •EXTEND VTR'S (NEW & EXISTING) TO ALIGN WITH NEAREST PARAPET HEIGHT OR  $60^\circ$  ABOVE ROOF SURFACE, WHICHEVER IS LOWER.
- •CONSOLIDATE SEWER LINES (SAN. & GREASE) AND OTHER BELOW GRADE UTILITIES/INFRASTRUCTURE INTO AS FEW TRENCHES (12" MIN.) AND BRANCH LINES AS POSSIBLE, OR AS PER AHJ, AND REINFORCE AS PER LL'S INSTRUCTIONS.
- •WATER LINES WITHIN DEMISING WALLS TO BE COPPER, PEX, CPVC OR PER AHJ, WHICHEVER IS MORE
- •ENSURE WATER METER IS IN WORKING ORDER AND REPAIR/REPLACE AS NECESSARY. IF ONE IS NOT ALREADY IN PLACE, PROVIDE AND INSTALL WATER METER, AS PER PROPERTY MANAGEMENT'S REQUIREMENTS WITH SHUTOFF VALVE TO IMMEDIATELY FOLLOW, MUST HAVE A NON-RESETTABLE, REMOTE READER, PLACED AT A LEVEL THAT CAN BE READ WITHOUT USE OF A LADDER OR STEPSTOOL,

# FIXTURE BRANCH SCHEDULES

AND HAVE A MULTIPLIER OF 1.

| FIXTURE  WATER CLOSET (N)  LAVATORY (N) |                               | COLD<br>WATER | HOT<br>WATER | WASTE | VENT   |
|-----------------------------------------|-------------------------------|---------------|--------------|-------|--------|
|                                         | WATER CLOSET (N)              | 1"            |              | 4"    | 2"     |
|                                         | LAVATORY (N)                  | 1/2"          | 1/2"         | 2"    | 1-1/2" |
|                                         | 3 COMP SINK (N)               | 3/4"          | 3/4"         | I.W.  |        |
|                                         | FLOOR DRAIN / SINK            |               |              | 3"    | 2"     |
|                                         | HAND SINK / DROP IN HAND SINK | 1/2"          | 1/2"         | 2"    | 1-1/2" |
|                                         | PREP SINK                     | 3/4"          | 3/4"         | I.W.  |        |

# PLUMBING LEGENDS



RECIRCULATION PUMP

**EXISTING** 

GATE VALVE

**CHECK VALVE** 

FLOOR DRAIN

FLOOR SINK

INDIRECT WASTE

BALANCING VALVE

PRESSURE REGULATOR

POINT OF CONNECTION

THERMOSTATIC MIXING VALVE

 $\bowtie$ 

 $\overline{\triangleright}$ 

FD

FS

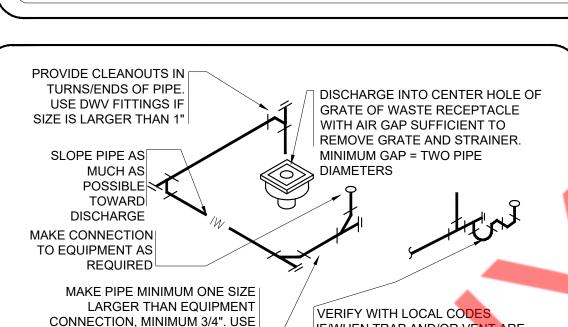
# PIPE MAY EXTEND AS WASTE OR VENT. COLUMN OR PROVIDE CLEANOUT TEE WITH [ PARTITION AS SCREWED COUNTER-SUNK ABS SHOWN ON PLASTIC PLUG: TAPARED-THREAD FLOOR PLAN WITH TFE JOINT COMPOUND WHERE CLEANOUT TEE IS CONCEALED IN A CHASE OR A PARTITION, PROVIDE A ROUND 18 **GAUGE STAINLESS STEEL COVER** WITH BEVELED EDGES AND $\bigcirc$ FLATHEAD MACHINE SCREW. CONCRETE FLOOR SLAB REFER TO PLUMBING FIXTURE SCHEDULE FOR FURTHER HUB AT FLOOR INFORMATION. RISER LENGTH AS REQUIRED DIRECTION OF FLOW WALL CLEANOUT

# WALL CLEANOUT DETAIL NOTES

"M" OR "L" HARD COPPER UP TO 1"

AND TYPE DWV FOR LARGER L

- 1) PROVIDE WCO WHERE SHOWN ON PLANE, AND ON SANITARY WASTE BRANCHES NOT SERVED WITH A FLOOR CLEANOUT.
  2) LOCATE ABOVE FIXTURE FLOOR RIM WITHIN 4' OF FLOOR.
- 3) CONSULT LOCAL CODES FOR OTHER WCO REQUIREMENTS.
  4) LONG SWEEP AT END OF LINE OR COMBINATION WYE AND EIGHT BEND IN RUN OF
- LINE.
  5) CLEAN OUT FACE SHALL BE WITHIN 4" OF WALL SURFACE. PROVIDE A PIPE
- 5) CLEAN OUT FACE SHALL BE WITHIN 4" OF WALL SURFACE. PROVIDE A PIF EXTENSION IF REQUIRED.



ROUTE PIPE INCONSPICUOUSLY AND UNOBTRUSIVELY. HANG PIPE AS REQUIRED. DO NOT INSULATE INDIRECT DRAIN PIPE WHEN INSTALLED EXPOSED IN FOOD SERVICE FACILITY. REFER TO LOCAL CODES FOR FURTHER INFORMATION.

IF/WHEN TRAP AND/OR VENT ARE

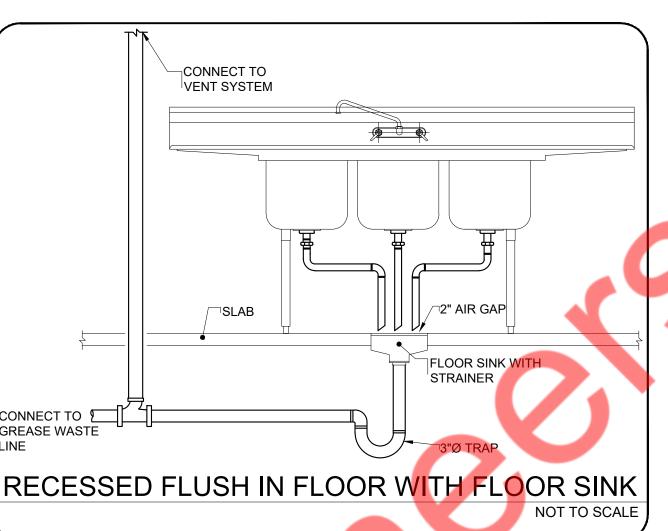
REQUIRED FOR THE LENGTH OF

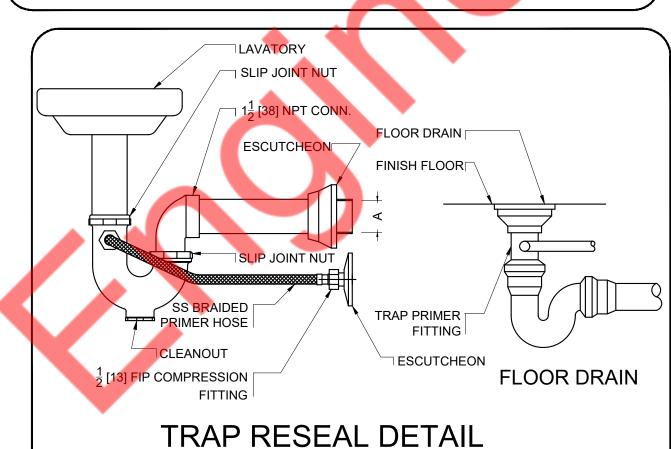
DRAIN PIPE INSTALLED

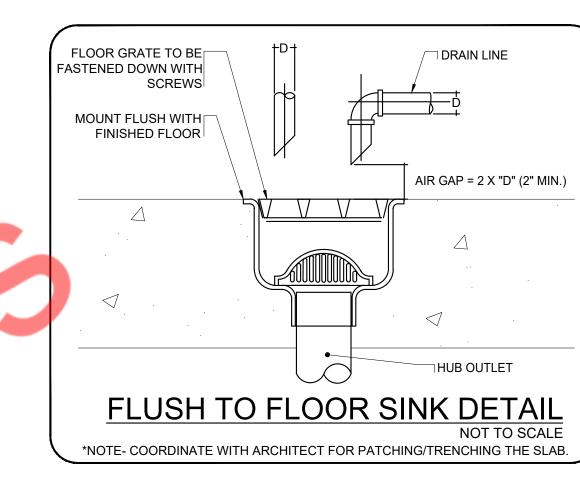
# INDIRECT WASTE CONNECTION DETAIL

| RESTF     | 200  | OM FIXTURE SCHEDU               | LE                    |                                 |            | WA            | TER     | WASTE |       |      |
|-----------|------|---------------------------------|-----------------------|---------------------------------|------------|---------------|---------|-------|-------|------|
| Item No.  | Qty. | Description                     | Manufacturer          | Model                           |            | Hot           | Cold    | Waste | Usage | Spec |
| А         | 2    | TOILET                          | AMERICAN STANDARD     | 3378128ST                       |            | $\mathcal{Z}$ | 3/4"    | 4"    | 1.28  | GPF  |
| В         | 2    | LAVATORY                        | тото                  | LT308                           |            |               |         | 2"    |       |      |
| B1        | 1    | AUTOMATIC FAUCET LAVATORY*      | тото                  | T25S32                          |            | 1/2"          | 1/2"    |       | 0.5** | GPM  |
| TMV       | 2    | THERMAL MIXING VALVES           | WATTS                 | LFMMV                           |            | 1/2"          | 1/2"    |       |       |      |
|           | 1    | INSULATED PLUMBING COVERS       | PLUMBEREX             | HANDI SHIELD                    |            |               |         |       |       |      |
| *FAUCET C | COME | S WITH INBUILT TMV, IF NOT PROV | /IDE SEPARATELY/** PR | OVIDE AERATOR TO LIMIT THE FLOV | V TO A MAX | KIMUM         | OF 0.25 | GPM.  |       |      |
| KITCH     | FΝ   | <b>EQUIPMENT PLUMBI</b>         | NG SCHEDULE           |                                 |            |               | WAT     | FR    | WAST  | F    |

| HICHE    |      | QUIPMENT PLUMBING SC                  | HEDULE       |                                          | WA   | TER  | WA     | STE           |
|----------|------|---------------------------------------|--------------|------------------------------------------|------|------|--------|---------------|
| Item No. | Qty. | Description                           | MANUFACTURER | MODEL                                    | Hot  | Cold | Direct | Indire        |
| 34       | 2    | HAND SINK                             | GSW          | HS-1615S WITH 0.5 GPM 2                  | 1/2" | 1/2" | 2"     |               |
| 35       | 1    | PREP SINK                             | KINTERA      | KESIC1818S                               |      |      |        | 2"            |
| 35A      | 1    | PREP SINK FAUCET                      | KROWNE       | 12-812L                                  | 3/4" | 3/4" |        |               |
| 36       | 1    | 3-COMPARTMENT SINK W/TWO DRAIN BOARDS | KINTERA      | KES3C1824S-218                           |      |      |        | 3 @<br>1-1/2" |
| 36A      | 1    | FAUCET 3 COMPARTMENT SINK             | KROWNE       | 17-109WL                                 | 3/4" | 3/4" |        |               |
| 37       | 1    | DISHTABLE SINK                        | GSW          | DT24S-L                                  |      |      |        | 2"            |
| 37A      | 1    | DISHTABLE FAUCET                      | KROWNE       | 12-810L                                  | 1/2" | 1/2" |        | 2"            |
| 38       | 1    | DISHWASHER                            | ECOLAB       | XL-HT VV                                 | 1/2" | 1/2" |        | 2"            |
| 32       | 1    | BAG N BOX SODA SYSTEM<br>W/CARBONATOR | -            | -                                        |      | 1/2" |        |               |
| 6        | 1    | BEVERAGE DISPENSER                    | CRATHCO      | CS-3L-16                                 |      | 1/2" |        | 2"            |
| 7        | 1    | DRINK DISPENSER                       | CORNELIUS    | IDC215                                   |      | 1/2" |        |               |
| 39       | 1    | MOP SINK                              | MUSTEE       | 63M                                      | 3/4" | 3/4" | 3"     |               |
| 40       | 1    | STORAGE TANK WATER HEATER             | A.O. SMITH   | BT-120                                   | 1"   | 1"   |        |               |
| 19       | 1    | RICE WASHER                           | KUBOTA       | KP720NA-UL                               |      | 1/2" |        |               |
| 21       | 1    | HOT WATER DISPENSER                   | BUNN         | 45300,0006                               |      | 1/2" |        |               |
| 7A       | 1    | ICE MAKER                             | HOSHIZAKI    | IM-500SAB                                |      | 1/2" |        | 1/2'          |
| FS       | 4    | FLOOR SINKS                           | ZURN         | Z1900-23-31 (ZS1900 IF IN EXPOSED AREAS) |      |      | 3"     |               |
| FD       | 6    | FLOOR DRAINS*                         | ZURN         | ZS415 W/ TYPE BS STRAINER                |      |      | 3",4"  |               |







TRICOR SLAB ON GRADE MEMBRANE CLAMP FCO SAME SIZE AS SEWER UP AS REQUIRED FOR DEPTH TO 4" MAXIMUM OF SEWER LONG SWEEP ELBOW AT END OR TURN OR RUN HUB AND SPIGOT PVC COMBINATION WYE AND PIPE BELOW FLOOR EIGHT BEND IN RUN ENTER TOP OF PIPE SANITARY SEWER LINE \*NOTE- COORDINATE WITH ARCHITECT FOR PATCHING/TRENCHING THE SLAB.

FLOOR CLEANOUT DETAIL NOTES

1) LOCATE CLEANOUT AT THIS LOCATIONS:
A) BUILDING EXIT

A) BUILDING EXIT
B) AT TURNS OF PIPES GREATER THAN 45 DEGREES
C) AT 90' INTERVALS ON STRAIGHT RUNS
D) WHERE IS SHOWN ON PLANS
E) WHERE IS 18" CLEAR AROUND

# **ENERGY CONSERVATION NOTES**

ALL DOMESTIC WATER PIPING ABOVE GRADE SHALL BE INSULATED WITH FIRE-RETARDANT, FACTORY-APPLIED JACKET. PROVIDE COLD WATER PIPING WITH FACTORY-APPLIED VAPOR BARRIER. INSULATION REQUIREMENT SHOULD COMPLY WITH INTERNATIONAL ENERGY CONSERVATION CODE 2018 SECTION C-404.4 & TABLE C403.11.3 REFER BELOW TABLE.

| MINIMUM PIPE INSULATION THICKNESS      |                                    |                                   |     |              |                     |             |     |  |  |  |  |
|----------------------------------------|------------------------------------|-----------------------------------|-----|--------------|---------------------|-------------|-----|--|--|--|--|
| FLUID<br>OPERATING                     | INSULATION CO                      | ONDUCTIVITY                       | N   |              | L PIPE (<br>E (INCH |             | BE  |  |  |  |  |
| TEMPERATURE<br>RANGE AND<br>USAGE (°F) | CONDUCTIVITY BTU· IN./ (H. FT2 °F) | MEAN RATING<br>TEMPERATURE,<br>°F | <1  | 1 to<br>< 1½ | 1½ to<br>< 4        | 4 to<br>< 8 | ≥ 8 |  |  |  |  |
| 105-140                                | 0.21-0.28                          | 100                               | 1.0 | 1.0          | 1.5                 | 1.5         | 1.5 |  |  |  |  |
| 40-60                                  | 0.21-0.27                          | 75                                | 0.5 | 0.5          | 1.0                 | 1.0         | 1.0 |  |  |  |  |

2. AS PER INTERNATIONAL ENERGY CONSERVATION CODE 2018 C404.6.1 HEATED-WATER CIRCULATION SYSTEMS SHALL BE PROVIDED WITH A CIRCULATION PUMP. THE SYSTEM RETURN PIPE SHALL BE A DEDICATED RETURN PIPE OR A COLD WATER SUPPLY PIPE. CONTROLS FOR CIRCULATING HOT WATER SYSTEM PUMPS SHALL START THE PUMP BASED ON THE IDENTIFICATION OF A DEMAND FOR HOT WATER WITHIN THE OCCUPANCY. THE CONTROLS SHALL AUTOMATICALLY TURN OFF THE PUMP WHEN THE WATER IN THE CIRCULATION LOOP IS AT THE DESIRED

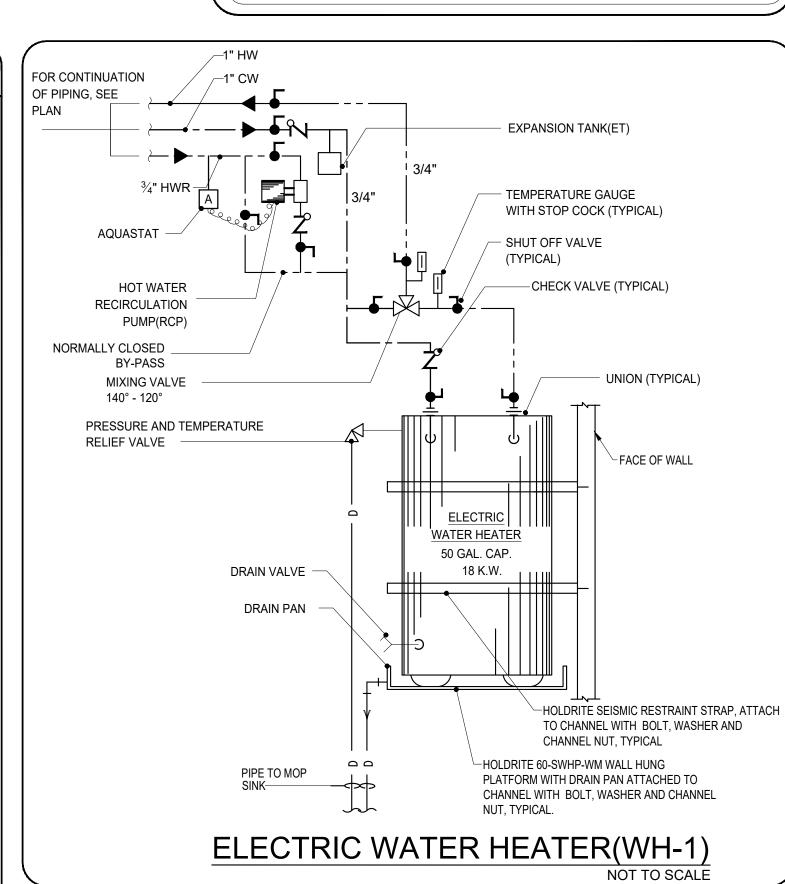
TEMPERATURE AND WHEN THERE IS NO DEMAND FOR HOT WATER.
WATER DISTRIBUTION SYSTEM AS PER INTERNATIONAL ENERGY

CONSERVATION CODE 2018 C404.7, HAVING ONE OR MORE RECIRCULATION PUMPS THAT PUMP WATER FROM A HEATED-WATER SUPPLY PIPE BACK TO THE HEATED-WATER SOURCE THROUGH A COLD-WATER SUPPLY PIPE SHALL BE A DEMAND RECIRCULATION WATER SYSTEM. PUMPS SHALL HAVE CONTROLS THAT COMPLY WITH BOTH OF THE FOLLOWING:

- a. THE CONTROL SHALL START THE PUMP UPON RECEIVING A SIGNAL FROM THE ACTION OF A USER OF A FIXTURE OR APPLIANCE, SENSING THE PRESENCE OF A USER OF A FIXTURE OR SENSING THE FLOW OF HOT OR TEMPERED WATER TO A FIXTURE FITTING OR APPLIANCE.
- b. THE CONTROL SHALL LIMIT THE TEMPERATURE OF THE WATER ENTERING THE COLD-WATER PIPING TO 104°F (40°C).

HW SYSTEM PIPING IS DESIGNED AS PER MAXIMUM ALLOWED PIPE LENGTH METHOD AS PER IECC 2018 C404.5.1. THE HW PIPE LENGTH FROM THE NEAREST SOURCE OF HEATED WATER TO THE TERMINATION OF THE FIXTURE SUPPLY PIPE SHALL BE AS PER FOLLOWING TABLE.

| NOMINAL PIPE SIZE<br>(INCHES) |            | PIPING LENGTH<br>(FEET) |
|-------------------------------|------------|-------------------------|
| ,                             | PUBLIC LAV | OTHER FIXTURES          |
| 1/2"                          | 2'         | 43'                     |
| 3/4"                          | 0.5'       | 21'                     |
| 1"                            | 0.5'       | 13'                     |
| 11/4"                         | 0.5'       | 8'                      |
| 1½"                           | 0.5'       | 6'                      |



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REVISIONS DATES:

08/26/24 PROJ COORD.

09/30/24 BD COMMENTS

2 09/30/24 LL COMMENTS

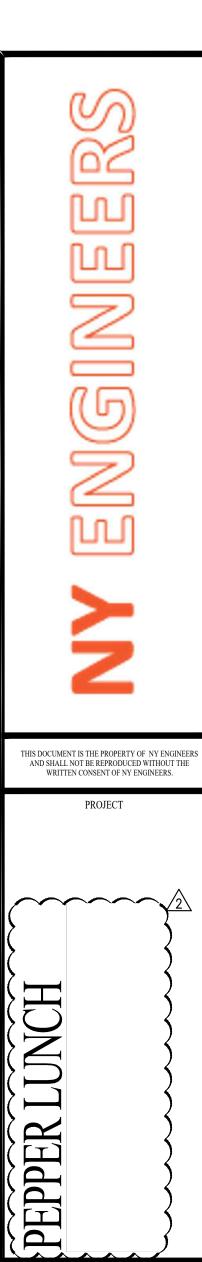
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GENERAL NOTES SCHEDULES &

**DETAILS** 

D\_1



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SANITARY PLAN

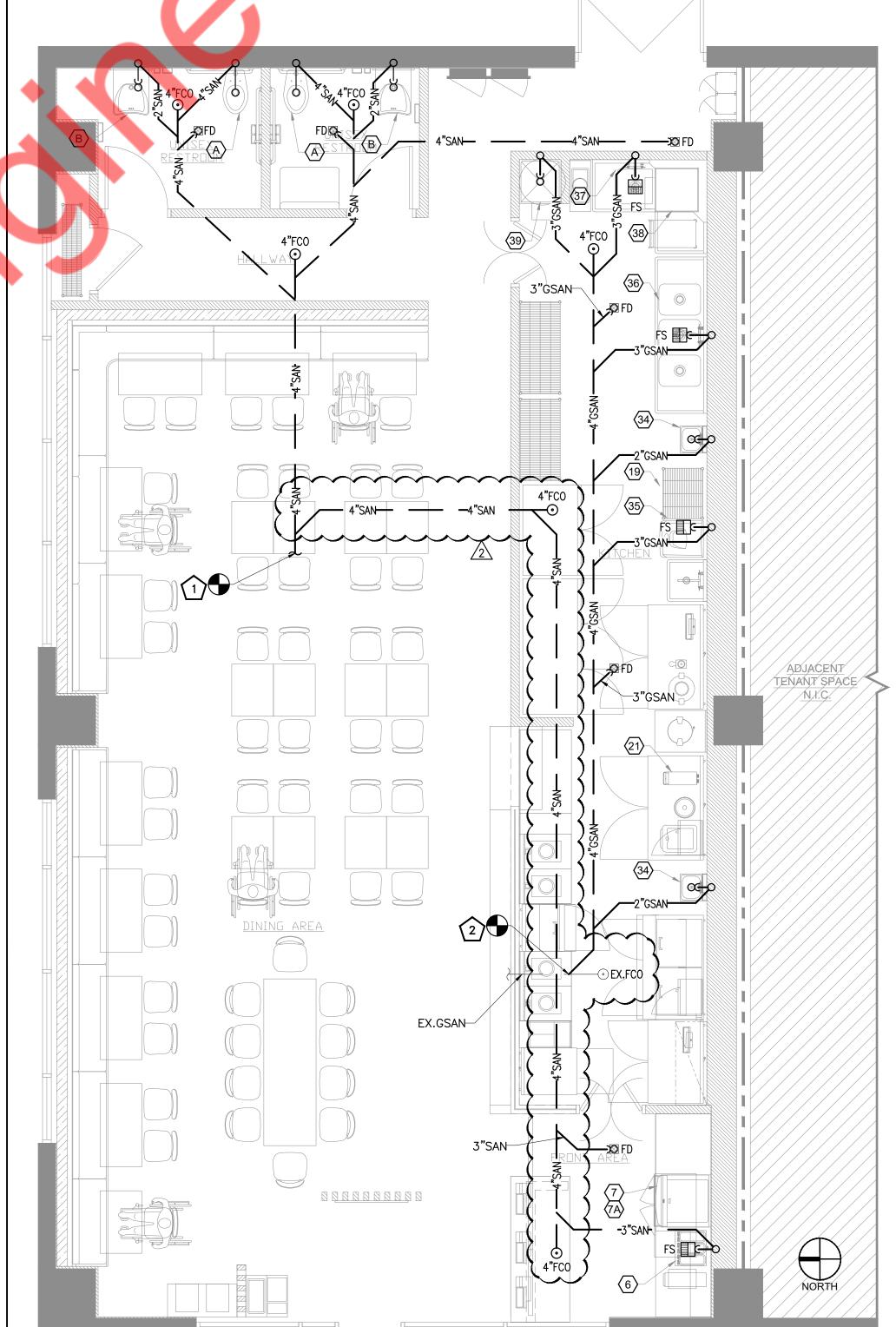
& RISER

PROJECT #:

SCALE

1/4" = 1'-0"

SANITARY PLAN



# **SANITARY PLAN & RISER KEY NOTES**

- CONNECT NEW 4" SANITARY WASTE PIPING TO EXISTING SANITARY PIPE IN SPACE. CONTRACTOR TO FIELD VERIFY EXACT SIZE, LOCATION, ROUTING AND INVERT OF EXISTING SANITARY LINE AND UPGRADE / MAKE NECESSARY CHANGES IF REQUIRED.
- CONNECT NEW 4" GREASE SANITARY WASTE PIPING TO EXISTING GREASE SANITARY PIPING IN SPACE. CONTRACTOR TO FIELD VERIFY EXACT SIZE, LOCATION, ROUTING AND INVERT OF EXISTING SANITARY LINE AND UPGRADE / MAKE NECESSARY CHANGES IF REQUIRED.
- CONNECT NEW 3" VENT PIPE TO EXISTING VENT PIPING IN SPACE. CONTRACTOR TO FIELD VERIFY THE EXACT LOCATION AND SIZE OF EXISTING VENT PIPE AND MAKE NECESSARY CHANGES TO THE EXISTING PIPING IF REQUIRED.

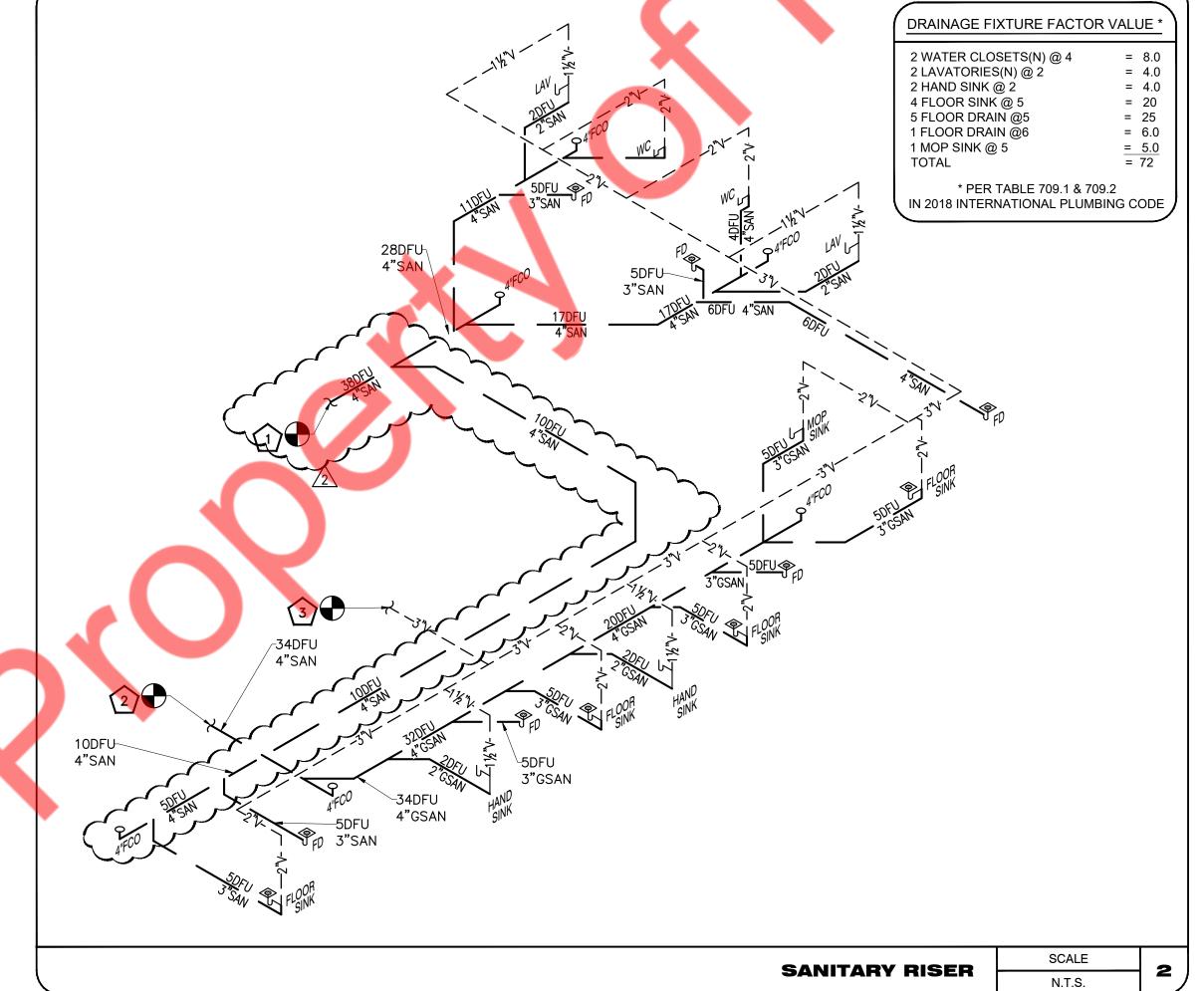
# **GENERAL NOTES**

| GR     | EASE INTERC             | EPT        | OR S      | IZING     |   |
|--------|-------------------------|------------|-----------|-----------|---|
| TAG    | DESCRIPTION             | QTY        | DFU       | TOTAL DFU |   |
| 34     | HAND SINK               | 02         | 2         | 4         | ĺ |
| 39     | MOP SINK                | 01         | 5         | 5         | l |
| FD     | FLOOR DRAIN             | 02         | 5         | 10        | l |
| FS     | FLOOR SINK              | 03         | 5         | 15        | l |
|        |                         | TC         | TAL DFU   | 34        | ĺ |
| SIZING | AS PER 2018 IPC SECTION | 1003.3.5.1 | AND 1003. | 3.7       | 1 |

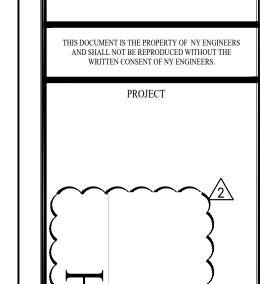
PROVIDE 1250 GALLONS EXTERIOR GREASE INTERCEPTOR

- SLOPE OF DRAINAGE PIPING SHALL BE 1/16" PER FOOT OF RUN FOR PIPE 8" & LARGER, 1/8" PER FOOT OF RUN FOR PIPE 3" TO 6" AND 1/4" PER FOOT OF RUN FOR PIPE 2-1/2" & SMALLER. VENT PIPING SHALL BE PITCHED TO DRAIN.
- 2. CONTRACTOR TO FIELD VERIFY FEASIBILITY OF SLAB PENETRATION AS PER STRUCTURAL REQUIREMENT. 3. ALL MATERIAL INDICATED AND IMPLIED ON THESE DRAWINGS SHALL BE NEW UNLESS OTHERWISE NOTED.
- 4. ALL CLEANOUTS TO BE ACCESSIBLE.
- 5. REFER SANITARY RISER DIAGRAM FOR ALL PIPE SIZES.
- 6. SLOPE OF GREASE WASTE PIPING SHALL BE 1/4" PER FOOT OF RUN, WHERE THE GREASE WASTE PIPING IS UPSTREAM OF GREASE INTERCEPTOR.

  7. DO NOT CONNECT NEW GREASE WASTE LINE TO EXISTING 4" GREASE WASTE STUB IN SPACE. TANK WILL GET UNDERSIZED FOR CONNECTED TENANTS.







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WATER PLAN & RISER

P-3

SCALE

1/4" = 1'-0"

**WATER PLAN** 

STORAGE WATER HEATER SCHEDULE MANUFACTURER RECIRCULATION PUMP SCHEDULE MODEL MANUFACTURER **EQUIPMENT TAG** GRUNDFOS UP 15-18 B5 & MODEL STATUS **EQUIPMENT TAG** RCP CAPACITY STATUS NEW POWER REQUIREMENT WATER TEMP.(°F) RECOVERY PUMP TYPE INLINE 86 WATTS VOLTAGE V/PH/HZ 115/1/60 AMPERAGE WEIGHT

SERVICE FACTOR NOTE: PROVIDE AQUA STAT WITH AUTOMATIC TIMER KIT FOR THE TEMPERATURE CONTROL OF HOT WATER SYSTEM. COORDINATE ELECTRICAL REQUIREMENTS FOR TIMER WITH ELECTRICAL CONTRACTOR.

NOTES: \* NON-SIMULATANEOUS OPERATION ELEMENT @ 80° F TEMPERATURE RISE. INSTALL NEW EXPANSION TANK (ET)
AMTROL MODEL THERM-X-TROL
ST-5C-DD, 2.0 GAL PER LOCAL CODE
REQUIREMENTS.

AO SMITH

DRE-52

NEW

50 GALLONS

18 KW

92 GPH\*

N/A

480/3/60

21.7

265 LBS

# GENERAL NOTES

CW/HW/HWR PIPING TO BE PROVIDED WITH INSULATION AS PER 2018 INTERNATIONAL ENERGY CONSERVATION CODE (REFER SHEET P-1). PROVIDE BRANCH PRV IF PRESSURE EXCEEDS 80 PSI.

PROVIDE ACCESS PANELS FOR WATER HAMMER ARRESTOR & SHUT-OFF VALVES AS REQUIRED. REFER WATER RISER DIAGRAM FOR ALL PIPE SIZES.

NEW WATER HEATER DRAIN SPILLS TO MOP SINK.

# WATER PLAN & RISER KEY NOTE

PROVIDE WATER METER THAT COMPLIES ASU STANDARDS.

WATER METER SCHEDULE

WATER METER

TURBINE

98.5%-101.5%

MANUFACTURER NEPTUNE OR SIMILAR

**EQUIPMENT TAG** 

STATUS

METER TYPE

SENSITIVITY

LOW FLOW

CONNECT NEW 1-1/2" CW LINE TO EXISTING COLD WATER LINE. CONTRACTOR TO FIELD VERIFY THE EXACT SIZE AND LOCATION OF THE EXISTING COLD WATER LINE & UPGRADE IF REQUIRED.

